

THE SPIRIT OF MISSIONS.

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No. 6.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, MAY 12TH, 1891.

— THE following elected members were present : The Right Rev. Dr. Scarborough ; the Rev. Drs. Hoffman, Reese, Shipman, Huntington and Brown; and Messrs. Vanderbilt, Low, King and Chauncey. The Rev. Dr. Hoffman was called to the chair.

— The General Secretary reported that Bishop Bedell had placed in his hands, during the previous week, a check for \$2,000 and three bonds, each \$1,000, of the Lake View Cemetery Association, of Cleveland, Ohio, all to be used for Foreign Missions in the discretion of the Secretary. This sum comes from the estate of Bishop Bedell's mother. The Board made a cordial expression of its appreciation of the gift.

— It was further reported that the General Secretary took part in the services at the ordination to the Priesthood of the Rev. Jules L. Prevost, which were held in the chapel of the Philadelphia Divinity School on April 29th. Mr. Prevost left Philadelphia for his work in Alaska on May 6th. He has been heard from in San Francisco.

— Letters were received from several of the Bishops in the United States having missionary work in their jurisdictions, with regard to appointments, etc., and necessary action was taken.

— Letters were submitted from Bishop Hare, in Japan, the Standing Committee of the Missionary Jurisdiction of Yedo, and from Bishop Boone and several of the missionaries in China and Japan. Bishop Hare's letters and portions of the others referred to have been published, or will be published in this number.

— At the suggestion of Bishop Boone the Board passed a resolution requesting Bishop C. M. Williams and Bishop Hare to visit China, for the purpose of attending the proposed conference of Bishops in China, Corea and Japan, to be held at St. John's College, Shanghai, during the month of October next. The proposition for this conference came originally from the English Bishops in Corea and Japan. Many questions of common interest relating to the missionary work in the countries named will be discussed.

— Letters were received from Bishop Ferguson, of Cape Palmas, announcing the serious illness of the Rev. M. P. K. Valentine, of Cuttinton, and

the Rev. O. E. H. Shannon, of Cape Mount. The Bishop is endeavoring to make arrangements to send these clergymen to Sierre Leone or Madeira for treatment, and the Board has provided for their expenses. Mrs. Brierley writes from Cape Mount that, with the approval of the Bishop, she has employed Miss Nicol, a granddaughter of Bishop Crowther, of the Niger mission, as an assistant and was looking for her early arrival. Miss Nicol was educated in England.

— Letters from Bishop Holly dwell at length upon severe financial straits which they have been experiencing in Haiti and which interfere materially with local contributions for the proposed church buildings.

OUR FINANCIAL REQUIREMENTS.

THE appropriations for this fiscal year, which will close August 31st, amount to \$430,499.54. The contributions to this date (May 26th) are \$283,-287.78, or \$16,270.23 more than at the same time last year, and the receipts from legacies which may be applied to meet the appropriations are \$31,295.90, or \$4,665.31 less than at the same time last year, making the total of receipts \$314,583.68. There is still required \$115,915.86 to be received before August 31st. The ordinary receipts of the three summer months have been about \$50,000. It is therefore manifest that in order to redeem the Church's pledges for the year there must needs be very many liberal gifts. Do our people all understand that this Board of Missions, acting for the whole Church, provides the salaries for sixteen Bishops and stipends for 1,000 missionary workers, besides maintaining schools, hospitals and orphanages? If the magnitude of the work and its great urgency, as God's mercy to the souls and bodies of multitudes, are fully realized, how can the needed money be withheld?

CARRY THE WORK FORWARD.

THE Church's mission is to save the world, to preach the Gospel to every creature, to make disciples of all nations, to evangelize all whom Christ hath redeemed. For this work the Church is divinely equipped and commissioned. No less than this great world-mission is read in the charter which the Lord gave to the Church, to accomplish which He pledged His presence, His all-power in heaven and earth. The command is positive, urgent, imperial. More majestic than the mandate of earthly sovereigns is the charge of the King of kings. This enterprise of Divine mercy to sinners was to outstrip the enterprises of commerce or war or discovery. The swift-winged messengers were to go everywhere bearing tidings of salvation in the Name of Him who came from Heaven to seek and save the lost. He himself is the Chief of this marvellous world-wide enterprise to win universal dominion for the Prince of Peace. Infinite love prompts and compels to this work, demanding absolute obedience, unfaltering faith, quenchless zeal, courage that never wavers, self-immolation that first gives itself and then by resistless persuasion draws to its support all the resources that are needful for this grandest of enterprises.

What holds us back? Is it not lack of faith which makes us cautious, calculating, timid? We walk by sight. We lean upon the arm of flesh when we

should stay ourselves upon the omnipotence of God and the unfailing promise of His Word. We take counsel of men when we should listen to Him and open our hearts to the inspiration of His Spirit. Oh! for courage to venture more, undertake larger things, and push on the work in every part of our beloved land and beyond the seas. Forward, Church of the Living God! Sound the bugle call in every parish, at every hearthstone, and in every heart. Waken the slumbering. Silence the doubting. Say to the timid and fearful, Be strong; nerve yourselves for the task. God is calling us by His providence to be His witnesses and to possess the land for Him whose dominion shall stretch from sea to sea and from the river unto the ends of the earth.

COMPARISON OF CONTRIBUTIONS.

IT is encouraging to observe the increase of contributions by a comparison of three years. That the growth of the work should make larger demands is a subject not for regret, but for thankfulness.

The following table shows the contributions in 1889, 1890 and 1891, from which it appears that up to May 26th there was an increase this year over 1890 of nearly \$17,000 and over 1889 of \$47,500:

	<i>To March 1st.</i>	<i>To April 1st.</i>	<i>To May 1st.</i>	<i>To May 26th.</i>
1889	\$133,785.08	\$159,624.62	\$198,848.53	\$235,791.46
1890	155,227.06	180,351.52	235,048.20	266,588.87
1891	138,927.85	174,742.53	246,879.84	283,287.78

CHILDREN'S LENTEN OFFERING.

At the end of eight weeks after Easter the amount received by our Treasurer for the Lenten Offering this year is \$41,242.73. At the corresponding time last year the amount received was \$40,607.07. There are yet many boxes to be heard from, and we are waiting for them to complete the account for this year.

The Sunday-schools of the Diocese of Pennsylvania have done better than ever before. The whole amount contributed by them is \$10,698, of which \$7,039 came to our treasury and is counted in the above total, the remainder being paid by them direct. The Diocese of Missouri a year ago comprised the whole State of Missouri, and gave \$1,100. The Diocese of West Missouri having been set off within the year, the Diocese of Missouri, with only half the state, has given this year \$1,147.60, or more than the whole state a year ago! The new Diocese of Oregon has this year given \$923.

These results are simply grand, and show the advantage of organization, enthusiasm and leadership. The Sunday-school of St. Peter's parish, Helena, Montana, has given \$197.16. This single example of a Sunday-school is worthy to be mentioned here because their splendid response is from a missionary jurisdiction.

Some who in other years have united in the Lenten Offering have, we regret to say, this year directed their offerings to other objects, and not a few have sent their money directly to special purposes, and we are not able to count them in the result. If all these had been sent to swell the offering the total would surely exceed \$50,000.

If we could reach the ears of all who have contributed to the offering this year we should try to make them feel that they are real helpers of our joy in the general missionary work. We congratulate them, and trust that their example may inspire the Sunday-schools everywhere to join in a larger effort in time to come.

Is it too much to ask that the efforts of all the children in all the dioceses may be directed during every Lent to this offering for General Missions to the exclusion of everything else? With the spirit which is shown in some quarters we are confident that if in all parts of the Church the children can be united during the six weeks of Lent only, the result will be an offering not of \$50,000, but of \$100,000.

INSPIRING WORDS.

ROBERT YOUNG in his volume entitled "The Success of Christian Missions" makes the following concluding remarks :

It is related of Hannibal that, when he had led his men to one of the higher ridges of the Alps, they began to murmur, and requested that they should be reconducted to their native country. Standing on an eminence and waving his hand the intrepid Carthaginian general directed their attention to the plains of Piedmont below. "Behold," said he, "these fruitful vineyards and luxuriant fields. A few more struggles and they are all your own." These were inspiring words, and they had the desired effect. May we not apply them to the subject under consideration and say, Behold, from the mount of promise, the nations of the earth at the feet of the Church's exalted Head ? A few more struggles on the part of His followers, and voices shall be heard, not in Heaven only, but from the innumerable and widely-scattered tongues of earth, giving utterance to the joyous announcement, "The kingdoms of this world are become the kingdoms of our Lord and of His Christ." Glorious day ! The Lord hasten it in His time.

GIFTS AND BEQUESTS.

The Evangelical Churchman, published in Toronto, after giving from THE SPIRIT OF MISSIONS for May a list of instances of large beneficence, says :

We might add to these, from our Canadian side of the border, the bequest of the Ven. Archdeacon Wilson of \$35,000 to the mission fund of the Diocese of Toronto; the provision in the late Alderman Gillespie's will, whereby his property, amounting to \$70,000, ultimately goes to the Upper Canada Bible Society; and the bequest of the late E. E. Shelton, of Montreal, to the mission fund of that diocese; a bequest which, it is thought, will amount to nearly \$500,000.

In addition to the instances which we mentioned last month, the Rev. Dr. E. A. Hoffman has given \$75,000 to the General Theological Seminary to endow a professorship. Mr. John S. Kennedy, of New York, has purchased ground on Fourth Avenue, upon which, it is said, he proposes to erect at a cost of \$400,000 a building to be the headquarters of several charity organizations. Mr. Henry Hilton, of New York, has added \$500,000 to the endowment of the Cathedral of Long Island. Mr. J. J. Belden has offered to build for the city of Syracuse, New York, a library and art building to cost \$150,000. Mr. W. M. Rice has promised \$200,000 to establish an institute for the advancement of literature, art and science in Houston, Texas. The late J. T. Farish, of New York, made bequests in his will amounting to \$280,000 to various Church char-

ities. The late Charles Pratt, who died recently in Brooklyn, New York, was a benefactor to his own city upon a most liberal scale. He founded and endowed local institutions of marked usefulness, besides building churches and contributing largely to missions and colleges beyond his home.

We rejoice in the accumulating evidence that men and women are consecrating riches to the noblest uses, and we will ever pray that God, who is the bestower of all good things, will give His grace to those whom He has intrusted with riches, that they, as faithful stewards, may dispense them liberally for the increase of His Kingdom.

OBJECTS FOR LIBERAL GIFTS.

THE following are commended as objects not only deserving of the consideration of all Churchmen, but especially worthy of the bounty of the generous-hearted who are blessed with riches and who would use them to promote the interests of the Church and for the salvation of mankind: The Missionary Episcopate; the establishment of Church schools; buildings in Foreign missions; the Church Building Fund; the Aged and Infirm Clergy Fund.

We have urgently appealed for buildings greatly needed in Foreign missions, and \$50,000 could be spent in different parts to great advantage at once. The desirability of Christian schools in our Domestic missions is beyond all question, and the man or woman who finds such a school will do a work of lasting benefit. The endowment of the Missionary Bishoprics would not only give release to a large amount of money for other missionary work, but would also enable the jurisdictions to organize as dioceses. The Church Building Fund has already done such excellent work with its limited means as to make it worthy to receive the third hundred thousand for which it is now asking, and the care of aged and infirm clergymen is an object which should move the hearts of laymen to create a fund which shall amply provide for such of them as are laid aside by infirmities, and for the families of those who die poor.

SUPPORTING GENERAL MISSIONS.

BISHOP WHITAKER made an eloquent appeal in a part of his address to the recent annual convention of the Church in the Diocese of Pennsylvania for a greater consecration to the work of evangelizing the world both at home and abroad. The *Churchman*, in reporting the address, thus summarizes that portion of it :

The point upon which he laid the greatest stress was the work of General Missions. He said that neither in this diocese nor any other does it get the hearing or receive the encouragement it deserves. It is largely evangelistic. It carries the Gospel to neglected portions of our own lands, and to heathen countries, where the tidings of a crucified and risen Saviour have not been proclaimed. It appeals to principles, to the obligations which rest upon us by virtue of the command of our Lord, and which is as binding upon us as it was upon the Apostles to whom it was spoken, to go and make disciples of all nations. The awakening of the missionary spirit has increased the numbers of those willing to go forth into foreign lands, but it has not yet stirred the hearts of the people to give abundantly of their silver and gold. The Church has added a petition in the Litany that God will send forth laborers into His harvest. That prayer

has been answered. But, he asked, must there be another, that God would be pleased to convince His people of their individual responsibility? We need to raise the whole body of the Church to the high level of consecration of talents and money corresponding to the ability which God has given them. We need to put the general missionary work first in our consideration. The only sure way to reach this end is for each and every clergyman to make it a personal matter. It is only by bringing it home as an individual obligation, that we can be faithful to our trust.

A SUGGESTION FOR CONSIDERATION.

The Standard of the Cross and the Church suggests that, inasmuch as the whole Church elects the Missionary Bishops, enjoys the honor of their work, and is responsible for their maintenance, the dioceses might well be assessed for their support, as they are assessed for General Convention expenses. It adds: "For the rest of the appropriations [for General Missions] also, it might be easier to bring home to the dioceses a sense of their mutual responsibility if a system corresponding to that of the subdivision of a diocese into convocations or arch-deaconries were adopted by the whole Church. Let the Missionary Council consider the suggestion. Suppose that the Board of Managers appropriate \$500,000 for next year; a schedule could be recommended by the Council in October, showing, together with the expenditure intended in each diocese and missionary jurisdiction, the proportionate amount which experience and fairness would warrant the Council to ask from each of the sixty or seventy dioceses and jurisdictions. Much could be said in support of this suggestion. At present it may suffice to leave it to reflection. Is not this in the line of the purpose for which the Missionary Council was created?"

THE GAIN IN CHRISTIAN AND NON-CHRISTIAN POPULATIONS.

A FEW years ago the people of Japan were estimated at thirty-seven or thirty-eight millions, but the recent census shows the population to be 40,072,-020, and the increase over last year is said to be 464,786. One estimate puts the yearly advance in the population of China at *four millions*. The carefully taken census in India shows the annual advance there to be one-and-a-half millions. This gain in the population by natural increase is of course greater at present in these three countries than the gain in the number of Christian converts, but proportionately even now the increase in the Christian population is much greater than in the non-Christian, and it is believed that before long the actual increase will be greater.

At a recent meeting at Simla, India, Sir Charles Elliott, the governor of Bengal, in stating the facts of the case as concerns India, taken from the unimpeachable basis of official statistics, said:

The main conclusion is that while the general population increased between 1872 and 1881 by eight per cent., the number of Christians increased by thirty per cent. In the single province of Bengal, where the rise in the number of Hindus was thirteen per cent., and of Mohammedans eleven per cent., the growth of the population of native Christians was sixty-four per cent. In the adjoining province of Assam, of which I have personal as well as statistical knowledge, while the general growth of the population was eighteen per cent., the Christians had increased in the eight valley districts by 140 per cent., and in

the Khasia hills, where a devoted band of Welsh missionaries, with whom I am well acquainted, is at work, the increase had been at the remarkable rate of 250 per cent. We are now on the brink of another census, and in two years' time speakers in this place will probably be able to tell you what the results of the decade from 1881 to 1891 have been, and how far the prediction of the late census commissioner, Sir W. Plowden, has been verified, who prophesied that we should find that the seed sown had multiplied still more abundantly than in the foregoing periods. However this may be, so far as our present knowledge goes, the growth of Christianity in India has been a solid fact, and sufficiently rapid to give all needful encouragement to the supporters of missions.

A STRIKING STATEMENT.

THE Rev. Dr. R. S. Storrs has given in the *Sunday-school Times* the following summary of the work of missions in foreign lands:

It is something that American missions alone now occupy more than 4,000 stations in unevangelized lands, with 2,350 missionaries sent from this country and more than 10,000 native helpers; that there are at these stations more than 2,700 churches, with nearly 237,000 communicants, of whom 26,000 were added last year; and that \$4,000,000 are contributed annually in our country to carry on the work. It is something, certainly, that all Protestant missionary societies have now 46,000 missionaries and helpers in the field, ministering to nearly 700,000 communicants and to more than 3,000,000 adherents to Christianity, and expending every year at least \$12,000,000 in the distant and costly work.

BRIEF MENTION.

A LARGE number of the clergy have complied with the requests of the Bishops in furtherance of the appeal of the Presiding Bishop for special offerings for the needs of the missionary treasury. It will not be the fault of those clergymen who faithfully inform the people of their respective cures and give them an opportunity to contribute if there shall be a lack at the end of the year, but we trust and urge that every clergymen who has not done so already will make it convenient to take an offering as early as possible. Much, very much, depends upon unanimity of effort and earnestness, which will overcome all obstacles.

THIS month's frontispiece gives an admirable view of the new building of the Hospital of the Good Samaritan, at Portland, in the Diocese of Oregon. In his last annual report to the Board Bishop Morris stated that the hospital was doing an increasing work, and that during the past year it had had over 400 patients of various religions and nationalities.

WHILE Bishop Hare is serving the Church in Japan the friends of Indian missions should take especial pains to make sure that the work which the Bishop has so much at heart among the Indians, and which he left for a time at the command of the House of Bishops, is not permitted to suffer for lack of the means which the Bishop by his personal influence would draw to it were he at home.

THE late Charles Pratt, of Brooklyn, New York, whose beneficence was ceaseless, wrote to a friend: "Life is so short that I like to feel that I am doing the best I can every day," and Baron Hirsch, who has given many millions for the relief of the Hebrew race, remarked that his plans might require all his great fortune, but "what is the use of money except to do good?"

THE *Mission Field*, the organ of the English Society for the Propagation of the Gospel, says: "Killarney parish has a Church population of but 26, but it raised in 1890 no

less than 249*l.* 17*s.* 7*d.* [about \$1,260] for objects external to the parish. The amount remitted to the society was 65*l.* 18*s.* 8*d.*, produced by offertory, a sale of work, subscriptions, collecting cards, and missionary boxes. The incumbent, Archdeacon Wynne, has kept the missionary cause well before the minds of his people, and we trust that it is now dear to their hearts."

A LETTER from Tokyo, Japan, in a recent number of the *Southern Churchman*, says: "Bishop Williams expects to return to Virginia before the close of the year."

AMONG the many notable responses that have come to the Presiding Bishop's recent letter we find the following, from a small city in the West: "I enclose exchange for \$84.99, as our contribution to the 'help of the Lord against the mighty.' We hope in time to send you offerings far more worthy and deserving."

MR. GEORGE M. PULLMAN has given a children's ward to St. Luke's Hospital, Chicago, which is said to be the most complete children's ward to be found in any hospital anywhere.

WITH OUR CORRESPONDENTS.

BISHOP JOHNSTON, of Western Texas, writes at the end of April: "I am just back from a buck-board ride of 500 miles over rocky roads, through the rain and mud and swollen streams. I wrote in my diary: 'I would like every rector of a rich city congregation to take this trip just once. They would ever afterwards be the friends of missions and missionaries.'

BISHOP SPALDING, of Colorado, in sending a check for \$100, the Lenten offering of the Sunday-school of St. John's Cathedral, wrote: "It was intended really for diocesan missions, but I know your needs. I will try to get along without it. I am securing seven men from the General Seminary, and shall need more stipend money. Don't allow my appropriation to be diminished in June. It would be terribly disastrous."

BISHOP BREWER, in making a remittance, writes: "I inclose draft for ten dollars for Domestic Missions from St. Luke's Mission, Billings, Montana. It is a struggling mission and has had no rector since last September. I spent last Sunday there and took an offering for your work, which is *my* work, which is the work of the whole Church, which is Christ's work."

BISHOP LEONARD, in remitting a contribution from St. Mark's Cathedral, Salt Lake City, Utah, writes: "This is additional to what has been sent and in response to my pastoral letter. I hope other sums will go forward. God knows we are poor enough here and need much ourselves, but we are not so poor as to be blind to the necessities of the Board. I thought I was interested in missions when I was a Presbyter, but I look back upon that interest now as exceedingly weak. I sometimes wish I could be a Presbyter again and have a parish. I am absolutely sure I could interest any parish, no matter how small, in missions. It seems to me many of our clergy have no interest in missions, or else they are afraid to talk about the matter. I am absolutely sure that every dollar which any parish contributes to so good a cause will be received back greatly multiplied in all sorts of blessings."

ARCHDEACON TREW writes from San Gabriel, California: "I wish to tell you of the good work which is being done in this diocese by the Rev. Charles Smith Cook, of Pine Ridge Agency, South Dakota. As you doubtless know already, Mr. and Mrs. Cook have

been here in southern California for several weeks. On the evening preceding the meeting of our diocesan convention he made an address before a crowded congregation, drawn together for the annual diocesan meeting of the Woman's Auxiliary. He has since then delivered addresses in several of our parishes in various parts—Pasadena, Los Angeles, Riverside, etc., and yesterday,¹ Whitsunday, he addressed our people at the morning service. The impression produced was most marked. I have tried to have my people believe in Indian missions, and we have always had an offering annually for that part of our Board's work, but the living object-lesson put before them yesterday gave them an impression of the reality and success of the work which I could never have produced by any effort. A lady has just said to me, 'It was a revelation to me.' A gentleman of large intelligence said, 'It would repay the government a hundred-fold if they would employ Mr. Cook and send him to the large centres of population to make addresses and create public sentiment such as will exist henceforth in this parish.'

AN IMPORTANT EVENT.

PRESIDENT HARRISON in recently addressing the people of Portland, Oregon, said: "This state is interesting in its history. The establishment of the authority of the United States over this region was an important event in our national history. The possession of the Columbia and of Puget sound was essential to the completeness and roundness of our empire. We have here in this belt of states, reaching from the gulf of California to the straits of Puget sound, a magnificent possession which we could not have dispensed with at all."

The event to which the President referred, recalls a debt which this country owes to missions in the saving of the Pacific slope to the United States. All that portion of the West drained by the Columbia river, belonged to the United States by right of discovery in 1792 and by the purchase of French and Spanish claims in 1804 and 1819. Yet in 1832 the whole Pacific slope was practically in the possession of fur companies holding British charters, and they were making every effort to possess the land by permanent occupation, encouraging British immigration and establishing British colonies. Pioneer missionaries from the United States had, however, founded missions among the Indians. Dr. Whitman, a missionary physician to the Indians, aware of the importance of this great possession to the United

States, perceived the danger, and, crossing the mountains in mid-winter, went to Washington and informed the government of his intention to lead a colony to Oregon and take possession. He was informed by Mr. Webster, then secretary of state, that he was too late, for already negotiations were in progress to cede the territory to England in consideration of some fishing interests on the Atlantic coast. Mr. Webster thought the country was of no value to the United States, as settlers would not cross the Rocky mountains with their wagons and families.

Negotiations were suspended, however, and the President gave the pioneers a chance to try their plan, and promised not to part with the territory if the colony succeeded. That season Dr. Whitman led a thousand persons to the valley of the Columbia, and in this way, by the timely and heroic act of this missionary, the whole Pacific slope was saved to the United States. What a debt the country owes to the enterprise of this missionary can only be estimated by the thought of the calamity from which he saved the country and the untold blessings which have followed. Well did the President say that "the possession of the Columbia and Puget sound was essential to the completeness and roundness of our empire."

WM. S. LANGFORD.

THE RATIONALE OF THE CHURCH'S EXISTENCE.

IT goes without saying that missionary work, properly so called, in the out-field of non-Christianity is the plain duty of the Church of Christ. It is the very *rationale* of

her existence, according to the original law given to Abram, the father of all them that believe, when he himself was called out and separated from the world to become a centre

of blessing to that world. "I will bless thee and thou shalt be a blessing, and in thee and in thy seed shall all the families of the earth"—or, as St. Paul has it, "all nations"—"be blessed." In the present century, well designated "the century of missions," the cause has been abundantly vindicated at home, and proven to be a success abroad, on the testimony literally of "all sorts and conditions of men." We have learnt the fact of the complete adaptedness of the Gospel of the grace of God to all racial and re-

ligious varieties of man. A vast accumulation of evidence of the power of the Gospel to every soul that believeth has been collected from every part of the globe. The Church's responsibility for the evangelization of the world has been increasingly brought to light, and to a considerable extent practically acknowledged; and the day is past when the old gibes at missions and missionaries are endured, at any rate among thoughtful and intelligent people.—*Church Missionary Intelligencer.*

A STORY OF NEW JAPAN.

THE Rev. Dr. William Elliot Griffis, the author of "The Mikado's Empire," "William Calbraith Perry," and other books, has given us a remarkably interesting story of modern Japan under the title of "Honda the Samurai." It is one of the very few books on Japan written from an inside point of view. The author is one of the few living Americans who saw the Japanese feudal system in operation, and witnessed its downfall and burial and the establishment of a new and better order of things. At the invitation of the Prince of Echizen, he lived in that daimio's capital, the city of Fukui, and organized and instructed on the American method a large school for samurai young men, the retainers or two-sworded gentry of the Lord of Echizen. He was afterwards a professor of the university in Tokyo.

Dr. Griffis' story extends from 1852 to 1890, and the principal characters in it are Honda Jiro, the intensely patriotic samurai, who in the end becomes a loyal servant of Christ, and a propagator of the religion he formerly misunderstood and opposed; the lovely Hoshi (Star), who eventually became the Christian wife of Honda; the Prince of Echizen, his son Fujimaro, and the beautiful wife of the latter; Professor Koba, the able and wise adviser of the Lord of Echizen, who was not only profoundly versed in Chinese classical lore and the histories of China and Japan, but had obtained and studied a copy of the New Testament, which he valued above all his other books, but which he had to read in secret, and who for his supposed love of which and his advocacy of the toleration of Christianity was at last assassinated, like some other noble personages referred to in the story; also Dr. Sano, an exceedingly intelligent and influential physician, and

Mr. and Mrs. Rai, all three being intimate friends of Professor Koba and the Prince of Echizen. Matsudaira, the enlightened, patriotic and judicious daimio of Echizen, was the steadfast friend of Dr. Griffis, and it was this same Matsudaira who was appointed by the mikado dictator of Japan in the few years preceding the overthrow of the my-coon, and whose important reformatory actions while dictator were suggested in many cases by Professor Koba.

The fiction in this charming story bears a very subordinate part, merely helping to give a personal interest to political and social movements of the utmost importance. It is more than a story founded on fact; it is rather, as the author says in the preface, "a mass of facts cemented together with a little imagination and fancy." Woven into the story are pictures of princely life in the castles, and the home life of the gentry and the common people; the remarkable ceremonies in the castle of Echizen and the festivities attending the marriage of Prince Fujimaro to the Princess Kiku (Chrysanthemum) from Kumamoto; school-life and scholars; superstitions, idols and temples; priesthood and its victims; and missionary life and work. It is indeed an unusually varied story of love and war, conservatism and progress, superstition and true religion, and the best of it is that it is as true as it is attractive and fascinating.

THE Guild of St. Paul, which was started in England by Bishop Bickersteth of Japan to secure sympathy and support for his work, has been singularly successful, and it now numbers about 2,000 members, with forty-three branches. The Bishop of Exeter is the patron.

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.....*

THE CHURCH IN NEW MEXICO AND ARIZONA.

THERE are eleven places in the jurisdiction of New Mexico and Arizona where services are as a rule regularly supplied: In New Mexico, Las Vegas, Santa Fé, Albuquerque, Silver City, Deming, Las Cruces and Mesilla, and Eddy; in Arizona, Phoenix, Tucson, Tombstone, and Prescott. Generally, some of these missions are vacant, but the effort is to keep them all supplied.

There are seven other places in the jurisdiction where we ought to supply services regularly, but are not able as yet to do so: in New Mexico, Raton, Watrous, Socorro, San Marcial and Kingston; in Arizona, Florence and Globe. We ought to supply services at these places, because there are a considerable number of our Church people at each one, and our strength makes us responsible in large measure for the religious future of these towns. Occasional services are held by some of us at these points, but nothing sufficient is being done. Three missionaries could supply these places, if we had them and the means to support them.

At other places in the jurisdiction, villages, mining camps and ranches, we have Church people. I have a list of sixty-three communicants at eighteen places, where our missionaries, with the small number that we have, cannot expect to do more than make an occasional visit and hold a service. Some of these people have not yet been reached, except by correspondence. This list does not include the military posts, of which there are eleven in the jurisdiction; six others have been discontinued. At most, if not at all, of these posts, we have communicants, or baptized members.

This is the field before us, the demands of which are most immediate. We must first take care of our own people, and use them,

where we can secure their co-operation, for doing our work for others.

Outside of these places and people that have been mentioned, there are villages and mining camps and ranches, where there are none who belong to us as a Church, but there are those who belong to us as a race. There is a large scattered English-speaking population that is not regularly reached by religious services of any sort. When one of our missionaries goes among these people, he is, as a rule, cordially welcomed and attentively listened to. Most of us have done something of this sort of work. But, as a Church, we have hardly been doing our share of it.

Outside of all these people, there are populations that do not belong to us as a race.

For the Spanish-speaking people we have done nothing. We have not gone to them, and, except in the case of a very few individuals, they have not come to us.

For the Indians we are beginning to try to do something. It seems as though there is an opportunity for us that can be improved; but it is not worth while to say more about this till we are actually on the ground.

During the years 1889-90, services were held at thirty places in the jurisdiction. During the years 1890 to 1891, services were held at forty-one places.

At the last convocation, which was held in October, 1891, the following summary of statistics was presented: Number of clergy —Bishop, 1; Presbyters, 4; Deacon, 1; total, 6 (there were two others actually, but not canonically, resident, making our working force at that time eight missionaries); postulants admitted, 2; candidates for Deacons' Orders, 2 (one of these for the Repub-

lic of Mexico); candidate for Priests' Orders, 1; lay-readers, 7; organized missions, 13; confirmed in the jurisdiction, 66; communicants, 645; baptisms (infants, 69; adults, 26), total, 95; marriages, 20; burials, 21; Sunday-school teachers and scholars,

327; contributions for all purposes, \$8,644; church buildings and chapels, 8; sittings, 1,390; rectories and mission-house, 5.

J. M. KENDRICK,
Missionary Bishop of New Mexico and Arizona.

THE CHURCH BUILDING FUND.

THE thirtieth of April marked a notable epoch in the history of the American Church Building Fund. As this is the largest permanent fund belonging to the whole Church in this country, this event is of unusual interest. On that day the fund reached \$200,000, passing its second milestone on the way to its \$1,000,000.

The first contribution was received in January, 1881; in November, 1887, it reached its first \$100,000, and now on April 30th, 1891, the second \$100,000 is completed. This progress is much slower than was hoped when the fund was established at the General Convention in 1880, but, perhaps, that very slowness has been an advantage, for it has prevented the overbuilding that, perhaps, would have resulted if a vast sum had all at once been available for that purpose, and at the same time it has established what is probably the most perfect system of usefulness for Church money that was ever devised.

It can be broadly asserted that no money given for any other good object even attempts to do what is accomplished by that which goes to the Building Fund. By the system of investing the principal in loans to aid in church building, no money is tied up, but every dollar is immediately put at work in the direction intended, and as the loans are returned, the money goes out again and again on new errands of usefulness, and so will continue, so far as human foresight can judge, to the end of time. Every dollar given to the fund in its earlier days has already aided in building two, and in some cases three, churches; and it may be calculated that it will help to build one church in every five years, as experience shows that one-fifth of the loans are returned each year. Supposing that a loan of \$500 on the average, made at an opportune moment, will cause the establishment of a new church on the frontier, the giver of that amount may consider that his money will cause the Gospel to be preached in twenty new places

every century, down through the ages to the end.

By this admirable system, the Building Fund, though comparatively small, has already been enabled to accomplish a great work. The last annual report showed that 137 loans had been made down to last September. These ranged in amount from \$200 to \$7,000, and represented new churches in all parts of the country, from ocean to ocean. Between September and April 30th, thirty more loans were made, aggregating \$29,871. Naturally, most of the aid has been extended to the newer sections of the country, and so we find that of the churches aided, fourteen are in South Dakota, thirteen in Minnesota, eleven in Colorado, ten in Iowa, nine each in Kansas and Nebraska, seven in Texas, while California, Florida and Wyoming are not far behind. The last report showed that thirty-five of the 137 loans then made had been entirely repaid, and all are being gradually cleared off. This is the best kind of help, for while it allows our people to build at the right time, instead of having to wait, as they did before, until the opportune period has passed, yet it preserves the independence of the new church and stimulates self-help. The amount of the fund is insignificant compared with the sums used by other Christian bodies in similar work, but by this admirable system it has been enabled to accomplish far more in proportion. What it needs is rapid increase. The limit of loaning capacity was reached last month, and nothing more can be done till more funds are obtained. The Church's needs are great, and the calls for aid, from all over our wide domain, are incessant and urgent. The whole million dollars are needed for the work. How easily a few wealthy persons could hasten the day! The system of "named funds" establishes the most perfect, useful and enduring memorials ever devised.

It required nearly seven years to raise the first \$100,000, and three-and-a-half years for

the second. What a glorious thing it would be if the end of this year could see another milestone passed, and another \$100,000 ded-

icated to the perpetual service of the Lord in the extension of His Church.

L. BRADFORD PRINCE.

MISSIONARY INTELLIGENCE.

CALIFORNIA.—At the last diocesan convention, held at Los Angeles, the Assistant Bishop (Dr. Nichols) read his first annual address. In it he said: "Our field is so large and so varied, and our diocese so much thrown upon itself by its isolation, that I am constrained by the very multitude of its concerns and opportunities to speak to you at this time simply upon diocesan matters. The conditions for a genuine missionary enthusiasm are most favorable. With the large and healthy increase in our contributions, with thirteen new missionary organizations in the year and three missions of the Board reaching parochial strength and organization and relinquishing their appropriations for other points, besides one mission of a city parish that has become itself a parish, we read the record with gratitude to God." The Bishop also commended the work of the general missionary of the diocese. The Church people in the southern portion of the diocese were rejoiced to learn that a layman of San Francisco had promised to pay the salary (\$1,500) of a general missionary for the southern convocation for the coming year. During the past year the missions at Hanford, Bakersfield and Pomona have become parishes.

EAST CAROLINA.—Bishop Watson writes: "We have lost two very valuable men, both of them on the missionary list of the Board.

"The Rev. Israel Harding, a most laborious, indefatigable and faithful missionary, died January 13th, 1891. He was a man of his own sort; all the time on the move, perpetually looking up new stations and breaking new ground. He almost died in his own conveyance, so tenaciously did he hold fast to his work. When he ought to have been at home and in bed he would drive on, though obliged to stop on the road at the house of some friend and go to bed for awhile. I cannot easily get another such man.

"The Rev. Robert B. Windley was rector of Zion Church, Beaufort county, where he labored most faithfully for many years; a strictly rural congregation, very remarkable

for its faithful attendance on Divine worship. At the Bishop's visitation, no matter how busy a week-day it may be, though in the very midst of the ploughing season, they leave their work and crowd the church and vestry-room, with frequently an out-door surplus. Mr. Windley was highly regarded by them, and his death makes another peculiar chasm, which I shall find it hard to fill. He leaves a widow and six children. He died March 12th, 1891.

"Both of the brethren, whom I have mentioned, lived laborious and self-denying lives, working patiently and without complaint, and sustaining their families, upon the most meagre incomes—Mr. Harding, although obliged to keep a horse for his extensive mission work, yet receiving scarcely more than \$300 per annum all told, exclusive of his missionary stipends, and Mr. Windley, even by the help of a school, maintaining and educating his family upon a local income of not more than \$350 per annum."

LONG ISLAND.—St. Augustine's Church, Brooklyn, after an existence of many years as a mission of the Colored People, has become an independent parish, with a Colored rector.

MARYLAND.—The *Washington Evening Star* says: "A lady, a communicant of St. John's Church, has recently deeded to the American Security and Trust Company of Washington, D. C., a valuable tract of land in this city in trust, the income from said property to be devoted to the support of a cathedral foundation hereafter to be created by the Episcopal Church in the District of Columbia. Inasmuch as a cathedral board of trustees has not yet been incorporated, and it will take some time to accomplish this, the owner of this property has, as above stated, deeded the land to the American Security and Trust Company, in trust, with the stipulation that the income of the property shall be administered for the purposes of the cathedral by the following persons, to wit: The Bishop of the diocese, ex-

officio, the rector of St. John's Church, and the wardens of St. John's Church, *ex officio*. The project for the cathedral of the Episcopal Church has been for some time broached in Washington and has had Bishop Paret's hearty approval. The present value of the above-mentioned gift for the cathedral endowment is estimated at \$80,000; the prospective value of it will be many times that sum."

MASSACHUSETTS.—The report to the last diocesan convention of the committee on the increase of the episcopal fund showed that about \$70,000 had been raised by voluntary contributions, including the sum paid for the episcopal residence, and that further contributions were still needed. It was resolved by the convention that the committee should make an immediate effort to increase the fund to \$150,000. The receipts of the diocesan board of missions last year for current work were \$11,575; for special objects, \$2,112: total receipts, \$13,389. Aid was furnished to thirty-eight missions.

MISSISSIPPI.—The annual missionary meeting of this diocese was held at Vicksburg on Wednesday, April 29th, in connection with the meeting of the diocesan convention. The secretary of the diocesan board of missions reported that the work of the board was in a very prosperous condition. Seventeen missionaries were at work in the diocese.

NEW JERSEY.—During the past conventional year about \$5,000 was expended for Diocesan Missions. The diocesan branch of the Woman's Auxiliary reported to the last convention receipts in money and boxes for General Missions about \$8,400. The convention resolved that \$6,200 should be raised for Diocesan Missions this year, and recommended that all parishes and mission-stations should contribute for that purpose not less than fifty cents, and, if possible, one dollar for each communicant. The Bishop, in his address to the convention, said that the growth of the Church does far more than keep pace with the growth of the state. In fourteen years the communicant list has increased from 7,000 to 12,500.

NEW MEXICO AND ARIZONA.—Bishop Kendrick writes: "I have spoken to you of the project of a clergy-house at Albuquerque or some other central place in my jurisdiction. Albuquerque is now the most central point for the two territories. It is situated on the Atchison, Topeka & Santa Fe Railroad, which runs north and south through New Mexico, at its junction with the Atlantic & Pacific Railroad, which runs east and west through northern Arizona, and it is no very great distance to Deming, at the junction of the Atchison road with the Southern Pacific, which runs east and west through southern Arizona. I have fixed my residence at Albuquerque and have established an associate mission at that place. This associate mission consists at present of a Presbyter and a Deacon, who do the work in Albuquerque and such other mission work as can be reached up and down the Atchison road and out on the Atlantic & Pacific. It is our purpose to bring together our candidates for Orders at Albuquerque, so far as practicable, to prepare them there for their examinations and to use them in the field while they are going on with their studies. With so many small towns needing attention, and with so few men as we have and are likely to have to do the work, this plan of an associate mission has been forced upon us. At its head is the Rev. Henry Forrester, a man of unusual ability and a missionary of large experience, thoroughly devoted to his work and entirely reliable. The Rev. Mr. Glyn is Mr. Forrester's associate. For this associate mission a clergy-house is greatly needed. It will be the home of the Bishop and of the clergy of the associate mission and of the candidates who may be with us. It will gather us all under one roof, which is something very desirable. It will save to the jurisdiction the rent of houses and rooms for the clergy and candidates, for which the Bishop must be responsible, and it will give the Bishop of the jurisdiction a settled home, which he is not likely to get in any other way, but this last point I do not press."

OHIO.—The award of the annual "Pierre Jay" prize of \$100, to the student of the divinity-school at Gambier who should present the best essay on Foreign Missions, has been made to Mr. Owen J. Davies. The

theme of the essay was "Motives for Foreign Missions." The Bishop of the diocese was so impressed by the excellence of the essay of Mr. Joseph Motoda, a Japanese student, that he presented to him a check for twenty-five dollars. During the past year the episcopate fund of the diocese increased from about \$17,000 to about \$53,000, and \$6,779.80 was contributed for diocesan missions.

PENNSYLVANIA.—The report to the last annual convention of this diocese upon Diocesan Missions showed that out of 152 parishes and mission-stations asked, during the past year, to contribute for this purpose, 136 had given as much as or more than was asked for, eight had responded in part, and eight had not contributed. The entire receipts of the board, for the year, were \$13,408.87. The board has an invested fund of about \$20,000. The convention called for \$15,000 for the work of the current year.

SPRINGFIELD.—The diocese is steadily working up its episcopate fund. A promise of the tenth thousand can be realized as soon as \$9,000 is raised, and less than \$500 is now required to make up the \$9,000.

TENNESSEE.—Bishop Quintard writes, under date of April 20th last: "During the present term we have had eight students at Hoffman Hall, two of them graduates in arts, and the others pursuing their classical course in Fisk university. Their progress during the term has been most satisfactory, and they are recognized as among the very best students. Of course we have had applications for a number of others, who would be gladly welcomed could we provide for their maintenance. I think it a matter of very great interest that the professors of Fisk university have cordially cooperated in all our work, even to preparing a class for Confirmation. The chapel services on Sunday are frequently crowded with the instructors and pupils of Fisk university, and if the chapel were double its size it would still be filled.

"The Rev. Professor Benton, of the theo-

logical school at Sewanee, delivered, during the winter, a course of lectures on the Incarnation. Lectures have also been delivered by the Bishop of the diocese, the Rev. Dr. Shoup, and Dr. Hubbard, president of the Meharry medical school, and a course is now being delivered by the Rev. Dr. Thompson, of Detroit, on Church history. These have been attended not only by our own students, but by the dean and students of the Congregational theological school of Fisk university.

"Archdeacon C. B. Perry, warden of Hoffman Hall, has charge of all the work among the Colored People in the Diocese of Tennessee. The mission at St. Cyprian's, Gallatin, is in good working order, and on his recent visit there the Bishop confirmed four persons. He also confirmed thirty-three at Emmanuel Church, Memphis, and others are now awaiting his visitation at Hoffman Hall, and another at St. Augustine's, the parish church at Nashville.

"The Rev. M. O. Smith is the principal of the Hall. At the close of Professor Benton's lectures he was presented with theses by the theological students, in which they embodied much of their year's work in addition to what he had given them, and he pronounced them equal to the best that he was accustomed to receive as a professor of theology.

"The archdeacon recently visited St. Peter's Church, Columbia, and presented the interests of the work to a deeply interested congregation. Aided by St. Andrew's Brotherhood, which, by a spontaneous movement, had pledged itself to the work, and by the excellent surpliced choir, a large congregation of Colored People was gathered in the afternoon, and it is proposed at once to organize a Sunday-school and industrial schools.

"The work of Hoffman Hall has been abundantly blessed of God, and the Bishop has felt the necessity of acquiring additional ground. The adjoining lot has been purchased, and, through the kindness of a member of St. Augustine's League, the first payment has been made, and already the students are industriously cultivating it and raising vegetables for use in the Hall."

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

SYNOD OF THE JAPAN CHURCH.

THE Rev. J.T. Cole, secretary of the Standing Committee of the Jurisdiction of Japan, writing from Tokyo, April 16th, says: "We hoped to have Bishop Hare with us on Easter Day, and waited impatiently for news of the steamer. The day was fair and bright and a very happy Easter for us all. The morning services (Japanese) at Trinity Church began at 8.30 A.M., attended by a very large congregation, and 110 received the Holy Communion. At 11.30 A.M. the English services, Morning Prayer and Holy Communion, found nearly seventy gathered, the largest number (English) we have had since the opening services. At 2 P.M. Evening Prayer was said and Baptism was administered (Japanese), at which service twenty-three adults were baptized, and the day closed with Evening Prayer in English at 7.30 P.M. Our sister church, St. Andrew's, of the Church of England, Shiba, had likewise large congregations.

"About midnight a telegram came saying the Bishop's ship had arrived, and the next morning at seven all the Tokyo men, Messrs. Page, Woodman, Gardiner, Francis, Cole and Patton (in for Easter), were on their way to Yokohama to meet Bishop Hare. We found him well, after a long but restful journey, and ready to go back with us to Tokyo by the next train. The whole mission (children too) were present at noon prayers read in Trinity.

"After tiffin Bishop Hare and Bishop Williams had a long consultation. At 4 P.M. the ladies of the mission gave the Bishop an informal reception at No. 38 Tsukiji (the Rev. Mr. Page's); at 5.30 P.M. the Bishop met the Standing Committee in consultation, and after supper met all the clergy for a conference. The next morning,

at 8.30 A.M., we (men) all took the overland train for Osaka, Mrs. Francis and Miss Page also joining the party. We reached Nagoya at 9 P.M., where we stayed overnight, and taking the 9 A.M. train next morning were in Osaka by 5:30 P.M. where we found the Rev. Messrs. Tyng and McKim and Dr. Laning present to greet us.

"Our mission conference held a preliminary meeting that night. The next (Thursday) morning, at St. Timothy's Church, there were Holy Communion and an address by Bishop Hare. After service the conference met in regular session, and also in the afternoon. At night Bishop Hare was obliged to meet some Japanese brethren, and the conference met as a committee of the whole.

"The next morning (Friday) the conference met. At noon we adjourned to meet in Tokyo, subject to the call of the Bishop. There were so many matters demanding settlement that the Bishop decided that he must confer with the members of the mission again before the estimates for 1891-92 could be made up. This meeting will be held here on the 28th or 29th of this month, in time to forward the estimates by the mail of May 5th.

"On Saturday, after Morning Prayer and Holy Communion (Japanese), the third synod of the Nippon Sei Ko Kwai assembled. All the clerical deputies (nine Japanese and fifteen foreign) and twenty-one (I think) Japanese lay deputies were in attendance. Bishop Bickersteth introduced Bishop Hare, after reading and translating the official commission from the American Presiding Bishop. The whole synod rose to welcome him. There had been, before the meeting, some conference as to a vote on Bishop

Hare's taking his seat with full powers to act, and a mover and a seconder of a motion to this effect were ready. But so prompt was the action of the synod and so hearty their instant assent that no motion was made and the whole synod recognized Bishop Hare without question as the American Bishop.

"A motion was carried unanimously inviting Bishop Williams to a seat on the 'bench of Bishops,' with all its privileges save that of a vote. However, Bishop Williams, who came later to Osaka at the request of Bishop Hare, only appeared once to express his thanks; then he was welcomed by a rising vote and remained through a short session. Bishop Hare, with Mr. Tyng and an interpreter, spent the day in Kyoto, preaching, and visiting that station.

"The synod met on Monday, the 6th, at

9 A.M. and held daily sessions till 5 or 6 P.M., adjourning on Friday, the 10th, at 6 P.M. The next synod, God willing, will be held in Tokyo, 1893.

"There were some sixty-odd resolutions before the synod, many of them important. A number referring to the Prayer Book were referred to the revision committee to be reported on in 1893, while the two Bishops expressed their consent to the request of the synod, to set forth 'shortened services,' practically those set forth at home, for use till 1893. It seems to be the general opinion that the synod on the whole was most successful. Some dangerous issues were side-tracked, important matters, in which hasty legislation would have been injurious, were referred to committees, and a better understanding seemed to be arrived at on all sides."

REMARKABLE SUCCESS

AT the close of the year 1887, the villagers of Oyamada, in the island of Kiu-shiu, Japan, sent an appeal, through a delegate appointed for the purpose, to the Rev. A. B. Hutchinson, of the Church Missionary Society's Mission at Nagasaki, to come and teach them "the good doctrine of the perfect, holy, flawless Lord." The people of this very beautiful village, where thousands of excursionists go yearly, had learned of the Saviour of mankind from two Japanese who had heard Mr. Hutchinson preach at Nagasaki,

AT OYAMADA, JAPAN.

and being wearied with their idol worship, and pretty well convinced of its uselessness, they resolved to be instructed in Christianity.

Mr. Hutchinson responded at once to the appeal, and he and one or two native assistants have labored at Oyamada as well as at Nagasaki and Fukuoka. No less than 160 persons have received Baptism at Oyamada, and there are now about 100 communicants. These native Christians have built a church costing \$1,300, of which \$900 was provided by themselves.

CHINA.

HOLY WEEK AND EASTER IN WUCHANG.

BISHOP BOONE writes from Wuchang on Tuesday in Easter-week, March 31st, as follows : "We send you our Easter greetings, and I trust that the Lenten offerings of the Church will show the loving self-denial of many hearts, and so lift somewhat the burden of the load the Board has to carry. We had a solemn Holy Week, with its multiplied services, and a very happy Easter. The day was pleasantly cool; the church well filled, relatively, at each of four services; twenty-six communed at the first Eucharist, at 7.30 A.M., which Mr. Partridge celebrated. We had previously, at 6 A.M., had a bright praise service at the close of which each of the fifty-eight persons present got two red eggs as a gift. At 11 A.M., 250 Church-members

and day-scholars assembled. Messrs. Tsun, Partridge, and Lio took the shortened Morning Prayer, while Mr. Kwei assisted me in the Holy Eucharist, when forty-nine persons made their Easter communion, or seventy-five in all at the two celebrations. I delivered the sermon on I. Cor. xv., 20, joined to Rev. vii., 1-4 and 9-17. After service the outside congregation had Chinese buns to the number of 1,142, viz., three to each one, and the cost was \$3.42, a cheap feast. At 4 P.M., Ss. Tsun, who is generally at Fukai, delivered the sermon, and in the evening I had all the clergy on this side of the river (five in all) to dine in foreign style."

REPORT ON ST. MARY'S HALL.

The Rev. Elliot H. Thomson reports as

follows upon the last semi-annual examinations of St. Mary's Hall, Shanghai: "We were not so much favored as to the weather as when last I was present in the old St. Mary's Hall. I may say, however, that all outward deficiencies in the condition of the weather were more than made up in the enjoyment of the sight of the handsome new Hall and its beautiful interior. I remember once, when, approaching St. John's College, we came in sight of the buildings and the grounds, I remarked of the long, old shed-like building called St. Mary's Hall, which stood far in the background, 'Why, Miss Wong (now Mrs. Pott), St. Mary's looks like a stable.' She laughed her merry laugh, and said, 'That is just what it does look like.' We Christians, however, never should despise a stable. As homely as the building was (being built of the remnants of the old Baird Hall and Emma Jones School-houses), yet a noble work was carried on under its roof, and its chief (Miss Wong) was a lovely example of a Christian character. We can heartily pray that the blessing of the Lord may follow her in her new relations in life.

"The new Hall in all its details is very handsome; I do not mean showy, but well adapted to its use and well finished. The school-rooms, dormitories and chapel are beautiful and airy. With Mr. Pott, I visited the Hall soon after my return. We were entirely unexpected, but found every part in beautiful order, all sweet and bright. Miss Dodson and her assistants may certainly be congratulated on the high state of neatness in which all is kept. It is not possible for a young girl to come and live those five or six years of her school life in such surroundings and not be greatly influenced by them in all her after life—order, cleanliness, politeness, true religion, expanding her ideas of the world and of what human life means.

"The examination began with the younger scholars, of whom there were eighteen in the first division. The smaller ones recited from the various catechisms, prepared by the mission, on the Creed, the Commandments, the Lord's Prayer, parts of the Old Testament, etc. They also recited from those Chinese classics which are given the younger scholars. One feels sorry for them to have to imbibe such trash as much of what these smaller books contain is, but the

study of these books is part of a Chinese education, and they would be in a sad plight in Chinese daily life not to know something of the contents of these books. In fact, some of our own classical studies are not of higher character.

"The next division, of twelve scholars, gave us recitations from the four Gospels and the Acts of the Apostles. These also recited from the next advanced books in their Chinese studies. There was a marked improvement in the recitations, these being given in a more audible tone of voice. I was pleased to see this, for it has been a long struggle to bring the scholars to speak loud enough to be heard with ease.

"This finished our morning work with the school, but just before we left for luncheon, a little diversion (I may call it) was created by the marching in of all the little 'tots' from the orphanage, who had learned a few Chinese characters. They were highly delighted as each handed her little box of square bits of red paper with large Chinese characters written on them. One must take these bits out and ask the scholar to tell the names of the characters. You soon find they know them all perfectly, so, as there may be a hundred or two of them, you begin, after the hours of strain at examination, to get weary of it. So I thought I would get on more rapidly by taking out two or more at a time. 'Oh! no,' said the little one, 'there is another one under the top one.' She was clear for having every one given. I wonder if there are many little boys or girls at home who would object to their teacher turning over two or three pages and not requiring them to recite all? These 'little ones' made themselves quite at home with us, and were rather reluctant to leave.

"On our resuming work in the afternoon, we began with more difficult studies of the more advanced scholars. In this division there were twelve present. It would greatly lengthen this report to give the work of the classes of this division in detail. In Chinese they recited from a work on Christian Evidences, from an epitome of theology and in the Chinese classics from the Book of Rites, the work called *Koo-vung*, being selections from famous writings in ten volumes, the classic on famous women, the books of Mencius, the sayings of Confucius, etc. These books were all first recited and then

translated or explained in the dialect. The scholars did their work very well, as also did the class in geography. In the latter study I noticed a little hesitancy in the use of the atlas; some were a little inclined to point broadcast over the map; but we should remember our maps must be all up-side-down to the Chinese mind, for they consider that the magnetic needle points to the south, and they say east-north and not north-east as we do.

"The class in the science catechism were using a new work written by the Rev. Mr. Pott in Chinese, which in an easy and clear manner gives them an insight into a knowledge of the world of things around them. In English there were two classes. The first did quite well, but the second was not well up in its spelling. English study is a new departure in the school, so they are all new at this rather difficult study, for to one on whom the word picture does not take a strong hold on the mind it will be found a slow work. I speak from personal experience of about fifty years or more. Last, but by no means least, I would mention that two of the scholars did most admirably in

their execution of some musical pieces on which they had practised for the examination. The patience and pains taken in bringing the scholars up to such skill certainly deserves high appreciation.

"After the exercises were over there was distribution of some beautiful prizes for good conduct, regularity at services, success in study, at all of which they seemed pleased. There was a short address made to them in Chinese, urging them to let their light shine. Thus a very pleasant examination closed.

"We who see such a work as this in a great heathen land can but feel what a beautiful sight it is. The training up of these young women to higher and brighter lives, to be day by day striving to lead them to know Christ and His love and to accept the peace and rest which only faith in Him can give—can anything be higher? Let us Christianize the women and the empire is Christ's. Those who are contributing of their means and their prayers and their influence for the continuance of such work as that done in St. Mary's Hall and the orphanage at Shanghai are enjoying a great and precious privilege."

JAPAN.

BISHOP HARE IN JAPAN.

BISHOP HARE writes from Osaka, April 10th: "I wrote you just after my arrival, as I was about leaving Tokyo for this place, which is about nineteen hours distant from Tokyo by rail. The synod of the Japan Church—made up of representatives of the English Church and of the American Episcopal Church and of Japanese who have received the Gospel from those two Churches—has been in session almost ever since my arrival here. It is presided over by Bishop Bickersteth. The Bishops sit with the clerical and lay delegates, but they vote separately, and their assent is necessary to the passage of any legislative act. The clergy and laity vote by orders, also, when this privilege is called for by either party. The conservative element is thus well provided for; and this is well, for the boldness with which all sorts of propositions are presented and advocated strikes me almost painfully; but it is to be remembered that this is the early summer or late spring of Japanese life, and luxuriant growth of ideas is to be ex-

pected. The keen interest with which the laity take part in the debates and in the settlement of the Church in Japan is delightful to see, and I trust will continue when the novelty of the movement has passed away.

"I rank the *personnel* of our foreign missionary force here very high. The Church should be proud of her representatives, and ashamed that she has left them without a leader. I can conceive of no nobler field for the exercise in the episcopal office of the highest gifts with which God endows His creatures. There is not a diocese in the United States which offers larger opportunity to intellect, heart, and will, and, as I look upon this magnificent field, I cannot but wonder what incubus has rested upon our Church and has hindered it from giving one of its very best Presbyters for the episcopal care of a work which merits all that the Church can give it.

"I absent myself from the synod to write these few lines to catch the mail, and must now bring them to a close and return to my place."

MISCELLANY.

TOPICS FOR PRAYER.

- I. THAT through the abundance of God's grace spiritual fruits may be vouchsafed in all our missions at home and abroad.
- II. That the responsibility for the general missionary work may be impressed upon the hearts and consciences of all our Church people, and that they may be moved to increasing efforts to maintain and advance it.

PRAYER ANSWERED.

ONE day Dr. Livingstone, in the heart of that dark continent, became disheartened. He was surrounded by the cannibals, sick with fever, and his men were about to desert him to return to their homes. He says: "The prospect of being obliged to return distressed me exceedingly, and I went into my little tent with the mind directed to Him who hears the sighing of the soul; but soon the men entered, and with the most artless simplicity of manner told me to be comforted, they would not forsake me, they were all my children and would die for me."

During the recent cruel persecutions of the Christians in the Kingdom of Uganda, the missionaries, driven from their homes, found refuge near the lake, and there they waited, praying to God to interpose and put an end to the cruelties of the brutal king Mwanga, for their mission was broken up, the native Christians were clubbed to death, burned alive, and torn to pieces. Their prayers were soon answered, for just as Mwanga was meditating a general massacre of all the Christians, he was dethroned, pursued, and hunted by his enemies.—*Selected.*

GIVING AS WORSHIP.

THE first act of worship that was ever rendered to the blessed Saviour was accompanied with gifts of gold, frankincense and myrrh. These gifts were not rejected. We cannot worship God truly without an offering. A small heart and a large bank account will never enter Heaven. The widow's mite was only two pence; but it was all she

had. Perhaps some people think they are giving the widow's mite when they drop a penny into the missionary collection. So it is if that is all your living; but if it is the least possible coin you can find among the larger coin in the purse, then it is far from the widow's mite. You are to lay aside each week as the Lord has prospered you, and to give of that which the Lord has given you, to send missionaries to the heathen at home and abroad.—*Selected.*

THE COST OF MISSIONS.

"SEE," says an objector, "what missions cost, and how little there is to show!" How much has been spent, for instance, in evangelizing the Zulus! Well, how much? Not one-half, possibly not one-tenth, of what the "Zulu war" of 1879-80 cost. How much in Christianizing the island of Hawaii? Not so much, we are told, as the expedition of Commodore Wilkes in the Pacific. One has well observed: "The cheapest enginey the world has ever seen is the missionary," and he added, "I know not which more to admire, the feebleness of the instrumentality, or the matchless and fructifying power of God." Those who find fault with missions on account of apparently meagre results appear to me to put a low estimate on the value of the human soul. Said the Rev. Dr. Griffin, sixty years ago: "Were there but one heathen in the world, and he in the remotest corner of Asia, did no greater duty confine us at home, it would be worth the pains for all America to embark together to carry the Gospel to him." Such in the opinion of that man of God is the worth of the soul of a single heathen, and can we contemplate, without the deepest emotion, the sad truth that hundreds of millions in heathendom are passing into eternity untaught, unsanctified? Shall they be allowed to die in ignorance of the Saviour?—*The Rev. J. Tyler.*

VICTORY TO THE LORD JESUS.

THE Bishop of Lahore, at a recent meeting in India, referred to the noble work opening in Kashmir. He said that many converts had recently been gathered in, and all over

the district congregations of seventy or eighty met in the simplest of little churches for worship. These churches had not cost more than a rupee per sitting, if he might use that term, for, with the exception of the Bishop, for whom, in consideration of his infirmities, a chair was provided, sittings there were none; the people all sat on the ground. The simple service was conducted and joined in with great fervor, and his heart was much touched by a beautiful custom they had of repeating *Jai Prabhu Yesu* ("Victory to the Lord Jesus") as they rose at the conclusion of their service.

CHRISTIANITY AND CHINA.

AT the conclusion of a recent address upon the three religions of China before the American Society of Comparative Religion, in New York city, the Rev. Dr. Martin, president of the imperial Tungwen college at Pekin, said: "Each of the previous religions was ushered in by a felt want. Christianity alone can supply the defects of all the systems and present one harmonious unity. If I were to express in one word what Christianity is to confer upon China, it would be this: Not a God seated far away, upon some remote Olympus, as in the Confucian system; not a God inherent in matter, as in the Taoquist system; not a God, as in the Buddhist system, who has risen from the ranks of the disciples of virtue, a mere deified man, but God the Spirit of the universe, in Christ Jesus, coming into the human soul, taking up His abode there and working by His Holy Spirit a regenerating influence such as none of these creeds has ever possessed, and of which they have presented only a faint and dim prophecy. This I believe to be the mission of Christianity, and I believe the Chinese, though it may be unconsciously, are waiting for it and reaching out after it."

CONVERSION OF A JAPANESE LADY.

THE Rev. J. F. Gulick gives the following interesting account of the conversion of a cultured Japanese lady of Osaka: "A missionary physician here had for a patient a lady of some intelligence and culture. He gave her a Testament, which she received politely, as a Japanese lady would surely do; but after looking at it carelessly, she laid it aside. Some weeks later she began to be oppressed with thoughts of her sins; recall-

ing something which the physician had said, she took the book and began reading the first page of Matthew. The more she read, the more deeply interested she became, and could scarcely leave the book until it was finished. Then she said, 'I must read it again, for I cannot take it all in at one reading;' so she read it right through a second time. Then she said, 'I must go to the man who gave me this book. Perhaps he can tell me about these great words of life.' So she started off to find the physician. When she reached his house he was not at home, but his wife was there. The first thing she said to the wife was, 'May I not receive the gift of the Holy Ghost?' Falling on her knees she said, 'Give me the gift of the Holy Ghost, that I may understand these things.' The good woman explained to her that this gift must be received from the Lord. So they read and prayed together until the physician himself returned; then the three talked and prayed together.

"Meanwhile the husband missed his wife, and as she had said something about going to the physician, he sought and found her there, and they all remained into the morning hours before they returned home. That woman is now an earnest Christian, carrying the light to all around her."

HE CAN IF HE WILL.

ANY pastor who has influence enough with his church to be of any service to them in any other line of Christian work can, if he be so disposed, secure the adoption of some plan of benevolence that will be both helpful to the church and to missions. It is not that the churches, even the smallest and poorest, as a rule, are not willing to contribute to these causes, that so large a number give nothing, but it is because they are not informed as to the necessity and given the opportunity. If the pastor is himself interested and informed, he will find a way to interest and inform his people.—*Missionary Herald*.

THE GOVERNMENT AND THE INDIANS.

THE Rev. Thomas L. Riggs, a missionary among the Indians, says of them: "They lack confidence in the promises and sympathy of the government, but they have been taught to respect its ability to compel them

to keep their promises." It would be well if by "the uprising of a great people," as Bishop Hare puts it, or an aroused public sentiment, the government could be compelled to keep its promises to the Indians. "We have taught the Indian to distrust us," said General Grant, and this teaching is not ended yet, as Mr. Herbert Welsh shows in *Scribner's Magazine* for April.

A GRAND REVOLUTION.

A VERY significant legal decision has been rendered in India. A minor was baptized by the Rev. Henry Forman. Afterward the boy returned to his relatives, and was so outrageously treated that he abandoned his home and friends. A brother put in a claim for guardianship, the father being incapacitated, and demanded that the boy should be remanded to him. This brought the matter up in the court, and was finally appealed to the supreme court of India. The decision was reached by the full bench, one of whom was Justice Mahamud. His decision was based upon the intelligence of the boy. The decision was that in all cases where there was an intelligent acceptance of the truth, his baptism would be recognized by law. This is a revolution, and the missionaries are rejoicing. For this they have been praying for years, as they were always in danger of being charged with kidnapping when they baptized a native child.—*Herald and Presbyter.*

THE COMMAND.

To you, dear reader, and to me, the command is, go, teach, preach. If you cannot go, send some one. If you cannot preach, support one who can. The Church demands this of every member. Human needs demand it. Your solemn pledge at God's altar demands it. God demands it. God will hold you responsible for your share in evangelizing your fellow-men. Will you do your duty? This is the question of the hour.—S. Z. B.

A PRAYING INDIAN GIRL.

Mrs. YOUNG, the wife of the Bishop of Athabasca, in a recent letter makes the following mention of one of the Christian Indians: "A wild Indian girl once tried to frighten a younger one by pointing to her

shadow, and saying, 'We have something like that in us that will live for ever!'

"Though she only meant to tease, God used the words to show the child that she had a soul to be saved. She could never rest after this until she found a teacher. She has told me that she used to go away alone into the bushes, and cry out to the Good Spirit to help her.

"God heard her prayer, and sent some one to teach her. She gave herself to the Lord Jesus, and has followed Him now for forty years. Whenever her heart is sad and heavy she leaves her work, goes alone, falls down on her knees, and tells the Lord Jesus."

FRAGMENTS.

—The Rev. John P. Williamson states that out of 1,100 Presbyterian communicants among the Sioux Indians he knows of none who were among the hostiles.

—England proudly boasts that the sun never sets on her dominions. The United States may say as much, for when the sun sets in Alaska it is an hour high in Maine.

—The income of the Society for the Propagation of the Gospel during the last financial year was larger by \$196,700 than ever before. More than 11,000 missionary boxes were issued during the year.

—Li Hung Chang, the powerful Chinese viceroy, has written a preface to a medical work by the Rev. S. A. D. Hunter, M.D., so giving the sanction of his name to foreign therapeutics and medical missionary work.

—They who think any race of the heathen cannot be converted and civilized are referred to Cicero's advice to the general to make slaves of all prisoners except the British. They were too lazy and illiterate to be of any use.

—The memory of the martyred Bishop Hannington of eastern equatorial Africa is to be perpetuated in his own university. A committee has been formed at Oxford to raise funds for a Hannington memorial hall. Already large sums of money are promised.

—On his return from England to south Africa, Archdeacon Gibson left behind him a book describing his "Eight Years in Kaffraria." Of this the *Mission Field* says: "It is a valuable contribution towards the contemporary history of missions, throwing light upon one of the most fascinating parts of the missionary enterprise of this century."

THE WOMAN'S AUXILIARY.

ROOM 21, BIBLE HOUSE, NEW YORK,

MISS JULIA C. EMERY, *Secretary.*

OUR PART IN THE SLOWNESS OF MISSIONARY PROGRESS.

CONSIDER in this connection the comparatively slow progress of Christianity in modern times compared with its rapid propagation during the first few centuries of its existence. Christianity has now been in the world for nearly nineteen centuries, yet the majority of mankind are still outside its pale. In the dawn of its career the Faith of Christ carried all before it. The philosophy of Greece and the statecraft and legions of imperial Rome were alike powerless to arrest its progress. It penetrated like an epidemic into the hut of the savage and the palace of the Caesars, and led captive Jew and Gentile, Greek and barbarian, bond and free. What has the Christian Church done in comparison with this during the last few centuries? On a fair balance of its gains and losses, must it not be sorrowfully owned that it has done little more than hold its own? And what is the explanation? Partly the indolence and selfishness of man, and the decay of that enthusiasm of humanity, radiant with Divine love, which extorted from the heathen in ancient days the tribute of reluctant admiration; and partly the humiliating fact that Christians have turned against each other the arms which they should have employed in extending the frontiers of their Master's kingdom.

In other words, the purposes of God are so far baffled because He has entrusted the execution of them to the ministry of a fallible and selfish race. But can there be anything more mysterious? Why is God's will thus dependent on the will of man? Why has He not written His Name, His attributes, His message, in characters of light upon the sky, so that all men might see and understand? Because the perfection which comes from development through moral discipline is not attainable in that way; and also because God's method of curing us of our selfishness is to make us necessary to each other.—*Canon MacColl in "Christianity in relation to Science and Morals."*

HINTS FROM NEBRASKA.

WE are glad to print in this number a portion of a paper prepared for the semi-annual meeting of the Nebraska Branch of the Auxiliary, and read in Trinity Cathedral, Omaha, January 29th, 1891.

"The question then seems to be, How can we best arouse interest in missionary work?

"If we were better informed, we should probably be more interested, for we often hear people say, 'I want to send my money where I know it will do good.'

"Shall we wait for some one to inform us, or shall we exert ourselves to gain the necessary information? One says, 'Ask the clergyman to preach a sermon upon missionary work'; another says, 'Spend an hour each Sunday, looking up the subject,' etc., etc. Would it so very much matter what method was used, so long as we were trying to use regularly some means of gaining a fuller knowledge of the subject? Some seem to think that missionary work should be confined to the old ladies. Not at all. There is no Sunday-school child so young that he cannot be taught to do his share intelligently, and the young ladies can give their time and work, whether they give money or not, and numbers create enthusiasm undoubtedly; so the more workers we have, be they young or old, the better will our society thrive.

"After the interest is aroused, what is the best method to raise money? There are many ways used and different opinions concerning these ways, but I have seen one method used most successfully, and I should rejoice to see it adopted universally over the diocese, by the ladies. Instead of fairs, sales, suppers, concerts, sociables and other kinds of festivals, and to prevent constant solicitation, two of our members go the first of January to all of the other members and obtain subscriptions from them, to be paid monthly, in advance, until the next January. These amounts range from twenty-five cents to two or three dollars per month, and are collected the first of each month just as carefully as a merchant collects his bills. We find quite a difference in collecting on the first and on the third, fourth or fifth of the month. In this way it is easy to say what shall be pledged at the council in the spring, and it saves an endless amount of worry and bother.

"Suppose that our 240 members could average one dollar a month, we should be able to give nearly \$3,000 per year, and if we could double the number of our members, what a showing we should have. Is not some such plan feasible? If this is undertaken, of course the members are not to be asked for anything else, excepting when there are to be lunches, teas or sociables where food is to be provided, but then it should be understood that there is to be no collection, that hospitality is free. We should always have means on hand, with which to respond to any calls made upon us.

"In order to make each parish society a successful organization, it is necessary to have some one who is acquainted in the parish and who is capable and interested at the head of the society. I believe in system, not red tape, but a regular, ordinary way of conducting things; and systematic management is just as necessary in conducting a Woman's Auxiliary meeting as it is in housekeeping. At the weekly meetings there should always be sewing prepared, for the ladies will be more regular in their attendance if there is always something to do. We can always find work where there are boy choirs, or if we want something else, five dollars will purchase material for a set of Communion linen which is always in demand in the missions and parishes, or we can hem table linen and bed linen for boxes, etc., etc. There should be a business meeting once a month, at which time it is proper that the sewing should be laid aside until after the business is completed. At each meeting it would be pleasant and profitable to have some information on missionary work given in an informal manner.

"The order of exercises would then read something like this:

"Opening service.

"Roll call.

"Secretary's report.

"Treasurer's report.

"Unfinished business.

"New business.

"General information.

"We have made a good beginning for missionary work in Nebraska and some of our organizations are doing splendidly, but we need to increase the membership.

"A hard year is probably before us, as the weather was not good for the crops upon which we must depend. Let us practice self-denial, and let us work together faithfully and constantly, hoping that the mites we are able to give may provide bodily and spiritual comfort to others in this world and be treasures laid up in Heaven for ourselves."

CHINA.

A CHAPEL AND SCHOOL-ROOM AND NEW DAY-SCHOOL IN WUCHANG.

MR. PARTRIDGE writes from Wuchang on the second of March, asking for chapel and

school-room furnishings, and means to start a new day-school in Wuchang. The very modest sums he names for these purposes should be given without delay, and already

a children's society in St. George's Parish New York, have provided what is required for the school-room.

"Dr. Langford in a recent letter suggests that you may be able to interest the ladies to help me about furnishing our school here. He asks me to state definitely what is needed. So I send a few notes.

"In the first place, we need everything for our chapel, *i. e.*, benches, kneeling mats, prayer desks, lectern, candlesticks and a baby organ. All these we can procure here, good enough for our purpose, for twenty-five dollars without the organ, which is about some twenty-five or thirty dollars more. Then for my office or school-room I need a desk, four small tables, eight Chinese chairs and scholars' benches, which will take, including incidentals, twenty-five dollars more. Then we are sorely in need of maps for the wall. Almost anything will be acceptable. The Modern World for the Bishop Boone school and the Ancient World for the Divinity School, a map of the United States, a map of Palestine, and a map of the Roman Empire. The hemispheres and globes we already have.

"We have just opened St. Augustine's day-school outside the city, a venture of faith which we believe will be deeply blessed. It cost twenty dollars to furnish it. Will some kind friend give that? Then I wish to fit up a chapel in the loft, but that will come later on. I have never forgotten your kind assistance in the matter of St. Stephen's clergy-houses, and I can only say that our present needs are just as pressing.

"Above all, however, we need men and women here. We are reduced almost to the last extremity. At present, I am entirely alone, as the Bishop is away for two weeks. I try not to worry about it, but the thought of our helplessness is crushing. So much to be done! So few to do it!"

A GIRLS' DAY-SCHOOL AT I-CHANG.

From I-chang, five hundred miles above Wuchang, Mrs. Sowerby writes, March 14th, of the work which, under so many difficulties, she is trying to carry on among the women and girls. From her lonely and isolated station she appeals to us for the small sum of \$300 to put up a school-building for the girls, and forty or fifty dollars with which to buy school materials. We have great pleasure in stating that a generous response has al-

ready been given to this appeal through the Auxiliary in Wilmington, East Carolina, where, at a meeting held on May 19th, the need was presented to them. Some \$250 more are still needed, and we trust some Branch of the Auxiliary or individual members may hasten to supplement this welcome gift from East Carolina, and cheer Mrs. Sowerby with the comfort of needed help promptly bestowed.

"I will first thank you for your very kind letter and also for the pretty Christmas book. My excuse for not answering your letter till now is a sick house since last October. We at one time thought we should have no Christmas at all, as we heard that the two steamers had stuck on the sand-banks, but fortunately they were able to get off and up to I-chang for Christmas. They brought up our English mail with Christmas home cards and a parcel of clothes for the children, and lots of good things from the steamer's captain and officers. So among them all, they had their stockings well filled, as here, even if one had the money, nothing in that way could be bought. We used to think Wuchang bad enough, but this is past all places for getting nothing.

"Now it is cold weather; we now and then get a piece of beef off the steamer from Hankow, a distance of 400 miles, but if the steamer sticks, they eat it up for themselves. Just now we do not know what to do for milk. A case has been lying at Hankow for some weeks, as there is no direct booking through to I-chang, but unless some one is kind enough to rebook it up here, it will stay down there for ever. Captain Grayson of the 'Kiang-Tong' has kindly said he will see after it this next trip down river, but it will be two or three weeks before he gets up here again.

"Now as to the women's work in I-chang. I have not written before, as you get all the principal news from Mr. Sowerby's letters, but I will try to give you some idea of our women here, as I know you will be interested in that. In the first place my hands have been tied, first, with no Bible-woman; secondly, with Wu-Sien-Sing's death from black small-pox. Although even now I have no Bible-woman, my Amah is a great help, and so is her daughter Yü-ing. This Amah, before I left Wuchang for England, was my Jane Bohlen girls' cook. Yü-ing was

the first girl in the day school there, and afterwards the first girl in the Jane Bohlen school. Mr. Sowerby brought them up here on his return from Wuchang last August. Yü-ing stayed here in my house until the week before Christmas, when she was married to one of Mr. Sowerby's students, who was one of his own Bishop Boone boys. I think they are well matched, at least I think Tso-Juan-Yü has the best of the bargain, as Yü-ing is pretty, can cook and teach, and is clever with her needle.

"We have now opened a *girl's day-school* with her for a teacher. We have had one room at the hall white-washed. It is so awkward, as Mr. Sowerby is obliged to have his boys there, and it does not do to have boys and girls together, if it can possibly be helped. They are as far apart as we can get them, the boys to the front of the house and the girls to the back. We shall need your help badly, and others as well, to get money enough to build on our own piece of ground a school-house, so that I shall be able at any time to run in and see how things are going on. If this school turns out well, no one need be discouraged at the Bohlen school, as my aim, when I had it, was to teach the girls domestic duties and not so much science, so that they would be of use to keep their own homes nice, and, if need be, to be able to turn out as Bible-women and school-teachers. This Yü-ing is the first girl who has been able to do this work out of the several who have left the school to be married during these last three years. So I hope you and the numerous ladies you know will be able to encourage her, and to furnish the means for a good school-house.

"It may be some time before the ladies of the Auxiliary can give us the money—\$300 in gold—but I should be glad of a *special* of forty or fifty dollars, to buy need-

ful things to get along with now, such as slates, pencils, books, cloth and working materials. For there is nothing so bad as a drag in the work; it seems as if no one were taking an interest in them.

"Besides all this, I shall need two Bible-women, if anything is to be done here. One for our hall in the city, and one for our outside work. These I must have, or I shall not be able to do much, as I shall have plenty of women to come to our new ground.

"Also I may as well ask you now to be early in the field, for a lot of things or a special to get them with for next Christmas, as we shall have a large gathering of children. Mr. Sowerby has twenty-four in his boys' school, and I ten girls; I could take as many more, but have neither the room nor the funds.

"I will now finish this, as you will be tired of hearing of my wants, but before I close I will tell you that at Thursday's woman's Bible-class there were over thirty women, so that is encouraging, and if things keep as they are now, we shall have to have on Sundays a service for women and a service for men, as our room at the hall is too small. What I have asked for is with the Bishop's consent when he was here last October."

Mr. Sowerby adds, on Monday, the 30th:

"P. S.—Easter Day I baptized six men, five women and three children, making a total for I-chang of forty-seven. Since my return from England by coming to I-chang we have raised the out-station at Sahoge from sixteen to fifty-eight, which, with the above forty-seven, makes one hundred and five, an addition of eighty-nine in two and a half years. Surely this ought to justify our having left Wuchang to Mr. Graves and Mr. Partridge and coming up here to I-chang."

AFRICA.

MRS. BRIERLEY writes on March 10th, from Cape Mount:—

"I am so hoping to have a few lines from Mr. Kimber respecting our new teacher, Miss Nicol. The rains will soon be here when it will be impossible for her to come, and I pray the dear Lord not to let me pass such a season as last year. So I have sent

her \$50 for her outfit and traveling expenses, I may say, in faith, feeling sure the Church in America will help. She was educated in England so I do not see how she can do with less than \$250 per annum; everything is so exorbitant in price here, owing chiefly to the transmission of goods and the high tariff."

Offerings are asked to sustain missions in thirteen missionary jurisdictions and thirty-four dioceses, also among the Indians and among the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of sixteen Bishops and stipends to 1,000 missionary workers, and to support schools, hospitals and orphanages. \$500,000 are asked for this year.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

ACKNOWLEDGMENTS OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, 22 Bible House, New York. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from April 1st, to May 1st, 1891.

*Lenten and Easter Offerings.

ALABAMA—\$142.77

<i>Athens</i> —St. Timothy's S. S.* General.....	5 00
<i>Auburn</i> —Holy Innocents', Africa, \$5; <i>Wylie</i> , John Houston and Mary Kate Wills,* General, \$2.29.....	7 22
<i>Birmingham</i> —Advent, Foreign, 60 cents; General (of which "Mrs. W. J. C." \$5), \$20.75.....	21 35
<i>Decatur</i> —St. Paul's S. S.* Domestic.....	5 00
<i>Huntsville</i> —Katharine Brouillette,* General.....	2 17
<i>Montgomery</i> —Church of the Holy Comforter, General.....	1 10
St. John's, Domestic, \$40; S. S.* Foreign, \$40.....	80 00
<i>Piedmont</i> —Christ Church S. S.* Domestic	4 43
<i>Trinity Station</i> —Grace S. S.* General.....	5 00
<i>Tuscumbia</i> —St. John's S. S.* General.....	11 50

ALBANY—\$1,974.20

<i>Albany</i> —All Saints' Cathedral, through Wo. Aux., for St. Mary's Hall, Shanghai, China.....	25 00
Grace S. S.* General.....	24 78
St. Paul's Domestic, \$106.91; Foreign, \$50; Sp. for scholarship at Logan, Utah, \$10.....	196 91
St. Peter's Domestic (of which S. S.* \$23.16), \$329.85; Colored, \$105.69; Indian, \$10; Foreign, \$114.18; "Quedar" scholarship, Hope School, South Dakota, \$60; "St. Peter's" scholarship, St. Paul's School, South Dakota, \$60.....	679 72
Trinity Church S. S.* Domestic, \$3.81; Foreign, \$3.81.....	7 62
Miss A. E. Tweedle, Sp. for lace-workers, Minnesota.....	50 00
<i>Amsterdam</i> —St. Ann's S. S.* General.....	70 00
<i>Athens</i> —Trinity Church, Domestic and Foreign.....	6 00
<i>Balston Spa</i> —Christ Church, Domestic, \$20; Indian, \$10; Colored, \$8; Foreign, \$20.....	58 00
<i>Bolton</i> —St. Sacrament S. S.* Domestic, \$3.32; Indian, \$2.32; Colored, \$2.32; Foreign, \$2.32.....	9 28
<i>Burnt Hills</i> —Calvary, Domestic, \$11.59;	

<i>Catskill</i> —Emmeline C. Livingston,* General.....	23 59
<i>Champlain</i> —St. John's S. S.* General.....	5 00
<i>Charlton</i> —St. Paul's, Domestic, \$4.25; Foreign, \$3.....	11 50
<i>Colton</i> —Zion, Foreign (of which S. S.* \$37.19), \$43.59; Miss Elizabeth Clarkson, for "Levinus Clarkson" (In Memoriam) (Divinity) scholarship, St. John's College, Shanghai, China, \$100; Miss Fredrika Clarkson, for "Elizabeth Clarkson" (In Memoriam) (Divinity) scholarship, St. John's College, Shanghai, China, \$100.....	7 25
<i>Delhi</i> —St. John's S. S.* Colored.....	243 59
<i>Deposit</i> —Christ Church S. S.* General.....	46 48
<i>Duanesburgh</i> —Christ Church S. S.* General.....	8 06
Christ Chapel S. S.* General.....	4 86
<i>Ellenburgh</i> —St. Peter's S. S.* Foreign.....	4 46
<i>Franklin</i> —Mary Bogle, Foreign.....	50
<i>Green Island</i> —St. Mark's, Colored.....	1 00
<i>Greenville</i> —Christ Church, General.....	5 87
<i>Hoosick Falls</i> —St. Mark's, Domestic, \$12.78; Foreign, \$16.75; S. S.* General, \$30.07.....	45 60
<i>Hudson</i> —Christ Church, Foreign.....	15 00
<i>Johnstown</i> —St. John's, Domestic, \$4; Colored, \$3.....	7 00
"Anonymous," Sp. for work in Wuchang, China.....	5 00
<i>Luzerne</i> —St. Mary's S. S.* General.....	4 16
<i>Malone</i> —St. Mark's S. S.* General.....	30 00
<i>Massena</i> —St. John's S. S.* General.....	10 05
<i>Mechanicville</i> —St. Luke's, General.....	5 00
<i>Morristown</i> —Christ Church, General, of which S. S.* \$10.03.....	12 48
<i>Oak Hill</i> —St. Paul's, General.....	3 00
<i>Ogdensburg</i> —St. John's S. S.* Indian, \$5.75; Colored, \$4.36; General, \$65.93.....	76 04
<i>Palenville</i> —Gloria Dei, Domestic, \$5; S. S.* General, \$2.....	7 00
<i>Rensselaerville</i> —Trinity Church S. S.* General, of which "A Friend," \$5.....	6 56
<i>Richfield Springs</i> —St. Luke's S. S.* General.....	29 16
<i>Rouse's Point</i> —Christ Church S. S.* General.....	17 61
<i>Salem</i> —Rexleigh School, St. Paul's Hall, Domestic and Foreign.....	6 70

ACKNOWLEDGMENTS.

<i>Sandy Hill</i> —Zion S. S., * Domestic and Foreign.....	2 88	<i>Montana</i>	5 00
<i>Saratoga Springs</i> —Bethesda, through Wo. Aux., Colored.....	20 00	<i>Guildford</i> —Christ Church, Foreign (of which S. S., * \$15.17), \$28.85; S. S., Domestic, \$9.19.....	38 04
<i>Schenectady</i> —Christ Church, General.....	3 00	<i>Hayt's Corners</i> —Calvary S. S., * Domestic.....	3 75
St. George's S. S., * Indian, \$15; Foreign, \$20; Sp. for scholarship in St. John's School, Logan, Utah, \$40.....	75 00	<i>Ithaca</i> —St. Paul's S. S., * Indian, \$4; Colored People, \$3; Colored children, \$5.....	12 00
<i>Stamford</i> —Grace, Domestic.....	6 50	<i>Jordan</i> —Christ Church S. S., * Domestic, \$6.75; Foreign, \$6.75.....	18 50
<i>Stillwater</i> —St. John's, General.....	5 00	<i>Manti</i> —Christ Church S. S., * General.....	5 50
<i>Stockport</i> —St. John Evangelist, General, of which S. S., * \$20.32.....	20 57	<i>Moravia</i> —Harry Briggs Head and Edwin Day, * General.....	2 67
St. James' Mission S. S., * General.....	3 90	<i>New Berlin</i> —St. Andrew's, Domestic, \$19; S. S., * General, \$14.87.....	33 37
<i>Ticonderoga</i> —Church of the Cross S. S., * General.....	24 70	<i>Norwich</i> —Emmanuel Church S. S., * General.....	21 47
<i>Troy</i> —Ascension, through Wo. Aux., Colored.....	10 00	<i>Oneida</i> —St. John's S. S., * General.....	31 79
Christ Church, Foreign.....	2 00	<i>Oriskany</i> —St. Peter's S. S., * Domestic (Falls)—Church of the Good Shepherd S. S., * General.....	9 14
St. Barnabas', Domestic.....	7 32	<i>Oswego</i> —Christ Church S. S., * General.....	10 00
<i>Unadilla</i> —St. Matthew's S. S., * Domestic..	5 00	<i>Rome</i> —Zion, * \$6.03; S. S., * \$15.25, General.....	38 79
ARKANSAS—\$125.55		<i>Syracuse</i> —St. James' S. S., * Domestic and Foreign.....	21 28
<i>Fort Smith</i> —St. John's S. S., * Domestic.....	61 15	St. Paul's S. S., * General.....	12 00
<i>Helena</i> —St. John's, Domestic.....	30 00	<i>Union Springs</i> —Grace S. S., * Domestic, \$3; Foreign, \$3.....	56 70
<i>Hot Springs</i> —St. Luke's, Foreign, of which S. S., * \$11.35.....	22 20	<i>Utica</i> —Calvary, Sp. for Bishop Walker, for mission in North Dakota (of which S. S., * \$25), \$82.40; S. S., * General, \$60; Sp. for Bishop Brewer, for Red Lodge, Montana, \$25; King's Daughters' Circle, * Sp. for Mrs. Brierley's work, \$15.....	182 40
<i>Little Rock</i> —St. Paul's and St. Luke's S. S., * Foreign.....	7 00	Grace, Domestic, \$11; Foreign, \$12; S. S., * General, \$9.21.....	114 21
<i>Van Buren</i> —Trinity Church S. S., * Domestic.....	5 20	Trinity Church S. S., * General.....	23 69
CALIFORNIA—\$616.90		<i>Waterville</i> —Grace S. S., * Domestic, \$10.54; Foreign, \$10.53.....	21 07
<i>Alameda</i> —Christ Church, General.....	34 15	<i>Whitesboro</i> '—St. John's S. S., * Domestic.....	11 00
<i>Bakersfield</i> —St. Paul's S. S., * Foreign.....	7 40	<i>Willard</i> —Christ Church S. S., * Domestic.....	11 32
<i>Berkeley (West)</i> —Church of the Good Shepherd S. S., * Domestic.....	2 00	<i>Windor</i> —Zion, through Wo. Aux., Sp. for Bishop Brewer for missionary stipend.....	4 00
<i>Fresno</i> —St. James' S. S., * General.....	8 70		
<i>Haywards</i> —Trinity Church S. S., * Domestic and Foreign.....	4 20	CENTRAL PENNSYLVANIA—\$904.26	
<i>Los Angeles</i> —Christ Church, Domestic (of which S. S., * \$14.63), \$28.13; Foreign, \$3.50.....	41 63	<i>Altoona</i> —St. Luke's, General, of which S. S., \$3.....	23 00
St. Paul's, \$37.34; S. S., * \$85.90; Ellis Ave Branch S. S., * \$34.25 Foreign.....	157 49	<i>Ashland</i> —St. John's, Foreign.....	1 50
<i>Menlo Park</i> —Trinity Church S. S., * General.....	6 20	<i>Bellefonte</i> —St. John's, General.....	7 40
<i>Oakland</i> —Advent S. S., * General.....	40 00	<i>Bloomsburg</i> —St. Paul's S. S., * General.....	30 00
<i>Ontario</i> —Christ Church S. S., * General.....	6 23	<i>Chambersburg</i> —Trinity Church, Foreign.....	32
<i>Pacific Grove</i> —St. Mary's-by-the-Sea S. S., * General.....	10 00	<i>Churchtown</i> —Bangor Church, General.....	3 00
<i>Pasadena</i> —All Saints' S. S., * Domestic, \$7.25; Foreign, \$7.25; "George, Mack and David" Japan, \$3.....		<i>Danville</i> —Christ Memorial Church, Domestic.....	6 49
<i>Pomona</i> —St. Paul's S. S., * Domestic.....	17 50	<i>Dundaff</i> —St. James', Foreign.....	2 25
<i>Presidio</i> —Presidio Chapel, Mrs. Sawyer (In Memoriam), \$17.30; Marguerite Sawyer, \$10; Arthur Sawyer, * \$46. General.....	11 40	<i>Forest City</i> —Mission, Foreign.....	14 41
<i>San Francisco</i> —Grace S. S., * General.....	31 90	<i>Harrisburg</i> —St. Paul's, General.....	29 50
St. James' S. S., * General.....	21 05	St. Stephen's, General, of which "Mrs. B." \$25.....	185 00
St. Luke's S. S., * General.....	1 45	<i>Lancaster</i> —St. John's S. S., * Colored, \$20; Sp. for Bishop Brewer, Montana (of which In Memoriam, \$5), \$30; Sp. for Bishop Knickerbacker, Indiana, \$25.....	75 00
Trinity Church S. S., * for "Bishop Kip" scholarship, Hope School, South Dakota, \$60; "Rev. H. W. Beers" scholarship, St. John's College, Shanghai, China, \$70; Sp. for "Trinity" scholarship, Salt Lake City, Utah, \$40.....	13 00	<i>Lansford</i> —Mission, General.....	1 05
<i>San Rafael</i> —St. Paul's S. S., * Domestic and Foreign.....	170 00	<i>Marietta</i> —St. John's S. S., * Domestic and Foreign.....	10 00
<i>Santa Barbara</i> —Trinity Church, "A Member," Indian, \$2.50; Foreign, \$2.50.....	10 40	<i>Mauch Chunk</i> —St. Mark's, Domestic.....	16 41
<i>Santa Cruz</i> —Calvary S. S., * Domestic.....	5 00	<i>Morgantown</i> —St. Thomas, General.....	76 29
<i>Stockton</i> —St. John's S. S., * General.....	7 20	<i>Paradise</i> —All Saints', Indian, \$1.50; Colored, \$1.50.....	1 00
CENTRAL NEW YORK—\$825.08	10 00	<i>Phillipsburg</i> —"8,532," Foreign.....	3 00
<i>Binghamton</i> —Christ Church, through Wo. Aux., Sp. for Domestic Contingent Fund.....		<i>Pleasant Mount</i> —St. Paul's, Foreign.....	11 04
Trinity Church S. S., * General.....	5 00	<i>Plymouth</i> —St. Peter's S. S., * Foreign.....	3 34
<i>Carthage</i> —Grace S. S., * General.....	25 00	Reading—"M. K. A. S." through Wo. Aux., for St. Mary's School, Rosebud Agency, South Dakota.....	5 00
<i>Corländ</i> —Grace S. S., * General.....	7 16	<i>Sayre</i> —Church of the Redeemer, General.....	15 00
<i>Durhamville</i> —St. Andrew's S. S., * General.....	20 01	<i>Shamokin</i> —Trinity Church S. S., * for "Bishop M. A. De Wolfe Howe" scholarship, St. John's School, Cape Mount, Africa.....	3 00
<i>Elmira</i> —Trinity Church, Domestic.....	4 68	<i>South Bethlehem</i> —Nativity, General.....	40 00
<i>Fayetteville</i> —Trinity Church S. S., * General.....	70 00	<i>Summit Hill</i> —St. Philip's, General.....	52 75
<i>Greene</i> —Zion, through Wo. Aux., Sp. for Bishop Breuer, for salary of missionary,	4 54	<i>Tamaqua</i> —Calvary, Domestic.....	2 17
		<i>Towanda</i> —Christ Church, St. Mary's Guild, Foreign, \$17.50; S. S., * for "Elizabeth S. Douglas" scholarship, Cape Palmas Orphan Asylum, Africa, \$30.....	2 00
		<i>Wellsboro</i> '—St. Paul's, General.....	47 50
		<i>Wilkes Barre</i> —St. Stephen's, Domestic, \$50;	10 85

Colored, \$50; Sp. for Bishop Brewer, \$50; Sp. for scholarship, St. Mark's School, Salt Lake City, Utah, \$40.....	190 00	Danielsonville—St. Alban's, Domestic, \$6.87; Foreign, \$5; S. S.,* General, \$15.07.....	26 94
Williamsport—Trinity Church, Foreign.....	10 27	Darien—St. Luke's, Domestic, \$17.50; Foreign, \$17.50.....	35 00
York—St. John's, Colored, \$5.42; Foreign, \$17.30.....	25 72	East Haddam—St. Stephen's S. S.,* General.....	12 13
CHICAGO—\$752.07		East Hartford—St. John's General.....	6 00
Chicago—Grace, through Wo. Aux., for "Van Schaack Memorial" scholarship, Trinity Divinity School, Tokyo, Japan, \$70; "Six Little Workers" of Mrs. Ward's S. S. Class,* Sp. for Rev. John McKim, Japan, for the little girls at the Orphanage, \$30.....	100 00	East River—Miss L. J. Hull, through Wo. Aux., Sp. for Lending Library.....	1 00
St. James' Colored, \$90.05; S. S.,* Domestic, \$77.88; Foreign, \$77.88; Infant Class,* for Indian work in South Dakota, \$30.....	275 81	Fairfield—St. Paul's (of which S. S.,* \$31.42), Domestic, \$20.80; Foreign, \$20.80.....	41 60
St. Philip's S. S.,* General.....	3 00	Fair Haven—St. James' S. S.,* General.....	21 48
Katzie Buehler* General.....	1 00	Forestville—St. John's Mission, General, of which S. S.,* \$3.71.....	7 44
Dixon—St. Luke's S. S.,* General.....	13 24	Glastonbury—St. James', General, of which S. S.,* \$3.54.....	6 27
Elgin—Church of the Redeemer, General.....	9 50	Groton—Bishop Seabury Memorial Mission, General.....	5 25
Farm Ridge—St. Andrew's, General.....	5 00	Guilford—Christ Church, General, (of which S. S.,* \$35.71), \$54.32; S. S.,* Colored, \$3.....	57 32
Hyde Park—St. Paul's, Africa.....	50 00	Hanover—Grace, General, of which S. S.,* \$3.08.....	11 95
Joliet—Christ Church, General, of which S. S.,* \$29.80.....	34 80	Hartford—Church of the Good Shepherd, Colored.....	29 65
Church of the Holy Comforter S. S.,* General.....	30 13	Grace Chapel, Sp. for Chinese baby, St. Mary's Orphanage, Shanghai, China.....	10 00
Kankakee—Christ Church S. S.,* Domestic, \$20; Foreign, \$15.71.....	35 71	St. John's S. S.,* Sp. for "Bishop Coxe" scholarship, Utah.....	40 00
La Grange—Florence Northrup,* General.....	1 00	Trinity Church, Domestic, \$76.33; Colored, \$50; Foreign, \$52; S. S.,* General, \$53.70.....	232 03
Lake View—St. Peter's, General.....	20 00	Trinity College Chapel, General.....	5 00
Naperville—St. John's, General.....	10 00	Hazardville—St. Mary's, Domestic, \$5; Foreign, \$3.....	8 00
Ottawa—Christ Church S. S.,* General.....	20 50	Kent—St. Andrew's S. S.,* Sp. for Rev. Mr. Gunn's hospital, Wallace, Idaho, \$7.62; Sp. for Mrs. Buford's hospital work, Virginia, \$7.63.....	15 25
Sycamore—St. Peter's, General.....	2 41	Litchfield—St. Michael's, Domestic and Foreign.....	22 24
Waunakegan—Christ Church S. S.,* General.....	60 34	Litchfield Co.—Sunday schools, for "Litchfield Archdeaconry" scholarship, High School, Cuttington, Africa.....	40 00
Wheaton—Trinity Church, Domestic, \$51; S. S.,* General, \$28.63.....	79 63	Lime Rock—Trinity Church S. S.,* Domestic and Foreign.....	20 00
COLORADO—\$154.57		Long Hill—Grace S. S.,* General.....	10 15
Mamosa—St. Thomas' S. S.,* Domestic, \$10; China, \$6.....	16 00	Marbledale—St. Andrew's, General.....	4 00
Bald Mountain—Christ Church, General, S. S.,* \$11.40; Colored, \$2.43.....	13 83	Meriden—St. Andrew's, Domestic and Foreign, \$10; General (of which S. S.,* \$47.70), \$84.26.....	94 26
Bessemer—St. James', General, of which S. S.,* \$8.24.....	9 84	Middle Haddam—Christ Church, Domestic and Foreign.....	7 59
Canon City—Christ Church S. S.,* General.....	13 36	Middletown—Christ Church S. S.,* General Students of Berkeley Divinity School, Sp. for Rev. F. R. Graves, at his discretion.....	25 00
Central City—St. Paul's S. S.,* General.....	24 10	Milford—St. Peter's, Domestic, \$30; Foreign, \$28; S. S.,* General, \$15.....	12 00
Fort Collins—St. Luke's S. S.,* Domestic and Foreign.....	14 93	Milton—Trinity Church S. S.,* General.....	73 00
Golden—Calvary, General.....	4 25	Mystic—St. Mark's, General.....	67
Grand Junction—St. Matthew's S. S.,* Domestic.....	1 55	New Britain—St. Mark's, Domestic,* \$15; General, \$10.....	3 25
Greeley—Trinity Church, General.....	3 21	New Haven—Ascension, Foreign (of which through Wo. Aux., Mite Chest 52 cts.), \$8.77; through Wo. Aux., three Mite Chests, Domestic, \$2.29; S. S.,* General, \$54.25.....	25 00
Littleton—St. Paul's S. S.,* Domestic.....	9 00	Church of the Good Shepherd S. S.,* General, \$22; Sp. for Mrs. Buford, Lawrenceville, Va., \$35.....	65 31
Longmont—St. Stephen's S. S.,* Domestic and Foreign, \$11.25; Sp. for Rev. E. P. Newton, for his mission at Bessemer, Colorado, \$5.....	16 25	St. John's, Domestic, \$4.75; Foreign, \$1; General, \$5.60; S. S.,* for "Hattie Kay" scholarship, Emma Jones School, Shanghai, China, \$40.....	57 00
Pueblo—Holy Trinity Church, General, of which S. S.,* \$21.35.....	28 25	St. Luke's, Sp. for Rev. P. A. Morgan, New Orleans, La.....	51 25
CONNECTICUT—\$3,348.66		St. Paul's S. S.,* Domestic, \$7; Indian, 59 cts.; General, \$48.79; Rev. Mr. Locke's church, Hankow, China, \$15.68; Sp. for Miss Scott's work, Africa, \$21; Sp. for "John C. Hollister" scholarship, Washington, \$40.....	7 00
Bantam—St. Paul's S. S.,* Colored, \$5; General, \$13.33.....	18 33	Trinity Church, Sp. for Rev. Mr. Enmegahbowh, White Earth, Minn., \$20; S. S.,* Domestic, \$10; General, \$254.42.....	133 06
Bethany—Christ Church, Domestic and Foreign.....	3 00	Newington—Grace S. S.,* General.....	284 42
Bethlehem—Christ Church S. S.,* Domestic, \$4.91; Indian, \$3.15; Colored, 38 cts.; General, \$2.87.....	10 81	Newtown—Trinity Church, General, of which S. S.,* \$37.44.....	22 72
Birmingham—St. James' S. S.,* Sp. for Bishop Talbot.....	75 00	Nichols—Trinity Church S. S.,* General.....	112 03
Bridgeport—St. John's,* General, \$188.30; Sp. for Mrs. Patty Buford's hospital, Virginia, \$14.50; S. S.,* for Bishop Talbot's work, Wyoming and Idaho, \$107.54	310 34	Northfield—Trinity Church S. S.,* Colored.....	12 60
St. Mark's,* General (of which S. S.,* \$8.50), \$16.77; Sp. for Mrs. Buford's hospital, Virginia, \$18.73.....	35 50		16 28
Bristol—Trinity Church, General, of which S. S.,* \$15.61.....	25 61		
Brookfield—St. Paul's, Colored.....	17 00		
Brooklyn—Trinity Church, Colored, \$2; General (of which S. S.,* \$6.98), \$12.98.....	14 98		
Cheshire—St. Peter's, Domestic and Foreign.....	13 00		

ACKNOWLEDGMENTS.

<i>Northford</i> —St. Andrew's S. S.,* General...	3 16	Swede's Church), Domestic (of which S. S.,* \$50), \$56.25; S. S.,* Foreign, \$5...	61 25
<i>North Haven</i> —St. John's, Domestic, \$2; General (of which S. S.,* \$41.45), \$42.45.	44 45	St. Andrew's, Domestic and Foreign, \$57; S. S.,* General, \$100, for "Rev. Wm. Russell" scholarship, Cape Palmas	207 00
<i>Norfolk</i> —St. Paul's S. S.,* Domestic and Foreign.	121 53	Orphan Asylum, Africa, \$50...	111 01
<i>Norwich</i> —Christ Church S. S.,* General...	57 79	St. John's, General, of which S. S.,* \$58.32.	41 11
<i>Plymouth</i> —St. Peter's S. S.,* Domestic, \$1.64; Colored, \$4.64; General, \$19.41...	25 69	Trinity Church, General.....	4 84
<i>Pomfret</i> —Christ Church,* Domestic, \$19.17; Foreign, \$19.16 (Centre)—The Misses Vinton's school,* General.	38 33	Miscellaneous—Branch Wo. Aux., for salary of Miss Goeppe, Japan.....	
<i>Poquetannock</i> —St. James', General.....	8 25		
<i>Salisbury</i> —St. John's, Domestic (of which S. S.,* \$38.34), \$50.68; Foreign, \$12.33; General, \$14.54.....	4 75		
<i>Sandy Hook</i> —St. John's S. S.,* General.....	77 55	EAST CAROLINA—\$368.79	
<i>Saybrook</i> —Grace, General.....	10 16	<i>Aurora</i> —Chapel of the Cross S. S.,* Foreign, \$1.10; China, \$3.75; General, \$19.20.....	24 05
<i>South Glastonbury</i> —St. Luke's, General, of which S. S.,* \$12.71.....	4 88	<i>Avoca</i> —Holy Innocent's S. S.,* General.....	7 80
<i>South Manchester</i> —St. Mary's S. S.,* for Bishop Hare's Indian work, South Dakota, \$4.50; China, \$4.50.....	17 84	<i>Beaufort Co.</i> —St. James', General.....	67
<i>South Norwalk</i> —Trinity Church S. S.,* Domestic and Foreign.....	9 00	St. Paul's S. S.,* Domestic, \$9; Colored, \$9; Foreign, \$6.....	24 00
<i>Southport</i> —Trinity Church S. S.,* Colored, \$6.18; General, \$30.74.....	36 92	(<i>Chocowinity</i>)—Trinity Church S. S.,* General.....	6 44
<i>Stamford</i> —St. John's, Domestic, \$55.02; Indian, \$54.20; Colored, \$51.32; Foreign, \$66.43.....	236 97	<i>Currituck Co.</i> —Miss Catharine Lewis, Domestic.....	50
E. M. Brown, Mite Chest No. 21,739, General.....	31 54	<i>Edenton</i> —St. John the Evangelist S. S.,* Colored.....	3 00
Edward F. Brown, General.....	20 00	St. Paul's, Mrs. P. W. Lawrence, Sp. for the church in Las Cruces, New Mexico, \$5; S. S.,* General, \$21.23.....	26 23
<i>Tashua</i> —Christ Church, Domestic, \$7.56; Foreign, \$7.....	14 56	<i>Elizabeth City</i> —Christ Church S. S.,* General.....	40 84
<i>Thompsonville</i> —St. Andrew's, Domestic, \$15; Foreign, \$5.....	20 00	<i>Fayetteville</i> —St. Joseph's S. S.,* General.....	8 05
<i>Thomaston</i> —Trinity Church, Foreign, \$7.40; S. S.,* General, \$29.25; Infant Class,* Sp. for St. Mary's Orphanage, Shanghai, China, \$29.07.....	65 72	<i>Greenville</i> —St. Paul's, "Helping Hand Circle of King's Daughters,"* General.....	4 38
<i>Wallingford</i> —St. Paul's, Domestic, \$5; Colored, \$3.50; Foreign, \$5.....	13 50	St. Paul's S. S.,* General.....	7 03
<i>Washington</i> —St. John's, Domestic, \$5; Foreign \$5.....	10 00	<i>Hamilton</i> —St. Martin's Parish, Domestic, \$3.29; S. S.,* General, \$7.20.....	10 49
<i>Waterbury</i> —Trinity Church S. S.,* Domestic.....	96 56	<i>Hertford</i> —Holy Trinity Church, General of which Wo. Aux., \$6.25; through Wo. Aux., S. S.,* \$22.....	36 05
<i>Watertown</i> —Christ Church, Indian, \$12; S. S.,* General, \$84.56.....	85	<i>Johnson's Mills</i> —Mission S. S.,* General.....	1 70
<i>West Ansonia</i> —Immanuel Church S. S.,* General.....	12 35	<i>Kinston</i> —St. Mary's S. S.,* Domestic.....	6 20
<i>Wethersfield</i> —Trinity Church S. S.,* General.....	16 58	<i>Lewiston</i> —Mission S. S.,* General.....	10 21
<i>Westville</i> —St. James' S. S.,* General.....	6 20	<i>Scuppernong</i> —St. David's S. S.,* Domestic, \$4.97; Foreign, \$4.97.....	9 94
<i>Willimantic</i> —St. Paul's, Domestic and Foreign.....	25 00	<i>South Mills</i> —St. John the Evangelist S. S.,* General (additional).....	1 30
<i>Windham</i> —Grace S. S.,* Domestic, \$15; Foreign, \$10.....	17 42	<i>Stonewall</i> —Bay River Mission S. S.,* General.....	7 27
<i>Winsted</i> —St. James' S. S.,* Domestic.....	51 40	<i>Vanceboro</i> —St. Paul's S. S.,* General.....	6 27
<i>Woodbury</i> —St. Paul's, Domestic (of which S. S.,* \$10), \$23.30; S. S.,* Indian, \$16; Colored, \$5; Foreign, \$5; General, \$2.10	20 00	<i>Washington Co.</i> —St. Luke's S. S.,* Domestic, \$6.87; Foreign, \$6.86.....	13 73
<i>Miscellaneous</i> —“E,” Domestic, \$5; Foreign, \$15.....	10 00	<i>Williamston</i> —Advent S. S.,* Domestic, \$8.80; Foreign, \$8.80.....	17 60
“B. S.” General.....	6 00	<i>Wilmington</i> —St. James' S. S.,* General.....	80 00
“Anonymous,” General.....		St. Mark's, Domestic, \$2; Colored, \$3.42; Foreign, \$1.42.....	6 84
		<i>Windward</i> —St. Thomas', of which S. S.,* \$3.94, Domestic and Foreign.....	8 20
DELAWARE—\$625.69			
<i>Bridgeville</i> —St. Mary's Mission S. S.,* General.....	2 00		
<i>Christiana Hundred</i> —Christ Church, Domestic.....	50 00	<i>Caroline Co. (Denton)</i> —Christ Church, Domestic (of which S. S.,* \$14.93) \$22.49; Indian, \$4.25; Colored, \$5.15; Foreign, \$9; Sp. for education of Colored ministers at King Hall, \$4.16; Sp. for Miss Scott's work in Africa, \$4.09.....	49 12
<i>Claymont</i> —Ascension S. S.,* General.....	2 12	<i>Cecil Co. (Elkton)</i> —Trinity Parish, General (Port Deposit)—St. James', Indian (of which S. S.,* \$5.18), \$6.85; Foreign (of which S. S.,* \$9.67), \$15.67; S. S.,* Domestic, \$6.....	5 31
<i>Delaware City</i> —Christ Church S. S.,* Foreign, \$8.30; Sp. for Rev. C. H. B. Turner's work at Tyler, Texas, \$10.....	18 30	<i>Dorchester Co. (Church Creek)</i> —Dorchester Parish S. S.,* Domestic (Cambridge)—Great Choptank Parish, Mrs. Judge Goldsborough, Sp. for Mrs. Bedford, Virginia, \$4; S. S.,* General, \$27. (Neck District)—St. John's Chapel S. S.,* General.....	28 52
<i>Dover</i> —Christ Church, General (of which S. S.,* \$9.73).....	43 03	<i>Kent Co. (Chesterstown)</i> —Emmanuel S. S.,* General (Masseye)—North Kent Parish, General.....	7 00
<i>Highlands</i> —Emmanuel Church, through Wo. Aux., for salary of Miss Goeppe, Japan.....	40 16	<i>Queen Anne Co. (Church Hill)</i> —St. Luke's Parish S. S.,* Domestic 58 cts.; General, \$50.17.....	31 00
<i>Laurel</i> —St. Philip's*, \$14.01; S. S.,* \$9.63; Domestic.....	23 64	<i>Somerset Co.</i> —Somerset Parish, St. Andrew's, General.....	11 50
<i>Levies</i> —St. Peter's, General.....	6 63	<i>Somerset and Worcester Co's. (Pocomoke</i>	14 04
<i>Milford</i> —Christ Church, Foreign.....	2 00		6 00
<i>Milton</i> —St. John the Baptist S. S.,* General.....	2 73		50 75
<i>Newport</i> —“A Tithe,” General.....	90		9 67
<i>Seaford</i> —St. Luke's, General.....	8 97		
<i>Wilmington</i> —Holy Trinity Church (Old			

ACKNOWLEDGMENTS.

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<i>City</i> —St. Mary's S. S.,* Domestic.....	15 36	Cartersville—Ascension S. S.,* Sp. for mis-sion in Brazil.....	5 50
<i>Talbot Co. (Longwood)</i> —All Saints' Parish, All Saints, \$1; "Birthday Offering," \$1.69; Coleridge and Helen Beaven, 50 cts., General.....	3 19	Darien—St. Andrew's S. S.,* Domestic, \$10; Foreign, \$11.57.....	21 57
(Cordova)—All Saints' Parish, Church of the Good Shepherd S. S.,* General.....	4 20	Frederica—Christ Church, General.....	6 55
(Tunis Mills)—Miles River Parish, All Faith, Domestic, of which S. S.,* \$10.57.....	12 55	Macon—Christ Church S. S.,* Domestic, \$37.33; Foreign, \$49.61.....	86 94
(Trappe)—White Marsh Parish, General.....	17 59	Ogeechee—St. Mark's S. S.,* General.....	2 00
(Miles River)—St. John's, Domestic, of which S. S.,* \$8.95.....	10 99	Rome—St. Peter's, General, of which S. S.,*	73 80
St. Michael's Parish, Holy Innocents' Chapel S. S.,* Domestic, \$6; Colored, 49 cts., China, \$6.03.....	12 52	\$5.68.....	
Wicomico Co. (Salisbury)—St. Peter's, "Mr. I. S. A." Domestic.....	6 00	Savannah—Christ Church, General, \$12; for new church at Hankow, China, \$3; Tokyo Divinity School, Japan, \$5; Af- rica, \$5; "Bishop Elliott" scholarship, Bishop Boone Memorial School, Wu- chang, China, \$44; "A Member," for "Isabel C. Habersham" scholarship, St. Mary's Hall, Shanghai, China, \$44.....	115 00
Worcester Co. (Snow Hill)—All Hallow's, St. Agnes' Guild, through Wo. Aux., General.....	4 00	St. Simon's Mills—Christ Church S. S.,* Domestic and Foreign.....	9 95
(Stockton)—All Hallow's Parish, Holy Cross Chapel S. S.,* General.....	3 66	Thomasville—S. Thomas', General.....	31 00
		Way Cross—Grace Mission S. S.,* General.....	5 00
		Miscellaneous—Mrs. Scott, Domestic.....	5 00
FLORIDA—\$267.69			
Bagdad—Mission S. S.,* Japan.....	2 00	INDIANA—\$305.12	
Fernandina—St. Peter's, General, \$9.55; S. S.,* Domestic, \$9.77.....	19 32	Bristol—St. John's, General, of which S. S.,* \$5.....	7 00
Fort Meade—Christ Church S. S.,* General	3 00	Elkhart—St. James' S. S.,* General.....	5 00
Gainesville—Holy Trinity Church S. S.,* General.....	24 65	Fort Wayne—Trinity Church S. S.,* Gen- eral.....	60 00
Glen Ethel—Mission, General, of which S. S.,* \$1.05.....	4 37	Garrett—Emmanuel Church, Domestic.....	3 10
Jacksonville—St. John's, Bishop Weed Mis- sionary Society, for "Bishop Weed," scholarship, St. John's College, Shang- hai, China.....	40 00	Indianapolis—Christ Church, General, of which S. S.,* \$46.64.....	64 75
Lake Mary—Mission,* General (of which S. S.,* \$4.53), \$5.39; Indian, 55 cts.....	5 91	Grace Cathedral—Domestic, \$20; Wo. Aux., General, \$5.....	25 00
Lloyds—Mission S. S.,* Domestic and For- eign.....	2 28	Holy Innocents' S. S.,* Indian, \$3; Col- ored, \$3.50; Foreign, \$5.....	11 50
Longwood—Christ Church,* Domestic (of which S. S.,* \$2.16), \$8.16; General (of which S. S.,* \$1.09), \$13.29; S. S.,* In- dian, \$2.08.....	23 53	St. George's Mission S. S.,* General.....	9 25
Macclenny—St. James' S. S.,* General.....	10 00	Jeffersonville—St. Paul's S. S.,* General.....	17 10
Madison—St. Mary's S. S.,* Domestic and Foreign.....	3 40	Lafayette—St. John's S. S.,* General.....	8 51
Monticello—Christ Church S. S.,* General	17 00	Lima—St. Mark's, James B. Hone, Domes- tic, \$5; S. S.,* General, \$1.56.....	6 56
Orange Park—"Anonymous," \$5; "A Friend," \$1, General.....	6 00	Logansport—Trinity Church S. S.,* Gen- eral.....	4 20
Pensacola—Christ Church, Domestic, \$16.19; Foreign, \$1.50; S. S.,* General, \$10.....	41 15	Michigan City—Trinity Church S. S.,* Gen- eral.....	20 00
Mrs. W. H. Davison,* General.....	3 25	Muncie—Grace S. S.,* General.....	1 86
Quincy—St. Paul's S. S.,* Domestic and Foreign.....	6 02	New Albany—St. Paul's S. S.,* General.....	14 00
St. Augustine—Trinity Church S. S.,* Gen- eral.....	23 10	New Castle—St. James' S. S.,* General.....	1 48
"In Memoriam," Foreign.....	25 00	Richmond—St. Paul's, General	32 81
Winter Park—All Saints' S. S.,* Domestic.....	4 00	Terre Haute—St. Stephen's, through Wo. Aux., for salary of Dr. Marie Haslep, China.....	10 00
Zellwood—St. James' S. S.,* General.....	3 63	Worthington—St. Matthew's, General.....	3 00
FOND DU LAC—\$247.90		IOWA—\$468.25	
Ahnapee—Grace S. S.,* General.....	10 00	Anamosa—St. Mark's, Indian, \$2; General, \$2.55.....	4 55
Fond du Lac—St. Paul's Cathedral S. S.,* General.....	40 09	Boone—Grace S. S.,* General.....	7 86
Jacksonport—Nativity, General, of which S. S.,* \$6.....	9 00	Burlington—Christ Church S. S.,* General.....	50 00
Marinette—St. Paul's S. S.,* Indian, \$5; Gen- eral, \$25.31.....	30 31	Cedar Rapids—Grace S. S.,* through Wo. Aux., Colored.....	5 00
Oconto—St. Mark's S. S.,* General.....	18 10	Council Bluffs—St. Paul's, Domestic.....	20 50
Oshkosh—Grace S. S.,* Domestic.....	2 10	Davenport—Cathedral S. S.,* Domestic, \$16.89; Foreign, \$16.89.....	33 78
Trinity Church S. S.,* through Wo. Aux., Sp. for support of child in St. Mary's Orphanage, Shanghai, China.....	30 00	Trinity Church S. S.,* General.....	25 67
Ripon—St. Peter's, General, \$13.71; S. S.,* Colored, \$30.....	43 71	Des Moines (East)—Church of the Good Shepherd, General, of which S. S.,* \$5..	15 75
Sheboygan—St. Peter's, General.....	6 00	St. Paul's S. S.,* General.....	56 64
Wausau—St. John's, "Birthday Offering," \$6.59; S. S.,* \$15; for Rev. Messrs. Graves and Partridge's work, China....	21 59	Dubuque—St. John's S. S.,* General.....	52 00
Miscellaneous—Diocese of Fond du Lac, General.....	37 00	Dyersville—Christ Church, Domestic, of which S. S.,* \$2.....	3 60
GEORGIA—\$427.23		Emmitsburg—Trinity Church, General, \$6.20; S. S.,* Domestic, \$9.25; Foreign, \$9.25.....	24 70
Albany—St. Paul's S. S.,* Domestic.....	23 25	Farley—St. George's, Domestic.....	3 40
Atlanta—St. Paul's, Colored S. S.,* General.....	14 17	Grinnell—St. Paul's, Foreign (of which S. S.,* \$6.25), \$9.25; S. S.,* Domestic, \$6.25; Domestic and Foreign, \$1.....	16 50
Brunswick—St. Jude's S. S.,* Indian.....	2 50	Independence—St. James' S. S.,* General.....	26 46
St. Mark's S. S.,* General.....	25 00	Iowa City—Trinity Church, General, of which S. S.,* \$10.....	20 00
		Le Mars—St. George's, Domestic and For- eign.....	1 00
		Mason City—St. John's, General, of which S. S.,* \$16.95.....	19 07
		Mount Pleasant—St. Michael's, General, of which S. S.,* \$10.25.....	17 92

<i>Muscatine</i> —Trinity Church, Wo. Aux., General	5 00	<i>(E. D.)</i> —Christ Church, through Wo. Aux., for new church at Haikow, China (Heights)—Grace, Domestic, \$75; Foreign, \$25; General, (of which S. S. reading-room, \$6.32), \$517.19; Sp. for Bishop Walker, North Dakota, \$100; "A Member," for Rev. Mr. Ingles's salary, China, \$500.....	10 00
<i>Oskaloosa</i> —St. James' S. S.* General	5 70	Holy Trinity Church,* Sp. for colored school for Mrs. T. R. Sharp, Sharp, N. C. Church of the Messiah, Colored.....	15 00
<i>Ottumwa</i> —St. Mary's S. S.* General	36 90	Church of the Redeemer S. S.* General (South)—St. Andrew's Mission, Domestic, \$3; Foreign, \$2.....	37 06
<i>Sioux City</i> —St. Paul's Mission, for Church work in China	1 50	St. Augustine's, Africa, \$9.57; Haiti, \$5.90; S. S.* General, \$20.....	43 23
<i>Waverly</i> —St. Andrew's, General, of which S. S.* \$10.....	14 75	St. Bartholomew's, Missionary Society, Sp. for Miss Scott, Africa.....	5 00
KANSAS—\$308.75		St. James' S. S.* General.....	35 47
<i>Abilene</i> —St. John's, General.....	5 91	St. Luke's, Domestic, \$200; Colored, \$25; Foreign, \$100; Sp. for Miss Scott, \$10.....	6 00
<i>Dunlap</i> —St. Michael's S. S.* General	21	St. Mark's, \$21.61; S. S.* \$30 (Domestic, \$36.51; General, \$9.70; Foreign, \$5.40).....	73 96
<i>Dwight</i> —St. Paul's S. S.* General	4 43	St. Matthew's, General.....	835 00
<i>Fort Leavenworth</i> —Port Chapel S. S.* Domestic, \$20.98; Indian, \$4.75; Foreign, \$2.38.....	28 11	St. Peter's, Colored, \$14.83; General, \$120.01.....	51 61
<i>Harper</i> —St. James' S. S.* Domestic	2 12	St. Thomas' Mission, General.....	134 34
<i>Manhattan</i> —St. Paul's, Domestic, \$2.53; Indian, \$2.52; Japan, \$3; S. S.* General, \$19.38.....	27 43	"G. G. H., Jr." \$1.05; "M. M. H." 80 cts.; "J. G. H." 65 cts.* General.....	6 10
<i>Salina</i> —Christ Church, General, \$4.80; S. S.* Foreign, \$15.15.....	19 95	<i>Farmingdale</i> —St. Thomas', Domestic.....	2 50
<i>Topeka</i> —Grace Cathedral, Domestic, \$10; Foreign, \$10; Wo. Aux., General, \$5.....	25 00	<i>Far Rockaway</i> —St. John's S. S.* General.....	3 00
St. Simon Cyrenian Mission S. S.* General.....	1 00	<i>Flatbush</i> —St. Paul's S. S.* General.....	52 77
"Six Mite Chests,"* West Tenth Ave., Domestic, 38 cts.: General, \$5.70.....	6 08	<i>Flushing</i> —St. George's, Foreign, \$55.81; S. S.* China, \$40.....	70 14
<i>Wakefield</i> —St. George's S. S.* General.....	1 36	<i>Garden City</i> —Cathedral, through Wo. Aux., Sp. for Rev. C. R. Stroh, Santee Agency, South Dakota, \$11; S. S.* General, \$106.27.....	95 81
St. John's S. S.* General.....	1 18	<i>Huntington</i> —St. John's, "S. O. P." General, of which S. S.* \$23.20.....	117 27
<i>White City</i> —House of Prayer S. S.* General.....	60	<i>Istip</i> —Emmanuel Church S. S.* General, St. Mark's, General, of which S. S.* \$32.85.....	27 25
<i>Wichita</i> —St. John's, Foreign, \$4.49; S. S.* Domestic, \$26.....	30 43	<i>Jamaica</i> —Grace, "S. O. P." General (of which S. S.* \$63.05).....	11 38
<i>Williamsburgh</i> —St. Barnabas', \$8.66; S. S.* \$6.28 (Domestic, \$7.47; Foreign, \$7.47).....	14 94	<i>Laurel Hill</i> —St. Mary's Mission, Domestic.....	163 76
<i>Winfield</i> —Grace S. S.* General.....	15 00	<i>Newtown</i> —St. James', through Wo. Aux., Sp. for Rev. Paulus Moort, \$2; Sp. for Fannie C. Paddock Hospital, Washington, \$5.....	4 00
<i>Miscellaneous</i> —Mrs. E. L. B. Vail,* through Wo. Aux., Domestic, \$25; Indian, \$25; Alaska, \$25; Colored, \$25; Foreign, \$25.....	125 00	<i>Oyster Bay</i> —Christ Church, General, of which S. S. penny collection,* \$11.85.....	7 00
KENTUCKY—\$1,101.60		<i>Queens</i> —St. Joseph's, General.....	22 63
<i>Ashland</i> —Calvary, Domestic and Foreign.....	5 20	"Anonymous," General.....	6 53
<i>Bowling Green</i> —Christ Church S. S.* Domestic, \$11.65; Foreign, \$11.65.....	23 30	<i>Ravenswood</i> —St. Thomas', General.....	400 00
<i>Covington</i> —Trinity Church, General.....	29 81	<i>Richmond Hill</i> —Resurrection, General (of which S. S.* \$11.19), \$16.19; S. S.* Domestic, \$8.27; Indian, \$3.01; China, 62 cts.....	12 29
<i>Cynthiana</i> —Advent, General.....	5 00	<i>South Oyster Bay</i> —Grace, Domestic and Foreign.....	28 09
<i>Danville</i> —Trinity Church S. S.* for work in Kentucky.....	28 08	<i>Woodside</i> —St. Paul's, Colored, of which S. S.* \$14.96.....	10 80
<i>Frankfort</i> —Ascension, Domestic, \$25; Colored, \$13.05; Foreign, \$25.....	63 05	<i>Yaphank</i> —St. Andrew's, General.....	17 31
<i>Grahamton</i> —A. M. Robinson, Domestic and Foreign.....	10 00		6 25
<i>Harrodsburg</i> —St. Philip's S. S.* Domestic.....	8 10		
<i>Hopkinsville</i> —Grace, Domestic, of which S. S.* \$12.50.....	19 50	LOUISIANA—\$650.91	
<i>Jefferson Co.</i> —St. James' Mission, General	2 00	<i>Alexandria</i> —St. James' S. S.* General, St. Mark's S. S.* General.....	25 36
St. Matthew's, Foreign.....	3 00	<i>Bastrop</i> —Christ Church, through Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan.....	3 80
<i>Lexington</i> —St. John's, Wuchang, China.....	3 30	<i>Clinton</i> —St. Andrew's S. S.* General.....	10 00
"E. A. D." General.....	100 00	<i>Donaldsonville</i> —Ascension S. S.* General.....	17 00
<i>Louisville</i> —Christ Church, \$256.55, General, S. S.* \$24.40, Foreign.....	258 95	<i>Laurel Hill</i> —St. John's, Mrs. A. M. Lobdell, Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan, \$1; S. S.* General, \$2.65.....	9 16
Church of Our Merciful Saviour S. S.* Colored, \$2.45; General, \$56.52.....	59 00	<i>Maringouin</i> —Mission S. S.* Colored, \$2.25; General, \$5.42.....	8 65
St. Andrew's,* Domestic and Foreign, \$141.33; S. S.* Domestic, \$89.47; Foreign, \$89.46.....	320 26	<i>Napoleonville</i> —Christ Church, Mite Chest No. 82,990, Domestic, \$5; Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan, \$2.40.....	7 67
St. Paul's, through Wo. Aux., for salary of Miss Heath, Japan.....	50 00	<i>New Orleans</i> —Annunciation, through Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan.....	7 40
Miss Belle Peers, Sp. for lace-workers, Minnesota.....	27 50		
<i>Middleborough</i> —St. Mary's S. S.* Foreign	10 00		
<i>Owensborough</i> —Trinity Church, General.....	5 00		
<i>Paducah</i> —Grace, General, of which S. S.* \$43.74.....	64 55		
<i>Richmond</i> —Christ Church Mission, General.....	6 00		
LONG ISLAND—\$3,291.05			
<i>Brookhaven</i> —St. James', General.....	6 00		
<i>Brooklyn</i> —All Saints', Church and S. S., General.....	61 50		
(South)—Christ Church S. S.* through Wo. Aux., for St. Margaret's School, Tokyo, Japan.....	40 00		

Christ Church, Domestic, \$70.40; Foreign, \$100; Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan, \$22.85; Mite Chest, General, \$26.50.....	219 75	St. Andrew's, for Rev. Mr. Graves' work, Wuchang, China.....	3 77
Grace, Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan.....	50	St. Barnabas', Indian, \$5.83; Sp. for Brazil, \$5.82; S. S.* General, \$13.....	24 65
Mount Olivet, Foreign.....	4 20	St. George's S. S.* General.....	25 72
St. Anna's, Wo. Aux., C. M. Pritchard Memorial for salary of Miss Suthon, Japan.....	5 00	Mr. James Flynn, Domestic, \$50; Foreign, \$50.....	100 00
St. Paul's, Domestic and Foreign, \$200; Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan, \$21.25; Mite Chest, General, \$1.16.....	222 41	G. Perveil's S. S. and day scholars,* General.....	4 00
Trinity Church, Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan, of which Society of Earnest Workers, \$5.....	38 75	Baltimore Co. (Glyndon)—Reisterstown Parish, Domestic, \$35; Colored, \$10; Foreign, \$15. S. S.* General, \$10.70.....	70 70
Trinity Chapel, Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan.....	60	Reisterstown Parish, St. Michael's S. S.* General.....	7 11
Oak Ridge—Church of the Redeemer, Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan.....	13 80	(Harrisonville)—Reisterstown Parish, St. Luke's S. S.* General.....	3 00
Richland Parish—Sara Allains Cuten,* General.....	2 00	(Garrison Forest)—St. Thomas' Parish S. S.* Domestic, \$12.46; Foreign, \$12.45.....	24 91
Rosedale—Nativity, Lenten boxes, Domestic.....	8 85	(St. Denis)—Avalon S. S.* for Bishop Hare's Indian work, South Dakota.....	15 50
St. Joseph—Christ Church S. S.* General.....	3 00	(Sparrow's Point) — St. Matthew's Mission S. S.* General.....	13 10
Tunica—St. Stephen's, Lenten boxes, General.....	2 45	Calvert Co.—Springhill Parish, General.....	2 00
West Feliciana—St. Mary's, Lenten boxes, General.....	1 00	Stepney Mission, General.....	1 25
Williamsport—St. Stephen's, Wo. Aux., C. M. Pritchard Memorial, for salary of Miss Suthon, Japan, \$2.75; S. S.* General, \$22.81.....	25 56	(Port Republic)—Christ Church S. S.* Indian, \$5.50; General, \$30.95; Sp. for Rev. E. Gay, Jr., \$4.05.....	40 50
MAINE—\$71.91		District of Columbia (Washington)—Incarnation S. S.* Domestic, \$21.84; Indian, 22 cts.; Foreign, \$31.08.....	43 14
Augusta—St. Mark's, General.....	21 68	(Washington)—St. Andrew's S. S.* for China mission.....	20 14
Biddeford—Christ Church, "W. N. C."* General.....	1 00	(Washington)—St. Paul's, for Wuchang, China, \$17.26; S. S.* General, \$9.50.....	26 76
Dexter—Church of the Messiah, General.....	3 43	(Washington)—Rock Creek Parish, St. Paul's, Domestic, \$33.26; Foreign, \$25; Colored, \$1.50; General (of which Mrs. E. R. Middleton, * \$21.05), \$56.12.....	105 88
Exeter—Holy Trinity Church, General.....	3 13	(Mt. Pleasant)—St. Stephen's, Foreign, \$5; Colored, \$2.50.....	7 50
New Castle—St. Andrew's, General.....	27 40	(Washington)—"E. and R. G." General (Washington)—Mrs. Mary E. Boggs, Domestic, \$1; Colored, \$1.....	5 00
North East Harbor—St. Mary's S. S.* Foreign.....	13 17	Frederick Co. (Frederick)—All Saints' S. S.* General.....	2 00
Sherman—St. James' S. S.* General	60	(Catoctin Furnace)—Harriott Chapel S. S.* General.....	10 14
Winn—St. Thomas' S. S.* General	1 50	(Mechanicstown)—St. Stephen's S. S.* General.....	4 00
MARYLAND—\$1,908.18		Harford Co.—Churchville Parish, Domestic, \$8; Foreign, \$3; Miss Mary Colburn,* General, 60 cts.....	3 81
Allegheny Co. (Cumberland)—Emmanuel Church, Domestic, \$24.52; Sp. for Indiana, \$10; China, \$12.07; Japan, \$12; S. S.* Domestic and Foreign, \$8.53.....	67 12	(Bel Air)—Emmanuel Church, Domestic, \$2.50; Foreign, \$2.50.....	6 60
(Mt. Savage)—St. George's S. S.* Indian.....	14 56	Howard Co. (Elliott City)—St. John's, Domestic, \$40; Foreign, \$40.....	5 00
(Frostburg)—St. John's, General, of which S. S.* \$3.05.....	14 00	Queen Caroline Parish, Athol S. S.* Foreign, 50 cts.; General, \$6.02.....	80 00
Anne Arundel Co. (Annapolis)—St. Anne's, General, of which S. S.* \$46.78.....	128 44	(Guilford)—Queen Caroline Parish, Christ Church, General, of which S. S.* \$16.82.....	6 52
(St. Margaret's)—St. Margaret's, General.....	11 10	Howard and Anne Arundel Co.'s (Dorsey)—Trinity Parish, Foreign, \$16.50; S. S.* General, \$9.19.....	18 89
St. Peter's Parish, St. Peter's S. S.* General.....	8 10	Montgomery Co. (Rockville)—Prince George's Parish, General.....	25 69
(West River)—Christ Church, Domestic, \$5; Japan, \$20; Sp. for Miss Scott, Beulah, Africa, \$10; S. S.* General, \$25.45.....	60 45	Prince George's Co. (Hyattsville)—St. Matthew's Parish, Domestic, \$38.83; Foreign, \$38.83.....	26 62
Baltimore—Ascension, colored S. S.* Colored.....	10 92	(Bladensburg)—B. D. Lowndes, General (Westwood)—St. Paul's Parish, Colored, \$2.55; Foreign, \$6.51.....	77 66
Christ Church, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, Japan, \$8; for "Church Mission News" scholarship, St. Margaret's School, Tokyo, Japan, \$5.....	13 00	(Oxon Hill)—St. John's, Ladies' Guild, Domestic and Foreign.....	9 06
Grace, Domestic and Foreign, \$525; S. S.* Domestic, \$60; school girls' missionary chain, for "Mrs. Mary Byrd Wyman" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60....	645 00	(Upper Marlboro)—Trinity Church S. S.* General.....	3 00
Memorial Church of the Holy Comforter, for salary of Rev. Mr. Page, Japan.....	3 00	Prince George's and Anne Arundel Co.'s (Laurel)—St. Philip's, Foreign.....	5 34
Mt. Calvary, Sp. for Bishop Gillespie, Western Michigan, \$25; "Two Friends," Sp. for Rev. F. R. Graves, China, at his discretion, \$21; S. S.* General, \$34.41..	80 41	St. Mary's Co.—William and Mary Parish, St. George's, Domestic, 50 cts.; Foreign, 50 cts.....	1 00
		Washington Co. (Smithsburg)—St. Ann's S. S.* General.....	1 00
		(Hancock)—St. Thomas',* General.....	6 12
			10 00
		MASSACHUSETTS—\$6,258.02	4 08
Amherst—Grace S. S.* General.....		Andover—Christ Church, Domestic (of which S. S.* \$52.66), \$67.48; Foreign (of which S. S.* \$38.17), \$51.95; S. S.* for "Andover" scholarship, Bishop Boone	

ACKNOWLEDGMENTS.

Memorial School, Wuchang, China, \$40;		S.,* Foreign.....	26 50
"Christ Church S. S." scholarship, St. John's School, Cape Mount, Africa, \$25	184 38	S. Paul's,* Domestic, \$20; General, \$41.48	61 48
Arlington—St. John Evangelist, Foreign.....	8 50	East Hampton—St. Philip's S. S.,* General	2 00
St. John's Mission, Foreign.....	6 50	Evereti—Grace S. S.,* Domestic and Foreign.....	28 69
Ashfield—St. John's S. S.,* General.....	3 00	Fall River—Ascension, General, \$23.19; S.	
Boston—Advent, through Wo. Aux., Indian (Dorchester)—All Saints', "A Member," through Wo. Aux., for "All Saints'" scholarship, St. John's School, Cape Mount, Africa, \$25; S. S.,* Domestic, \$45.07	10 00	S.,* through Wo. Aux., for "Ascension S. S." scholarship, St. John's School, Cape Mount, Africa, \$50	73 19
Ascension S. S.,* General.....	70 07	Gardner—St. Paul's S. S.,* General.....	5 00
Emmanuel Church, through Wo. Aux., Sp. for Alaska.....	47 45	Great Barrington—St. James', General, \$18.63; St. Agnes' Guild, Sp. for Miss Scott's Orphanage, Beulah, Africa, \$50; S. S.,* General, \$21.40.....	90 03
Church of the Good Shepherd, through Wo. Aux., Indian (South)—Grace, S. S.,* Colored, \$20; General, \$30.....	75	Groton—St. John's, Foreign.....	75 00
(Mattapan)—Church of the Holy Spirit S. S.,* General.....	13 55	Hingham—St. John Evangelist, General.....	5 00
Church of the Messiah S. S.,* General.....	50 00	Hyde Park—Christ Church S. S.,* General.....	20 06
(South)—Church of the Redeemer, General, \$4.11; S. S.,* Sp. for St. Elizabeth's School, Indian, South Dakota, \$19.23.....	12 93	Ipswich—Ascension Memorial, Indian, \$24.25; S. S.,* General, \$40	64 25
St. Augustine's S. S.,* Colored (Roxbury)—St. James', Foreign.....	36 21	Lawrence—St. John's, Domestic, \$10; S. S.,* for Bishop Hare's Indian work, South Dakota, \$18.08	28 06
(Charlestown)—St. John's Family Mite Chest, through Wo. Aux., Sp. for Rev. F. M. Francis, Japan, for translation work.....	23 40	Longwood—Church of Our Saviour, thro' Wo. Aux., Sp. for Alaska, \$5; Mrs. William C. Loving, Domestic, \$50	55 00
(Jamaica Plain)—St. John's S. S.,* General.....	48 46	Lowell—House of Prayer S. S.,* General.....	5 00
St. John Evangelist Mission, Indian, \$68.50; Colored, \$30.13; Sp. for St. Elizabeth's School, South Dakota, \$50; Sp. for Rev. J. W. Cook, Pine Ridge, South Dakota, \$50; through Wo. Aux., Sp. for Rev. Mr. Stroh's reading-room, South Dakota, \$5; S. S.,* Domestic, \$34.44; Foreign, \$34.44.....	60 53	Bessie Daine,* Indian.....	2 50
(Dorchester)—St. Mary's, General (of which S. S.,* \$74.79), \$158.81; S. S.,* Indian, 50 cts.; Colored, 64 cts.....	272 51	Lynn—Incarnation, through Wo. Aux., Sp. for Rev. Mr. Stroh's reading-room, South Dakota.....	1 00
St. Mary's Mission S. S.,* General.....	159 95	St. Stephen's S. S.,* General.....	93 04
St. Paul's, through Wo. Aux., Sp. for Alaska, \$5; "A Member," Sp. for "Carrie Louise Paddock Memorial" scholarship, St. John's School, Utah, \$20.....	12 53	Stafford Fisher Johnson,* General.....	5 50
Trinity Church, Domestic (of which Mrs. N. Thayer,* \$500), \$522; Foreign, \$17; through Wo. Aux., Indian, \$323.80; Sp. for St. Elizabeth's School, South Dakota, \$50; Sp. for Rev. Mr. Stroh's reading-room, South Dakota, \$6; Sp. for Alaska, \$2; Young Women's Bible-class, for "Trinity" scholarship, St. Mary's School, South Dakota, \$60.....	25 00	Marblehead—St. Michael's S. S.,* Sp. for Bishop Talbot, Wyoming and Idaho.....	30 00
(Back Bay)—"Anonymous," General.....	980 80	Marlborough—Holy Trinity Church, Indian work, South Dakota, \$6.25; S. S.,* Sp. for Rev. F. L. Bush's educational work among Colored People, Pittsboro', N. C., \$5.75	12 00
Lincoln Soule's Mite Chest, Indian.....	10 00	Medford—Grace S. S.,* Indian, \$1; "Grace" scholarship, Bishop Boone Memorial School, Wuchang, China, \$42.40	43 40
(Dorchester)—Mrs. A. M. Bassett, through Wo. Aux., Sp. for Alaska.....	5 68	Melrose—Trinity Church S. S.,* Domestic.....	31 37
Bridgewater—Trinity Church, Japan.....	5 00	Nantucket—St. Paul's, for Wuchang, China.....	8 09
Brookline—St. Paul's, General, of which S. S.,* \$60.36.....	15 00	New Bedford—St. Martin's Mission, Domestic and Foreign	3 33
Cambridge—Christ Church, "A Member," through Wo. Aux., Sp. for Bishop Talbot's school for girls, Boise City, Idaho, St. James', through Wo. Aux., Sp. for Rev. J. W. Chapman, Alaska, \$10; Sp. for Rev. Mr. Stroh's reading-room, South Dakota, \$5; Sp. for Rev. Mr. Ross, Appleton, Minn., \$5; "A Member," for "St. James'" scholarship, St. Agnes' School, Osaka, Japan, \$40.....	778 38	Newburyport—St. Paul's, General, \$30.21; "A Member," through Wo. Aux., Sp. for Church of the Holy Spirit, Manistee, Western Michigan, \$2	32 21
St. John's Memorial Chapel, Domestic, (of which S. S.,* 90 cts.), \$10.90; Domestic and Foreign, \$10; S. S.,* Indian, \$7.92; Colored, \$1.05; General, \$33.40	60 00	Newton—Grace S. S.,* General.....	40 00
St. Peter's, through Wo. Aux., Sp. for insurance dues Rev. T. S. Tyng, Japan.....	63 27	Northampton—St. John's, Domestic, \$31; Foreign, \$25; through Wo. Aux., Sp. for Mrs. Brierley's Redemption Fund, Africa, \$5; S. S.,* General, \$5.02	116 02
St. Philip's, Domestic, \$6; Foreign, \$6.....	12 50	North Adams—St. John's S. S.,* Domestic and Foreign	65 60
Chestnut Hill—Church of the Redeemer S. S.,* General.....	12 00	North Andover—St. Paul's S. S.,* General.....	17 00
Chicopee—Grace, General.....	23 72	North Attleborough—Grace, General (of which S. S.,* \$15.15), \$22; through Wo. Aux., Sp. for Mrs. Brierley's Redemption Fund, Africa, \$10	32 00
Clinton—Church of the Good Shepherd S. S.,* General.....	10 50	North Middleboro"—Agnes B. Jenks,* Sp. for Church work, Caribou, Maine.....	52
Danvers—Calvary S. S.,* General.....	80 20	Peabody—St. Paul's S. S.,* General.....	22 00
Dedham—Church of the Good Shepherd S.	26 08	Pittsfield—St. Stephen's, Foreign, \$33.61; S. S.,* General, \$64....	97 61
		"A. H. L."* General.....	5 78
		Quincy—Christ Church, Domestic, \$15.77; "A Member," General (of which S. S.,* \$12.52), \$14.52; through Wo. Aux., Sp. for Bishop Talbot's school for girls, Boise City, Idaho, \$10	
		Salem—Grace, Domestic, \$42.16; Foreign, \$42.16; S. S.,* General, \$15.41	40 29
		St. Peter's, Domestic, \$10; China, \$1.15; General, \$10	99 73
		Sheffield—Christ Church S. S.,* General.....	51 15
		Shelburne Falls—Emmanuel Church S. S.,* Domestic	10 00
		Springfield—Christ Church S. S.,* Domestic, \$8.30; Indian, \$18.59; Colored, \$5.68; China, \$36.37; General, \$144.88; "Emma Clark" scholarship, St. John's College, Shanghai, China, \$40; Sp. for Bishop Talbot, Idaho, \$57	22 06
		Stockbridge—St. Paul's S. S.,* General.....	308 82
		Taunton—St. John's S. S.,* General.....	35 14
		St. Thomas', Colored	17 43
		Van Deusenville—Trinity Church S. S.,*	90 00

General.....	
Waukefield—Emmanuel Church, through Wo. Aux. Sp. for Bishop Talbot's school for girls, Boise City, Idaho	
Waltham—Christ Church "T. F. F." General, of which S. S.,* \$33.36.....	
Ware—Trinity Church S. S.* General.....	
Watertown—Church of the Good Shepherd, Foreign.....	
Wilkinsonville—St. Thomas', General.....	
Williamstown—St. John's, Domestic, \$3.11; Lydia and Cordelia Paige, General, \$5. Miss C. R. Leake, through Wo. Aux., Sp. for Miss Aldrich's school building, Tokyo, Japan.....	
Winchester—Epiphany, Domestic (of which S. S.,* \$15.62), \$40.62; Foreign, \$50; S. S.* Colored, \$13.45; Indian, \$10.75; Sp. for Bishop Talbot, Idaho, \$2.18.....	
Wood's Holl—Church of the Messiah, General.....	
Worcester—All Saints' S. S.* General, \$140; "All Saints'" scholarship, St. Paul's School, Yankton, South Dakota, \$60.....	
Miscellaneous—Branch Wo. Aux., Sp. for salary of Mrs. Payne, Virginia, "Friends," through Wo. Aux., Sp. for Alaska.....	
"Miscellaneous," for China.....	

MICHIGAN—\$839.99

Adrian—Christ Church, General.....	
Alma—St. John's S. S.* Domestic, \$5; General, \$12.56.....	
Bay City—Trinity Church, through Wo. Aux., for salary of Mrs. Jennings, Virginia.....	
Corunna—St. Paul's, General.....	
Croswell—Christ Church S. S.* General.....	
Detroit—Christ Church, through Wo. Aux., Sp. for Bishop A. Leonard, for "Reno" scholarship, \$25; Sp. for "Utah" scholarship, \$5; Sp. for Bishop Walker, North Dakota, \$10.....	
St. George's S. S.* for support of Bible reader, Wuchang, China.....	
St. Joseph's Memorial, General, of which S. S.,* \$13.10.....	
St. Mary's Chapel, toward sending a missionary to China.....	
St. Paul's, Woman's Sewing-school, Sp. for Miss Scott's mission, Africa, \$2.40; S. S.,* General, \$140.....	
St. Stephen's, General.....	
East Tawas—Christ Church S. S.* General, \$1.35, for Bishop Hare's work, South Dakota, \$9.60.....	
Flint—St. Paul's, General (of which S. S.,* \$121.43), \$128.57; through Wo. Aux., for salary of Mrs. Jennings, Virginia, \$15.... From estate of James B. Walker, General.....	
Grass Lake—"E. C. R."* Colored.....	
Houghton—Trinity Church S. S.* General.....	
Hudson—Trinity Church, General.....	
Lapeer—Grace S. S.* Domestic and Foreign.....	
Marquette—St. Paul's,* Domestic, \$45.25; Foreign, \$45.25.....	
Monroe—Trinity Church,* \$7; S. S.* \$27.70 (Indian, \$10.39; Colored, \$21.31; General, \$3).....	
Mt. Clemens—Grace S. S.* General.....	
Negaunee—St. John's S. S.* General.....	
Owosso—Christ Church, Colored, \$6.81; Foreign, \$10; S. S.* General, \$19.67.....	
Sault Ste. Marie—St. James' S. S.* General.....	
St. Ignace—Church of the Good Shepherd, General, of which S. S.,* \$3.....	
Tecumseh—St. Peter's, Domestic and Foreign, of which S. S.,* \$4.83.....	
Trenton—St. Thomas' S. S.* General.....	
Wyandotte—St. Stephen's S. S.* General.....	
Ypsilanti—St. Luke's, General, of which S. S., \$3.02.....	
Miscellaneous—Churches in Livingston Co., General.....	

3 85 MILWAUKEE—\$654.54

2 00	Alderly—St. Paul's, rector's children, Missionary Box No. 18,211, \$1.21; W. S. Haywood, \$5. General.....	6 21
37 36	Ashippu—St. Paul's, General (of which S. S.,* \$2.35; Stella Benson, Missionary Box No. 11,808, 65 cts).....	5 00
23 60	Baraboo—Trinity Church S. S.* Foreign, \$5; General, \$3.48.....	8 48
18 66	Cumberland—All Souls', General, of which S. S.,* \$1.31.....	4 14
16 85	Darlington—Kemper S. S.* for Rev. John McKim's work, Osaka, Japan.....	2 60
8 11	Delavan—Christ Church, Domestic (of which S. S.,* \$3.07), \$25.04; Foreign, \$31.70; General (of which S. S.,* \$27.67), \$30.63; S. S.* Indian, 51 cents; Colored, \$1.44.....	89 32
4 00	Hudson—St. Paul's S. S.* for Rev. Mr. Graves' work, Wuchang, China.....	6 00
117 00	Janesville—Christ Church, General, of which S. S.,* \$25.....	32 30
107 61	Trinity Church S. S.* Domestic and Foreign.....	13 00
200 00	Kenosha—St. Matthew's S. S.* Domestic.....	33 00
60 55	La Crosse—Christ Church, General, of which S. S.,* \$10.....	29 00
1 25	Lake Geneva—Holy Communion, General, of which S. S.,* \$6.....	17 00
600 00	Lancaster—Emmanuel Church S. S.* Domestic.....	14 26
	Lodi—Peter Richards, General.....	2 00
	Madison—Grace S. S.* Indian.....	45 00
	Milwaukee—St. Cornelius' Chapel, Soldiers' Home, General, of which S. S.,* \$17.49.....	19 69
	St. Paul's, General, of which S. S.,* \$78.82.....	178 62
17 56	Oconomowoc—Zion S. S.* General.....	26 28
5 00	Pine Lake—Holy Innocents' S. S.* General.....	1 63
7 98	Portage—St. John's, Foreign.....	6 28
5 00	Prescott—Calvary, General.....	3 57
7 98	Racine—Immanuel Chapel,* General, Holy Innocents' Chapel,* General.....	9 69
5 00	St. Luke's S. S.* General.....	8 25
40 00	St. Stephen's Chapel,* General.....	41 50
50 00	Superior—Church of the Redeemer S. S.,* Domestic, \$19.36; Indian, 62 cents; Foreign, 50 cents; Sp. for Bishop Thompson's colored work in Mississippi, \$8.95.....	3 69
23 09	Wauwatosa—Trinity Church, Foreign, \$2; General (of which S. S.,* \$17.49), \$21.60.....	24 43
48 00		23 60
	MINNESOTA—\$1,235.48	
142 40	Alexandria—Emmanuel Church S. S.* Domestic and Foreign.....	2 51
5 68	Appleton—Gethsemane S. S.* General.....	14 50
10 95	Bathgate—Mission, General.....	90
153 57	Beaver Falls—Christ Church, Foreign.....	2 00
10 00	Benson—Christ Church S. S.* General.....	7 00
1 00	Birch Cooley—St. Cornelius' (Indian), General.....	6 30
27 21	Brainerd—St. Paul's S. S.* Domestic.....	10 00
2 19	Caledonia—Trinity Church S. S.* General.....	5 00
3 00	Cannon Falls—Church of the Redeemer S. S.* Domestic and Foreign.....	16 66
90 50	Cass Lake—Prince of Peace Church, Foreign.....	2 80
34 70	Eden Prairie—Mission, Domestic and Foreign.....	2 10
9 15	Faribault—Shattuck Memorial Chapel S. S.* General.....	18 20
32 00	Rev. J. McBride Sterrett, General.....	25 00
36 48	Glencoe—Christ Church S. S.* Domestic and Foreign.....	2 44
6 00	Glenwood—St. Paul's S. S.* Domestic and Foreign.....	2 85
7 00	Granite Falls—Trinity Church S. S.* Foreign.....	8 61
23 50	Hastings—St. Luke's S. S.* Domestic and Foreign.....	22 00
15 00	Janesville—St. John's, General (of which S. S.,* \$15.21), \$20.21; S. S.* for Church work in Alaska, \$6.99.....	27 20
6 09	Kasson—"E. H." Memorial S. S.* General.....	2 26
13 55	Kenyon—Ascension S. S.* Domestic and Foreign.....	9 00
1 55	Lake Crystal—All Angels' S. S.* Domestic and Foreign.....	2 15
	Leech Lake—Church of the Good Shepherd, Foreign.....	1 00

ACKNOWLEDGMENTS.

Litchfield—Trinity Church S. S.,* Domestic, \$4.61; Foreign, \$4.61.....	9 22
Luverne—Holy Trinity Church S. S.,* Domestic.....	4 05
Mankato—St. John's S. S.,* General.....	17 40
Mantorville—St. John's S. S.,* General.....	4 59
Minneapolis—All Saints' Colored.....	3 50
Gethsemane, \$434; S. S.,* \$56 (Colored, \$25; General, \$30); Sp. for Bishop Grafton, \$25; Sp. for Bishop Graves, \$90; Sp. for Bishop Knickerbacker, \$50).....	490 00
Grace S. S.,* Domestic and Foreign.....	16 00
St. Andrew's S. S.,* General.....	5 00
St. Paul's S. S.,* Colored.....	2 85
Montevideo—Grace, General, \$4.74; S. S.,* Domestic and Foreign, \$12.36.....	18 10
Northfield—All Saints' S. S.,* General.....	18 35
Paynesville—St. Stephen's S. S.,* General.....	4 22
Pembina—Church of the Holy Spirit, General, \$1.75; Foreign, \$1.....	2 75
Pine Point—Breck Memorial Church, Foreign.....	2 00
Red Lake—St. John's S. S. (Indian children),* Domestic and Foreign.....	39
Red Wing—Christ Church,* Colored, \$12.55; Domestic and Foreign, \$74.35; S. S.,* Foreign, \$29.95.....	116 85
Redwood Falls—Holy Communion, Foreign, \$10.30; S. S.,* Domestic and Foreign, \$17.59.....	27 89
Richwood—Holy Apostles', Japan.....	5 92
Rochester—Calvary S. S.,* Domestic and Foreign.....	26 00
Rushford—Emmanuel Church, Domestic and Foreign, of which S. S.,* \$3.73.....	5 13
Sauk Centre—Church of the Good Samaritan, General, of which S. S.,* \$6.27.....	8 27
St. Cloud—St. John's, General.....	4 80
Sleepy Eye—All Souls', General, \$8.45; S. S.,* Domestic and Foreign, \$20.29.....	28 74
St. Paul—Church of the Good Shepherd, Foreign, \$3.41; S. S.,* Domestic and Foreign, \$20.41.....	23 76
St. James' S. S.,* Domestic and Foreign..	23 85
St. John Evangelist, Foreign, \$5; S. S.,* Domestic and Foreign, \$38.....	33 00
St. Stephen's S. S.,* Domestic and Foreign.....	16 63
St. Peter—Holy Communion S. S.,* General.....	4 08
St. Vincent—Christ Church, General, of which S. S.,* \$5.....	5 75
Tower—St. Mary's S. S.,* Domestic and Foreign.....	23 00
Wabasha—Grace S. S.,* Domestic and Foreign.....	7 57
Wells—Nativity, General, \$11.58; S. S.,* Domestic and Foreign, \$29.70.....	41 28
White Earth—St. Columba, Foreign.....	2 74
Wild Rice River—Epiphany, Foreign.....	1 00
Willmar—St. Luke's S. S.,* Domestic and Foreign.....	28 32
Winnibigoshish—St. Philip the Deacon, Foreign.....	1 00
Winona—St. Paul's S. S.,* General.....	11 00

MISSISSIPPI—\$207.71

Bolton—St. Mary's S. S.,* Domestic.....	4 50
Bovina—St. Alban's S. S.,* Domestic.....	28 50
Brandon—St. Luke's S. S.,* Domestic.....	10 51
Canton—Grace S. S.,* Domestic.....	12 58
Columbus—St. Paul's S. S.,* Domestic, \$22.53; Indian, \$3.48; Foreign, 52 cts....	26 53
Grenada—All Saints', General.....	4 05
Holly Springs—Christ Church, General.....	15 35
Hudsonville—Mrs. J. H. T. Jackson, General.....	5 00
Lexington—St. Mary's S. S.,* Domestic....	2 35
Natchez—Trinity Church, Domestic, \$5; Colored, \$7.35; General, \$13	25 35
Trinity Chapel, General.....	1 40
Oxford—St. Peter's S. S.,* Domestic.....	16 49
Varden—St. Clement's, General, of which S. S.,* \$7.60.....	14 10
Vicksburg—St. Mary's S. S.,* Colored.....	12 10
Winona—Immanuel Church, General.....	11 90
Mrs. Fitzpatrick, through Wo. Aux., Sp. for Domestic Contingent Fund.....	2 00
Woodville—St. Paul's S. S.,* General.....	15 00

MISSOURI—\$975.39

Cape Girardeau—Christ Church S. S.,* General.....	4 00
Clarksville—Grace S. S.,* General.....	2 10
Columbia—Calvary, Domestic, \$6.25; S. S.,* General, \$10.....	16 25
De Soto—Trinity Church, General.....	2 80
Hunnewell—Mission S. S.,* General.....	1 64
Jackson—St. John's S. S.,* General.....	2 10
Jefferson City—Grace, General, of which S. S.,* \$65.....	70 25
Louisiana—Calvary, Foreign.....	8 00
Macon—St. James', General, of which S. S.,* \$15.90.....	20 90
Mexico—St. Paul's S. S.,* Indian, \$3.02; General, \$20.36	23 38
Old Orchard—Emmanuel Church, General, of which S. S.,* \$67.....	87 50
Palmyra—St. Paul's, General, of which S. S.,* \$14.50.....	18 00
Rolla—Christ Church S. S.,* General.....	50 00
St. Charles—Trinity Church S. S.,* General.....	5 06
St. Louis—Advent, General.....	1 50
Christ Church Cathedral, Domestic, \$33; Colored, \$49.45; Foreign, \$10; S. S.,* General, \$171.90	264 35
Church of the Good Shepherd S. S.,* General, \$18.02; Sp. for Miss Scott's School, Liberia, Africa, \$8.35.....	26 37
Mt. Calvary, General, \$8; S. S.,* Africa, \$25; Japan, \$25; Sp. for Bishop Leonard for scholarship in Utah, \$40.....	98 00
St. Andrew's Chapel, General.....	7 00
St. Augustine's, General, of which S. S.,* \$10.79.....	12 84
St. James', General.....	2 25
St. John's S. S.,* Indian, \$43.50; Colored, \$43.50.....	87 00
St. Paul's S. S.,* General.....	3 09
St. Peter's S. S.,* General.....	112 02
St. Stephen's S. S.,* General.....	27 12
Trinity Church, General, \$9; "A Member," Domestic, \$5; Foreign, \$5.....	19 00
Deaf Mute Mission, General.....	2 87
NEBRASKA—\$262.05	
Ashland—St. Stephen's S. S.,* General.....	11 45
Auburn—Ascension Chapel, General.....	2 00
Beatrice—Christ Church S. S.,* General.....	5 97
Blair—St. Mary's, Domestic and Foreign.....	1 50
Cedar Rapids—Trinity Church S. S.,* Domestic.....	15 00
Central City—Christ Church, Domestic and Foreign, \$4; S. S.,* General, \$5.75	9 75
Clarke—St. Paul's, Domestic and Foreign, \$2.75; S. S.,* General, \$2.75	5 50
Falls City—St. Thomas', General, of which S. S.,* \$8.22.....	12 22
Lincoln—St. Andrew's S. S.,* General.....	4 31
Omaha—St. Barnabas' S. S.,* Wuchang, China, \$5; Sp. for Bishop Graves' work, The Platte, \$15.....	20 00
St. Matthew's S. S.,* Domestic, \$10.70; Indian, 30 cts.; Colored, \$1.20; Wuchang, China, \$8.02; General, \$13.70	33 92
Trinity Cathedral H. D. S. S.,* Domestic.....	60 40
"C. M. W." Foreign.....	50 00
Papillion—St. Margaret's S. S.,* Domestic, 70 cts.; Indian, 70 cts.; Colored, 70 cts.; Foreign, 70 cts.....	2 80
Plattsmouth—St. Luke's S. S.,* Domestic and Foreign.....	5 00
Schuyler—Holy Trinity Church S. S.,* General.....	12 23
Tecumseh—Grace, Domestic and Foreign..	10 00
NEWARK—\$3,957.28	
Arlington—Trinity Church, General	1 00
Bayonne—Calvary, General	1 75
Bergen Point—Trinity Church, Indian, \$4; General, \$5; Women's Missionary Society, for Rev. Mr. Tyng's work, Japan, \$1; for Rev. Mr. Graves' work, China, \$30; S. S.,* General, \$189.36; "F. R. Rising," scholarship, Hoffman Institute, Africa, \$75	254 36
Bloomfield—Christ Church S. S.,* General..	30 48

Dover—St. John's S. S.* General	15 00	Dunbarton—St. John Evangelist, Domestic
Englewood—St. Paul's, Domestic, \$43.14; Japan, \$3; Foreign, \$2.	48 14	and Foreign, of which Wo. Aux. \$5
Hackensack—Christ Church, Missionary Box No. 36,299, Domestic, \$5.10; Missionary Box No. 17,490, Foreign, \$5.10; General (of which S. S. * \$40.83); \$9.83.	100 00	East Wear—Holy Cross, Domestic and Foreign
Hamburg—Church of the Good Shepherd S. S.* General	30 53	Exeter—Christ Church, through Wo. Aux., Sp. for Alaska, \$1.55; S. S.* General, \$11.68.
Jersey City—St. Matthew's, General, of which Pickett's Missionary Box, \$7.	27 50	Hanover—St. Thomas' S. S.* for Wyoming and Idaho.
St. Paul's, General, of which S. S. * \$29.	41 20	Hopkinton—St. Andrew's S. S.* General.
Morristown—Church of the Redeemer, Domestic, \$68; Indian, \$2.50; Colored, \$2.50; Foreign, \$70; General, \$76.49; Sp. for Rev. W. J. Cleveland, \$23.50; Sp. for Mrs. Buford, Virginia, \$31; Sp. for scholarship, St. Mark's School, Utah, \$40; Sp. for Waccamaw Mission, \$16.38.	830 37	Keene—St. James' S. S.* General.
Montclair—St. Luke's S. S.* Domestic, \$38.58; Foreign, \$38.58; St. Luke's scholarship, Hope School, South Dakota, \$60.	137 16	Lancaster—St. Paul's, General, of which S. S.* \$16.55.
Newark—St. Barnabas', General, of which S. S.* \$70	80 12	Manchester—Grace, Domestic, \$23.18; Foreign, \$17.84; S. S.* General, \$41.
St. Paul's S. S.* General	95 00	Vashua—Church of the Good Shepherd, through Wo. Aux., Sp. for Alaska, \$1; S. S.* for work of Rev. S. C. Partridge, Wuchang, China, \$40.
Trinity Church, Sp. for Bishop Brewer, \$45; Sp. for Bishop Walker, to build and furnish Indian chapel, North Dakota (of which S. S. * \$60); \$60; S. S.* for "Courtland Parker" scholarship, Hope School, South Dakota, \$60; "James Houston Eccleston" scholarship, St. John's College, Shanghai, China, \$70; "Bishop Starkey" scholarship, St. John's School, Cape Mount, Africa, \$25; Sp. for "Gertrude Duryee Memorial" scholarship, Utah, \$40.	900 00	Portsmouth—St. John's, Domestic, \$14; Foreign, \$16.
Norwood—Holy Communion, Domestic and Foreign, \$21.69; S. S.* Domestic, \$11.	32 69	Tilton—Trinity Church, General.
Nutley—Grace, Domestic, \$2; Foreign, \$10.50; General (of which S. S. *, \$72.69); \$7.88.	85 38	NEW JERSEY—\$1,671.40
Orange (East)—Christ Church, St. Margaret's Chapter of Woman's Guild, General (of which S. S. * \$107.40), \$112.40; S. S.* Sp. for St. Barnabas' Hospital, Newark, N. J., \$68.60; Sp. for St. Luke's Hospital, Denver, Col., for child's bed, \$35	216 00	ASBURY PARK—\$1,671.40
Grace, Domestic, \$25; General (of which S. S. * \$223.88), \$488.25; S. S., Sp. for scholarship, St. Mark's School, Salt Lake City, Utah, \$40.	553 25	Ashbury Park—Trinity Church, Colored, \$35; Foreign, \$50; Sp. for Bishop Johnston, Western Texas, \$1.
(South)—Holy Communion, General, \$45.03; Foreign, \$10.	55 03	Atlantic City—Ascension S. S.* General.
(East)—St. Paul's, Domestic and Foreign	7 16	Beverly—St. Stephen's, General (of which S. S. * \$33.48), \$57.44; through Wo. Aux., Sp. for Good Samaritan Hospital, Charlotte, N. C., \$5.
Paterson—St. Paul's, Domestic and Foreign	22 27	Bordentown—Christ Church S. S.* Domestic.
Short Hills—Christ Church S. S.* Sp. for Bishop Neely, for work in Maine.	24 81	Bridgeton—St. Andrew's S. S.* Domestic and Foreign.
Summit—Christ Church S. S.* General.	8 13	Burlington—St. Barnabas', Indian, \$1; Colored, \$2; Domestic and Foreign, \$5.50.
Summit—Calvary, Colored, \$2; through Wo. Aux. for "Calvary Church" scholarship, High School, Cuttington, Africa, \$40; Sp. for Bishop Leonard's work, Nevada and Utah, \$70; Sp. for "Dr. Geer" scholarship, Nevada and Utah, \$40; Sp. for "Bishop Starkey" scholarship, Nevada and Utah, \$40.	192 00	St. Mary's, Indian, \$10; General, \$17; Foreign, \$25.
Tenafly—Atonement, Domestic (of which S. S. *, \$65.45), \$77.45; Foreign, \$9.50.	86 95	Camden—St. Paul's, through Wo. Aux., for Chinese Bible reader, \$8; new church at Hankow, China, \$15; "Bishop Scarborough" scholarship, Trinity Divinity School, Tokyo, Japan, \$70; Sp. for Bishop Talbot, \$8.
Miscellaneous—Branch Wo. Aux., Sp. for font for Alaska, \$75; Sp. for work of Rev. J. Roberts, Shoshone Agency, Wyoming, \$5.	80 00	Elizabeth—Christ Church, China, \$5; S. S.* Japan, \$40.23.
NEW HAMPSHIRE—\$495.32		St. John's, Colored, \$53; "Young Ladies," through Wo. Aux., Sp. for Miss Heath, for summer home for St. Margaret's School, Tokyo, Japan, \$280; S. S. Class.* General, \$3.50.
Claremont—Trinity Church, Domestic, \$21.80; Indian, \$11.79; Colored, \$12.27; Foreign, \$17.55; S. S.* Domestic and Foreign, \$31.19		Trinity Church, Sp. for Bishop Talbot's Education Fund.
Concord—St. Paul's, Domestic, \$15.80; Foreign, \$11.20; S. S.* General, \$69.17.	94 60	Church League, through Wo. Aux., for Bible readers in Japan.
St. Paul's School Chapel, China.	96 17	"Mrs. A. S." General.
"A Friend," for salary of Rev. W. B. Gordon, Mexico	66 63	Erlaston—Mission S. S.* Colored.
Dover—St. Thomas', through Wo. Aux., Sp. for Alaska.	1 00	Fairview—Trinity Church, General.
	1 00	Florence—St. Stephen's, through Wo. Aux., Sp. for scholarship in Bishop Payne Memorial Divinity School, Petersburg, Va., \$5; S. S.* General, \$5.21.
		Freehold—St. Peter's, General, \$32; S. S.* Domestic, \$51.14.
		Lakewood—All Saints' Memorial S. S.* for Japan.
		Long Branch—St. James' S. S.* General.
		Mantua—St. Barnabas' S. S.* Indian.
		Medford—St. Peter's, Foreign.
		Merchandise—Grace, through Wo. Aux., Sp. for Good Samaritan Hospital, Charlotte, N. C.
		Mt. Holly—Trinity Church, General.
		New Brunswick—Christ Church, Foreign.
		Pemberton—Grace, Foreign, of which S. S. * \$2.55.
		Penn's Neck—St. George's S. S.* General.
		Perth Amboy—St. Peter's S. S.* General.
		Plainfield—Grace, through Wo. Aux., Systematic Offering, Domestic.
		Holy Cross, through Wo. Aux., Systematic Offering, Domestic.
		Princeton—Trinity Church, Indian.
		Rancocas—St. Peter's, General.
		Riverside—Memorial Chapel, General.
		Riverton—Christ Church, through Wo.

Aux., Sp. for scholarship in Bishop Payne Memorial Divinity School, Petersburg, Va., \$10; Christ Church Guild, Sp. for Good Samaritan Hospital, Charlotte, N. C., \$25; S. S.* General, \$14.26	26 76	\$80; Miss L. D. Akerly, through Wo. Aux., for Bishop Whipple's Indians, \$5	233 24
Roselle—St. Luke's S. S.* for "Delarue Kippling Howe" scholarship, St. Margaret's School, Tokyo, Japan	40 00	St. George's Chapel S. S.* Domestic, \$33.75; Foreign, \$33.75	67 50
Salem—St. John's, General (of which S. S.* \$40.56), \$55.56; through Wo. Aux., Sp. for scholarship in Bishop Payne Memorial Divinity School, Petersburg, Va., \$8; Sp. for Good Samaritan Hospital, Charlotte, N. C., \$3	61 56	New Dorp—Mission S. S.* through Wo. Aux., Japan	15 00
Shrewsbury—Christ Church, interest on estate of H. E. Schroeder, Domestic	15 00	New York—Annunciation S. S.* Domestic	9 18
Somerville—St. John's, General, \$8; S. S.* Domestic and Foreign, \$7	15 00	All Souls', Domestic	383 00
Miss Helen Hughes Potts, through Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China	10 00	Ascension, through Wo. Aux., Sp. for Alaska, \$10; Woman's League, for dispensary, Kia Ding, China, \$100	110 00
South Amboy—Christ Church, through Wo. Aux., Sp. for Good Samaritan Hospital, Charlotte, N. C., \$5; S. S.* Colored, \$44.95	49 95	Beloved Disciple, Sp. for Bishop Walker (of which for All Saints' Parish, Valley City, N. D., \$5), \$25; Sp. for Bishop Atwill (of which for Independence, \$2; Holden, \$5); \$7; Sp. for Bishop Morris, for Rev. C. Graham Adams, \$5; Sp. for Bishop Talbot, \$50; Sp. for Bishop Gillespie, Manistee, \$5; Sp. for Bishop Knickerbacker, \$10	102 00
Bishop Doane Memorial Chapel S. S.* Colored	9 53	Calvary, Mexico, \$30; Systematic Offering, for salary of Rev. W. B. Gordon, Mexico, \$226.82; General Missionary Department, Domestic, \$21; Foreign, \$121; Foreign Committee, through Wo. Aux., for work in Japan, \$20; Oliver G. Barton, General, \$25; "A Member of S. S." Sp. for Rev. Wm. Allen Fair, Bassa, Liberia, \$3.62; workers at the Galilee Mission, through Wo. Aux., Sp. for Mr. O. M. Cherry, Alaska, \$15	462 44
Spotswood—St. Peter's S. S.* Domestic and Foreign	31 07	Calvary Chapel,* Colored, \$40.11; General, \$33; S. S.* Domestic and Foreign, \$89.89; Sp. for "Calvary Chapel S. S." scholarship, Utah, \$40	203 00
Swedesboro—Trinity Church S. S.* Domestic	21 00	Christ Church, Niobrara League, for "Olivia M. Cutting" scholarship, St. John's School, South Dakota, \$60; through Wo. Aux., toward support of lady teacher in Japan, \$76.75; for Miss Aldrich's school, Japan, \$35; for Rev. Mr. Locke's church, Hankow, China, \$25	186 75
Tom's River—Christ Church S. S.* Domestic	4 62	(Riverdale)—Christ Church S. S.* Domestic and Foreign	16 32
Trenton—St. Paul's S. S.* General	25 74	Epiphany S. S.* Domestic, \$25; Foreign, \$25	50 00
St. Michael's, for "Wm. H. Neilson" scholarship, High School, Cuttington, Africa, \$40; Sp. for scholarship in Bishop Leonard's school, Utah, \$40	80 00	Grace, General, \$173; Sp. for Mrs. Buford's hospital, Virginia, \$5; Mrs. Wm. Kingsland, through Niobrara League, for "Cornelius Kingsland Memorial" scholarship, St. Paul's School, South Dakota, \$60; through Wo. Aux., Sp. for Miss Aldrich's school-building, Japan, \$12; "Bishop H. C. Potter" scholarship, St. Agnes' School, Osaka, Japan, \$50; for medical work for women in China, \$50; Sp. for Bishop Holly's Building Fund, \$60	410 00
Miscellaneous—Wo. Aux., through Miss Carter, Indian	10 00	(West Farms)—Grace, Domestic, \$7.66; Foreign, \$7.67	15 33
"A Friend," through Wo. Aux., Sp. for Good Samaritan Hospital, Charlotte, N. C.	50	Heavenly Rest Mission S. S.* General	41 58
"Miscellaneous"	50 00	Holy Apostles' Woman's Missionary Association, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$5; Sp. for church building for Haiti, \$54.25	59 25
NEW YORK—\$18,973.19		Holy Communion, Mrs. F. M. Ward, Domestic, \$5; Niobrara League, for "Mary A. C. Rogers" scholarship, St. John's School, South Dakota, \$60	65 00
Brewster's—St. Andrew's, Foreign, \$20; Sp. for Rev. J. C. S. Weill's work, Manistee Springs, Col., \$25	45 00	Holy Trinity Church, Young Ladies' Mission Band, through Wo. Aux., for "Warren" scholarship, Trinity Divinity School, Tokyo, Japan, \$70; "Esther Watkins" scholarship, St. John's School, Cape Mount, Africa, \$25; "W. W. Kirby" scholarship, St. John's School, Cape Mount, Africa, \$25; "A Member," Sp. for the Misses Perry's work, Japan, \$200	320 00
City Island—Grace S. S.* through Wo. Aux., for salary of Miss Aldrich, Japan, \$15.45; Sp. for Navajo Indians, New Mexico, \$15.44	30 89	Incarnation, Domestic and Foreign, \$679.95; through Wo. Aux., Sp. for life insurance of Rev. Mr. Page, Japan, \$65	744 95
Clifton—St. John's, General, \$142.22; Sp. for Bishop Worthington, \$50; "K." through Wo. Aux., Domestic, \$10; Foreign, \$10	212 22	Intercession, for Sanger Memorial High School, Cuttington, Africa	30 00
Greenburgh—St. Paul's Chapel S. S.* Domestic	4 17	St. Ambrose S. S., church work in Japan	31 00
Zion, General, of which S. S.* \$17.88	57 31	St. Andrew's, Domestic, \$181; Foreign, \$20;	
Zion Chapel S. S.* General	11 00	Sp. for Bishop of North Carolina, for colored work, \$100; Sp. for Bishop of Springfield, \$50; Sp. for Bishop of Mis-	
Greenwood Lake—Mission S. S.* Domestic and Foreign	6 00		
Haverstraw—Trinity Church, Domestic, \$8.40; Colored, \$4	12 40		
Hyde Park—St. James', Foreign, \$15.22; S. S.* Domestic, \$14.99	30 21		
Irvington—St. Barnabas' S. S.* General	109 20		
Kingston—St. John's, Domestic, \$12.50; Foreign, \$12.50; General, \$22	47 00		
Mamaroneck—St. Thomas', Colored (of which Junior Branch Wo. Aux., \$70; S. S.* \$110.96), \$208.72; through Wo. Aux., for new church at Hankow, China, \$25	228 72		
Monticello—St. John's S. S.* through Branch Wo. Aux., for "Church Mission News" scholarship, St. Margaret's School, Tokyo, Japan	20 00		
Mount Vernon—Ascension S. S.* for Diocese of Springfield	55 00		
Newburgh—St. George's, Domestic (of which S. S.* \$43.95), \$105.92; Indian (of which S. S.* \$1.70), \$2.20; S. S.* Foreign, \$40.12; Sp. for two scholarships in St. Mark's School, Salt Lake City, Utah,			

souri, \$50; Sp. for Rev. M. L. Poffenberger, Oxon Hill, Md., \$10; Sp. for Rev. B. M. Bradin, Brook Green, S. C., \$10; Sp. for Rev. P. A. Morgan, New Orleans, La., \$5.		salary and travelling expenses.....	50 00
St. Augustine's Chapel, Domestic, \$1; Foreign, \$20.56	606 00 21 56	"M. E.," Domestic, \$25; Foreign, \$25.....	50 00
St. Bartholomew's, through St. Augustine's League, Colored, \$712.86; Niobrara League, Ladies' Missionary Society, for salary of teacher in South Dakota, \$250; Sp. for lace-workers, Minnesota, \$50; S. S.* General, \$36.48.....	1,048 79	John Farrell, General.....	50 00
St. Clement's S. S.* Sp. for building and equipping a Church day-school, South Carolina.....	67 25	Mrs. Holbrook Curtis, for "Frances Stanton" scholarship, Duane Hall, Shanghai, China.....	40 00
St. George's, Domestic, \$1,765.56; Foreign, \$1,534.46; Woman's Missionary Society, through Niobrara League, Sp. for Rev. Sherman Coolidge, Shoshone Agency, Wyoming, \$54; Woman's Missionary Society, through Wo. Aux., for salary of Mrs. Brierley, Africa, \$250; Mothers' Meeting, Sp. for Y. C. S. papers for Red Cloud, The Platte, \$4; Children's Missionary League, Sp. for Rev. S. C. Partridge, Wuchang, China, for furnishing office or school-room, \$25; Sp. for maps, \$11.....	3,644 02	Elizabeth Ray Delafield,* Colored, \$10; Cornelia V. R. Delafield,* Indian, \$9; John F. Delafield,* Foreign, \$8; Edward H. Delafield,* Sp. for Bishop Talbot, \$7.50.....	34 50
(Inwood)—"W. O.," Sp. for Mrs. Buford's hospital, Virginia.....		(Inwood)—"W. O.," Sp. for Mrs. Buford's hospital, Virginia.....	25 00
Miss H. D. Nelson, \$5; Miss Rhoades, \$10; Mrs. Wm. Hustace, \$10; through Niobrara League, Sp. for Bishop Talbot's Clergy Fund.....		Miss H. D. Nelson, \$5; Miss Rhoades, \$10; Mrs. Wm. Hustace, \$10; through Niobrara League, Sp. for Bishop Talbot's Clergy Fund.....	25 00
Rev. J. A. Spencer, General.....		Rev. J. A. Spencer, General.....	10 00
Anna P. Cochran, Missionary Box No. 85,351, Sp. for Miss Marsten's work, India.....		Anna P. Cochran, Missionary Box No. 85,351, Sp. for Miss Marsten's work, India.....	8 00
C. Lane,* Domestic and Foreign.....		C. Lane,* Domestic and Foreign.....	5 00
Alicia J. Boyle,* General.....		Alicia J. Boyle,* General.....	5 00
Miss Isabella Clark, Domestic.....		Miss Isabella Clark, Domestic.....	5 00
"A Friend," through Wo. Aux., Sp. for St. John's Home for Orphans, Osaka, Japan.....		"A Friend," through Wo. Aux., Sp. for St. John's Home for Orphans, Osaka, Japan.....	5 00
"In Memory of A. M. C." through Wo. Aux., for new church, Hankow, China.....		"In Memory of A. M. C." through Wo. Aux., for new church, Hankow, China.....	5 00
Rev. L. B. Ridgely, General.....		Rev. L. B. Ridgely, General.....	5 00
Erastus Corning, Nathaniel Schenck and Gertrude Corning,* General.....		Erastus Corning, Nathaniel Schenck and Gertrude Corning,* General.....	4 81
Patterson—Christ Church, Foreign, \$8; Sp. for work of Rev. J. C. S. Weills, Manitou Springs, Colorado, \$8.....		Patterson—Christ Church, Foreign, \$8; Sp. for work of Rev. J. C. S. Weills, Manitou Springs, Colorado, \$8.....	16 00
Peekskill—St. Peter's, Junior Aux.,* General.....		Peekskill—St. Peter's, Junior Aux.,* General.....	2 25
Pelham—Christ Church, Ladies' Missionary Association, Wo. Aux., for salary of Miss Aldrich, Japan, \$25; "Fanny Schuyler" scholarship, Trinity Divinity School, Tokyo, Japan, \$70.....		Pelham—Christ Church, Ladies' Missionary Association, Wo. Aux., for salary of Miss Aldrich, Japan, \$25; "Fanny Schuyler" scholarship, Trinity Divinity School, Tokyo, Japan, \$70.....	95 00
Philipstown—St. James' S. S.,* General.....		Philipstown—St. James' S. S.,* General.....	52
Piermont—Christ Church, In Memoriam, \$100; S. S.,* \$28.85; General.....		Piermont—Christ Church, In Memoriam, \$100; S. S.,* \$28.85; General.....	126 85
Poughkeepsie—St. Paul's, Domestic, \$43.65; Indian, \$5.52; Colored, \$9.55; Foreign, \$8.37; Sp. for Bishop Knickerbocker, \$20; Sp. for Rev. J. S. Russell, Lawrenceville, Va., \$10; S. S.* for "St. Paul's" scholarship, St. John's School, South Dakota, \$60; "S. H. Synott" scholarship, St. John's School, South Dakota, \$60; South Dakota, Indian, \$41.13.....		Poughkeepsie—St. Paul's, Domestic, \$43.65; Indian, \$5.52; Colored, \$9.55; Foreign, \$8.37; Sp. for Bishop Knickerbocker, \$20; Sp. for Rev. J. S. Russell, Lawrenceville, Va., \$10; S. S.* for "St. Paul's" scholarship, St. John's School, South Dakota, \$60; "S. H. Synott" scholarship, St. John's School, South Dakota, \$60; South Dakota, Indian, \$41.13.....	258 52
Branch Wo. Aux., Sp. for Rev. E. N. Joyner, for his work among the colored people, Columbia, S. C.....		Branch Wo. Aux., Sp. for Rev. E. N. Joyner, for his work among the colored people, Columbia, S. C.....	53 75
Red Hook—Trinity Church, through Wo. Aux., Domestic and Foreign.....		Red Hook—Trinity Church, through Wo. Aux., Domestic and Foreign.....	30 00
Rhinecliff—Ascension, Domestic and Foreign.....		Rhinecliff—Ascension, Domestic and Foreign.....	22 88
Rifton—Mission, Missionary Box, General.....		Rifton—Mission, Missionary Box, General.....	2 25
Richmond—St. Andrew's S. S.,* General.....		Richmond—St. Andrew's S. S.,* General.....	31 00
Rondout—Church of the Holy Spirit S. S.,* General.....		Rondout—Church of the Holy Spirit S. S.,* General.....	8 93
Rosendale—All Saints' S. S.,* General.....		Rosendale—All Saints' S. S.,* General.....	18 36
Rye—Christ Church, through Wo. Aux., Sp. for scholarship in St. Mark's School, Salt Lake City, Utah, \$40; "A Member," for Miss Aldrich's School, Tokyo, Japan, \$300; Woman's Missionary Association, through Niobrara League, Sp. for St. Elizabeth's School, South Dakota, \$85.20; S. S.* Domestic, \$28.82; Foreign, \$26.82		Rye—Christ Church, through Wo. Aux., Sp. for scholarship in St. Mark's School, Salt Lake City, Utah, \$40; "A Member," for Miss Aldrich's School, Tokyo, Japan, \$300; Woman's Missionary Association, through Niobrara League, Sp. for St. Elizabeth's School, South Dakota, \$85.20; S. S.* Domestic, \$28.82; Foreign, \$26.82	378 84
(Milton)—Grace Chapel S. S.,* General.....		(Milton)—Grace Chapel S. S.,* General.....	14 10
"A Friend," through Wo. Aux., Sp. for Mrs. Brierley, Africa.....		"A Friend," through Wo. Aux., Sp. for Mrs. Brierley, Africa.....	5 00
Scarsdale—St. James the Less, Indian, \$4; Foreign, \$4.50; General, \$21.50.....		Scarsdale—St. James the Less, Indian, \$4; Foreign, \$4.50; General, \$21.50.....	30 00
Sing Sing—St. Paul's, General, of which S. S.* \$85.56.....		Sing Sing—St. Paul's, General, of which S. S.* \$85.56.....	97 56
Staatsburgh—St. Margaret's, Domestic, \$20.44; S. S.* for "St. Margaret's" scholarship, St. Mary's Hall, Shanghai, China, \$40.....		Staatsburgh—St. Margaret's, Domestic, \$20.44; S. S.* for "St. Margaret's" scholarship, St. Mary's Hall, Shanghai, China, \$40.....	60 44
Tuckahoe—St. John's, Colored, of which S. S.* \$6.....		Tuckahoe—St. John's, Colored, of which S. S.* \$6.....	11 59
Wappinger's Falls—Zion S. S.,* Domestic, West New Brighton—Asceension, Domestic, \$10; General, \$8.....		Wappinger's Falls—Zion S. S.,* Domestic, West New Brighton—Asceension, Domestic, \$10; General, \$8.....	71 06
			18 00

ACKNOWLEDGMENTS.

<i>Westchester</i> —St. Peter's, Wo. Aux., Misionary Association, for "Keble" scholarship, St. Mary's Hall, Shanghai, China, \$45; "Frances Ridley Havergal" scholarship, Mrs. Brierley's school, Cape Mount, Africa, \$25.	70 00	St. Augustine's, Foreign, \$32.05: S. S.,* General, \$12.92.....	44 97
<i>West Point</i> —Clara, \$1.96; Sally, \$1.81; Betty Mercur, \$1.16; Helen, Walter and Elise Weaver, 83 cts., General*.....	5 46	St. Mary's School, General, \$5; through Wo. Aux., for "Albert Smedes" scholarship, St. Mary's Hall, Shanghai, China, \$20.....	25 00
<i>White Plains</i> —Grace S. S.* Indian, \$32.41; General, \$61.99.....	94 40	<i>Ringwood</i> —St. Clement's S. S.,* General.....	5 61
<i>Yonkers</i> —St. John's, Mrs. Eva S. Cochran, General, \$500; thro' Niobrara League, for "Christiania Mason Gibson Memorial" scholarship, St. John's School, South Dakota, \$60.....	560 00	<i>Rutherfordton</i> —St. John's, Foreign.....	99
<i>St. Paul's</i> S. S.,* Colored.....	35 37	<i>Salisbury</i> —St. Luke's, Japan, \$4.79; Foreign, \$8.71; General (of which S. S.,* \$13.50), \$16.50.....	3 85
<i>Miscellaneous</i> —Collection at Annual Meeting Committee on Work for Foreign Missionaries, Diocese of New York, for new church at Hankow, China, \$21.72; Sp. for Miss Aldrich's new school, Tokyo, Japan, \$21.72; Sp. for church building in Haiti, \$21.72.....	65 16	<i>Scotland Neck</i> —Trinity Church, Domestic, \$8.34; S. S.,* General, 48 cts.....	8 82
<i>Willie Hurlbut</i> , Foreign.....	98	<i>Sparta</i> —Mission S. S.,* General.....	7 78
"Miscellaneous"	3,260 00	<i>Statesville</i> —Trinity Church, General, of which S. S.,* \$7.98.....	13 25
		<i>Tarboro</i> —Calvary, Missionary Box No. 7,605, Domestic, 59 cts.; S. S.,* General, \$102.11.....	102 70
		<i>Tryon City</i> —Holy Cross, Domestic, \$4.50; Foreign, \$6.....	10 60
		<i>Waynesville</i> —Grace S. S.,* Domestic and Foreign.....	2 32
		<i>Winston</i> —St. Paul's S. S.,* General.....	4 35
		<i>Miscellaneous</i> —Chapel of Rest (In Memoriam) S. S.,* General.....	5 00

NORTH CAROLINA—\$797.28

<i>Asheville</i> —Trinity Church, Wo. Aux., Sp. for Bishop Morris, for girls' school in Portland, Oregon, \$50; S. S.,* Indian, \$20; General, \$41.03.....	111 03
<i>Clark W. Jordan</i> , General.....	10 00
<i>Chapel Hill</i> —Chapel of the Cross, through Wo. Aux., Sp. for scholarship in Montgomery Institute, Seguin, Western Texas.....	2 00
<i>Charlotte</i> —St. Michael's and All Angels', \$5; S. S.,* \$20 (Colored, \$4; Foreign, \$1; General, \$20).....	25 00
<i>St. Peter's</i> , Foreign, \$23.81; S. S.,* General, \$84.74.....	108 55
<i>Edgecombe Co.</i> —St. Mary's Mission, Domestic	92
<i>Elkin</i> —Mission, through Wo. Aux., Sp. for scholarship in Montgomery Institute, Seguin, Western Texas, \$10; Sp. for Cashier Valley Mission, N. C., \$5.30.....	15 30
<i>Franklin</i> —St. Agnes', General.....	2 31
<i>Greensboro</i> —St. Barnabas', General, of which S. S.,* \$3.....	8 41
<i>Grimesland</i> —Sustie, 50 cts., and I. H. Saunders, 10 cts.* Foreign.....	60
<i>Henderson</i> —Holy Innocents' S. S.,* General.....	5 00
<i>Henderson Co.</i> —Calvary, Domestic, of which S. S.,* \$6.82	27 38
<i>Jackson</i> —Church of the Saviour S. S.,* General.....	14 00
<i>Laurel Hill</i> —Mission S. S.,* General.....	4 05
<i>Leaksville</i> —Epiphany S. S.,* General.....	7 80
<i>Lenoir</i> —St. James', S. S.,* General, of which Colored S. S.,* \$2.50.....	3 05
<i>Lincoln Co.</i> —St. Cyprian's, General.....	2 34
<i>Lincolnton</i> —St. Luke's, General, of which S. S.,* \$21.18.....	29 28
<i>Marion</i> —Mission S. S.,* Colored.....	3 00
<i>Mecklenburg Co.</i> —St. Mark's Mission, Domestic and Foreign, of which S. S.,* \$2.06	6 05
<i>Micadale</i> —St. Mary's Chapel S. S.,* General.....	9 78
<i>Monroe</i> —St. Paul's Domestic and Foreign, of which S. S.,* \$6.73.....	4 46
<i>Morganton</i> —Grace S. S.,* General.....	1 28
<i>Noise</i> —St. Philip's*, General.....	3 19
<i>Nouah</i> —St. John's S. S.,* General.....	77
<i>North Fairly</i> —Fairly,* Chinese.....	1 00
<i>Old Fort</i> —Mission S. S.,* Colored.....	15 05
<i>Pittsburgh</i> —St. James', General, of which S. S.,* \$3.88.....	7 53
<i>Plymouth</i> —Grace S. S.,* Domestic, \$3.77; Foreign, \$3.76.....	100 78
<i>Raleigh</i> —Christ Church, Domestic and Foreign (of which S. S., \$83.78), \$85.78; through Wo. Aux., Sp. for scholarship in Montgomery Institute, Seguin, Western Texas, \$15.....	

OHIO—\$657.91

<i>Akron</i> —St. Paul's, through Wo. Aux., for "Julia Bedell" scholarship, St. John's College, Shanghai, China.....	10 00
<i>Bellevue</i> —St. Paul's S. S.,* General.....	6 03
<i>Boardman</i> —St. James', Foreign, \$6.70; S. S.,* Domestic, \$8.25; Foreign, \$8.25.....	23 20
<i>Cleveland</i> —All Saints', General, of which S. S.,* \$10.....	13 00
Church of the Good Shepherd S. S.,* Domestic and Foreign	30 45
<i>Grace</i> S. S.,* Domestic, \$15; Foreign, \$10; Sp. for Miss Scott, All Saints' Hall, Beulah, Africa, \$5.....	30 00
<i>St. Paul's</i> , Foreign (of which S. S.,* \$50, \$114.10; through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$10; S. S.,* Domestic, \$50; Colored, \$25)	199 10
<i>Trinity</i> Church, Indian, \$1; Africa, \$1; Greek Mission, \$1; through Wo. Aux., for colored schools in Georgia, \$10; "Julia Bedell" scholarship, St. John's College, Shanghai, China, \$20; "Gregory T. Bedell" scholarship, St. John's College, Shanghai, China, \$20.....	53 00
<i>East Liverpool</i> —St. Stephen's S. S.,* General.....	16 50
<i>East Plymouth</i> —St. Matthew's S. S.,* General.....	4 40
<i>Elyria</i> —St. Andrew's, General, \$9.44; Africa, \$2.50; S. S.,* Domestic, \$17.89.....	29 88
<i>Galion</i> —Grace, General.....	1 87
<i>Gambier</i> —Church of the Holy Spirit, General (of which Missionary Boxes No. 4,557 and 4,558, \$2), \$23.20; S. S.,* for "Rev. Alfred Blake, D.D." scholarship, Emma Jones School, Shanghai, China, \$40; Sp. for Mrs. Buford's hospital, Virginia, \$17.41	80 61
<i>Jefferson</i> —Trinity Church, General.....	3 00
<i>Maumee</i> —St. Paul's S. S.,* Japan	2 05
<i>New Lisbon</i> —Trinity Church S. S.,* General.....	26 00
<i>Steubenville</i> —St. Paul's S. S.,* General, \$18.90; "Maggie Robinson" (In Memoriam) scholarship, St. John's School, South Dakota, \$60.....	78 90
<i>Youngstown</i> —St. John's, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$5; S. S.,* for "St. John's" scholarship, St. John's School, Cape Mount, Africa, \$25	30 00
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Domestic Contingent Fund	20 00

OREGON—\$284.22

<i>Albina</i> —Church of the Good Shepherd S. S.,* General.....	2 00
<i>Astoria</i> —Grace, General	32 55
<i>Milwaukie</i> —St. John's, General	3 30

<i>Newport</i> —St. Stephen's, Domestic and Foreign	8 15	(West)—St. Andrew's, through Indian Hope Association, Indian, \$18; S. S.,* Foreign, \$30.....	48 00
<i>Oakland</i> —St. Clement's, General.....	8 60	(Kensington)—St. Barnabas', through Indian Hope Association, Indian.....	7 00
<i>Pendleton</i> —Church of the Redeemer, Foreign	5 00	St. James', Domestic, \$721; Colored, \$229; Foreign, \$87; Sp. for Bishop Walker, North Dakota, for a new Indian chapel, \$220; through Indian Hope Association, Indian, \$70; S. S.,* toward sending the Rev. James A. Ingle to China, \$163.33.....	2,290 38
<i>Portland</i> —St. Matthew's, Domestic	6 90	(Northern Liberties)—St. John's, through Indian Hope Association, Indian.....	7 50
Trinity Church, Indian, \$41.88; Colored, \$41.87; Foreign, \$132.32.....	216 07	St. John Evangelist, General.....	12 70
<i>Roseburg</i> —St. George's, General.....	6 55	St. Luke's, through Indian Hope Association, Indian.....	15 00
<i>Upper Astoria</i> —Holy Innocents' Chapel, General.....	5 10	(Germantown)—St. Luke's, through Indian Hope Association, Indian.....	62 00
 PENNSYLVANIA—\$7,310.27		St. Mark's, Domestic, \$550; China, \$50; Sp. for Bishop of Fond du Lac, \$150; Sp. for Bishop of North Dakota, \$50.....	800 00
<i>Bristol</i> —St. James', General.....	20 00	(Frankford)—St. Mark's, through Indian Hope Association, for "Julia N. Vibert" scholarship, St. John's School, South Dakota.....	63 00
<i>Bryn Mawr</i> —Church of the Redeemer S. S.,* Domestic and Foreign.....	84 20	(Wissahickon Heights)—St. Martin-in-the-Field, Domestic, \$60; Indian (of which through Indian Hope Association, \$2), \$22; Colored, \$30; Foreign, \$40.....	152 00
<i>Clifton Heights</i> —St. Stephen's S. S.,* General.....	2 76	(West)—St. Mary's, through Indian Hope Association, Indian, \$33; "Cash," for Rev. Mr. Chapman's work Alaska, \$5....	38 00
<i>Coatesville</i> —Trinity Church, Domestic and Foreign.....	146 18	St. Matthew's, for salary of Mr. Massey, China.....	2 00
<i>Conshohocken</i> —Calvary, Indian Hope Association, Indian.....	6 00	(Germantown)—St. Michael's (of which through Indian Hope Association, Indian, \$8), \$10; S. S.,* Sp. for Hospital Fund at Pine Ridge Agency, South Dakota, \$76.....	86 00
<i>Haverford College</i> —Mrs. James C. Booth, General.....	20 00	(Aramingo)—St. Paul's, General.....	5 00
<i>Media</i> —Christ Church S. S.,* through Indian Hope Association, Indian.....	20 00	St. Peter's, through Indian Hope Association, Indian.....	80 05
<i>Oakbourne</i> —J. S. S.,* General.....	5 00	(Germantown)—St. Peter's, Foreign, \$157.12; through Wo. Aux., Sp. for Rev. Paulus Moort, \$12.....	169 12
<i>Oaks</i> —St. Paul's Memorial S. S.,* General.....	8 48	(Bridesburg)—St. Stephen's, General.....	8 26
<i>Parkersburg</i> —Ascension, \$35; S. S.,* 48 cts. (Domestic, \$2; Foreign, \$1.98).....	8 98	(Strawberry Hill)—Mary Welsh, Colored, \$20; for work among the Mormons in Utah, \$20.....	40 00
<i>Pequea</i> —St. John's, Domestic, \$8.35; Colored, \$2.....	5 35	"A few Friends," through Wo. Aux., Sp. for Communion service, for St. Phoebe's Home, San Francisco, Cal., Tuesday Missionary Bible-class, through Wo. Aux., Africa.....	45 00
<i>Perkiomen</i> —St. Paul's, through Indian Hope Association, Indian.....	1 00	"In memory of a dear child, G. M. C.," toward sending two missionaries to Shanghai, China.....	40 00
<i>Philadelphia</i> —Advocate, through Indian Hope Association, Indian.....	2 00	Educational Home, Indian Youths,* for mission work among Indians of Indian Territory, \$3 50; for Indian mission, Alaska, \$2.50; for Indian mission, South Dakota, \$3.....	9 00
Ascension, General, \$26.70; through Indian Hope Association, Indian, \$41.....	67 70	(Chestnut Hill)—Frank and Lawrence Stone,* General.....	5 00
Atonement, through Indian Hope Association, Indian.....	18 00	G. C. Roberts, Domestic.....	5 00
<i>Calvary Monumental</i> , Domestic, \$70; Indian (of which through Indian Hope Association, \$10), \$35; Foreign, \$35.....	140 00	Miss M. A. Blakiston, for work in China.....	3 00
(Germantown)—Calvary, Indian.....	57 00	<i>Pottstown</i> —Christ Church S. S.,* Domestic	41 50
Christ Church, Indian (of which through Indian Hope Association, \$7), \$115.26; Colored, \$108.26; Sp. for Rev. Mr. Cain's Colored work, Galveston, Texas, 10.....	233 52	<i>Upper Providence</i> —St. Paul's, Domestic, \$11.28; General, \$6.31; Foreign, \$11.27.....	28 86
<i>Christ Church Chapel</i> , Domestic, \$83.41; Colored, \$1; Foreign, \$15.....	99 41	<i>Weldon</i> —St. Paul's,* Foreign.....	17 15
<i>Christ Church Hospital</i> , Domestic.....	6 00	<i>West Whiteland</i> —St. Paul's, Domestic, \$5; Foreign, \$5.....	10 00
Covenant, through Indian Hope Association, Indian.....	16 00	 PITTSBURGH—\$4,152.19	
<i>Chapel of L'Emmanuello</i> (of which two children, \$1.30),* General.....	11 30	<i>Bellevue</i> —Epiphany, Foreign, \$5; General, \$18.05.....	23 05
<i>Epiphany</i> , through Indian Hope Association, Indian.....	120 25	Anna C. Jenkinson, for "Elizabeth W. Clancy" (In Memoriam) scholarship, St. Paul's School, South Dakota.....	30 00
Grace, through Indian Hope Association, Indian.....	17 00	<i>Brownsville</i> —James L. Brown, for "Janie Vaughan" scholarship, Bishop Boone Memorial School, Wuchang, China.....	40 00
(Mt. Airy)—Grace, Foreign, \$101.64; "H. La Rue Memorial" scholarship, Hope School, South Dakota, \$18.14; S. S., General, \$7.82.....	127 60	Christ Church, General.....	25 00
<i>Holy Apostles</i> , General.....	345 18	<i>Crafton</i> —Nativity, General.....	5 25
Church of the Holy Comforter Memorial, General, \$25; Africa, \$23.84.....	48 84	<i>Erie</i> —St. Paul's, General.....	33 69
(Tacony)—Holy Innocents', General.....	17 15	<i>Franklin</i> —St. John's S. S.,* General.....	1 00
<i>Holy Trinity Church</i> , through Indian Hope Association, Indian, \$45; Trustees of the Catharine M. Bohlen Trust Fund, Domestic and Foreign, \$600; Trustees of the John Bohlen Trust Fund, for St. John's College, Shanghai, China, \$600.....	1,245 00	<i>Miles Grove</i> —Grace, a member, General.....	2 50
<i>Incarnation</i> , through Wo. Aux., Domestic, \$50; through Indian Hope Association, Indian, \$39.....	89 00	<i>New Haven</i> —Trinity Church, S. S.,* Dom.	6 00
(Port Richmond)—Church of the Messiah, Domestic.....	28 06	<i>Pittsburgh (Hazelwood)</i> —Church of the	
Resurrection, "A Member," Domestic and Foreign.....	5 00		
(Roxborough)—St. Alban's S. S.,* Foreign	5 00		
St. Andrew's, through Indian Hope Association, Indian, \$5; Africa, \$86.34; for Alexandria students, to be sent to China, \$16.50; Sp. for Cuban mission, \$25; S. S.,* for "W. F. Paddock" scholarship, St. John's School, Cape Mount, Africa, \$25; General Missionary Society, for Orphan Asylum, Cape Palmas, Africa, \$25.....	182 81		

ACKNOWLEDGMENTS.

Good Shepherd S. S., Infant Class,* for Bishop Boone Memorial School Wu-chang, China.....				
St. Andrew's, Foreign,* \$25; China (of which Felix R. Brunot,* \$500), \$502; through Wo. Aux., Sp. for St. Elizabeth's School, South Dakota, \$75; Felix R. Brunot,* Domestic, \$900; Indian, \$500; Colored, \$300; Japan, \$500; Africa, \$500; Sp. for Bishop Spalding, Colorado, \$100; Sp. for Rev. Mr. Russell's School, Lawrenceville, Va., \$100; Sp. for Mrs. Payne, Va., \$100; S. S.,* General, \$171.47; Sp. for Mrs. Buford's hospital, Va., \$29.05; Indian, \$1.....	9 15	3,803 52		
St. Luke's, for Colored mission in the South, \$10; Indian mission in Minnesota, \$10; China, \$10.....	30 00			
St. Peter's, Ministering Children's League,* through Wo. Aux. for support of St. Thomas' Day-school, Wuchang, China.....	20 00			
Wo. Aux., for Miss Carter's expenses....	25 50			
(Shady Side)—Winsor Soule,* General.....	1 00			
Uniontown—St. Peter's, Domestic, \$23.77; Foreign, \$23.76.....	47 53			
Miscellaneous—Branch Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	40 00			
QUINCY—\$272.04				
Bradford—St. James' S. S.,* General.....	6 86			
Jubilee—Christ Church S. S.,* General.....	9 00			
Keweenaw—St. John's S. S.,* General.....	4 40			
Knoxville—St. Mary's S. S.,* General, \$28; "Bertha Lessingwell" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for scholarship St. Mark's School, Salt Lake City, Utah, \$40.....	108 00			
Branch Wo. Aux., Sp. for salary of teacher at Colored school, Baltimore, Md., under the All Saints' Sisters.....	10 00			
Limestone—Christ Church S. S.,* General.....	9 00			
Oscio—Grace S. S.,* Domestic.....	3 70			
Peoria—St. Paul's S. S.,* General.....	57 00			
Quincy—Church of the Good Shepherd, Domestic and Foreign.....	23 57			
Rock Island—Trinity Church, Missionary Guild of St. Paul, General (of which S. S.,* \$18.61).....	34 65			
Trinity Chapel S. S.,* General.....	5 86			
RHODE ISLAND—\$1,431.45				
Crompton—St. Philip's, Domestic (of which Miss L. A., \$8), \$6; Miss L. A., Foreign, \$8.....	14 00			
Manville—Emmanuel Church, General (of which S. S.,* \$16.10).....	20 19			
Narragansett Pier—St. Peter's, Domestic, \$5; General (of which S. S.,* \$11.50), \$16.50.....	21 50			
Newport—St. John's Chapel S. S., Domestic, \$10; Indian, \$10; Colored, \$15; Foreign, \$10.....	45 00			
Trinity Church S. S.,* General, \$90.36; Miss Nannie Hayden, Indian, \$3.27.....	93 63			
Pawtucket—St. Paul's S. S.,* General.....	25 00			
Trinity Church, Domestic, \$8.26, S. S.,* General, \$41.74.....	50 00			
Providence—All Saints' Memorial, Domestic, \$32.90; Foreign, \$33.44; S. S. (of which \$75.77), Indian, \$2; General, \$99.51; for "Bishop Henshaw" scholarship, St. John's College, Shanghai, China, \$70.....	237 85			
Grace, Domestic, \$345.78; Foreign, \$349.79. St. John's, Sp. for Zenana Mission, \$5.20; "A Member," Domestic and Foreign, \$25.....	691 57			
St. Stephen's, General, of which S. S.,* \$50.40.....	30 20			
Riverside—St. Mark's S. S.,* General.....	115 40			
Wicksford—St. Paul's S. S. (additional), Domestic and Foreign.....	4 00			
Woonsocket—St. James', Domestic, \$38; Indian, \$10; Colored, \$20; Foreign, \$14.75	36			
82 75				
SOUTH CAROLINA—\$1,094.76				
Abbeville—Trinity Church, General, of which S. S.,* \$17.50.....	35 00			
Aiken—St. Thaddeus', General, \$20; S. S.,* Domestic, \$10.39; Foreign, \$10.38.....			40 77	
Anderson—Grace, Foreign, \$3.60; S. S.,* General, \$17.85.....			21 45	
Bluffton—Church of the Cross, General, of which S. S.,* \$7.96.....			13 56	
Camden—Grace S. S.,* Domestic and Foreign.....			50 00	
Charleston—Calvary, Colored, of which S. S.,* \$14.73.....			21 38	
Grace, General, of which S. S.,* \$61.80.....			109 04	
Holy Communion S. S.,* Domestic and Foreign.....			19 00	
St. Mark's S. S.,* through Wo. Aux., for Bishop Ferguson's work in Africa.....			17 00	
St. Philip's, General, of which S. S.,* \$30.....			70 00	
Through Anna P. Gervey, contents of ten* Mite Boxes, General.....			16 39	
"Several Church Women,"* Domestic and Foreign.....			5 00	
Through Miss S. B. DeSaussure, contents of three Mite Chests,* for Jane Bohlen Memorial School, Wuchang, China.....			4 00	
Chester—St. Mark's, General, of which S. S.,* \$6.70.....			7 45	
Clarendon—St. Mark's, General, of which S. S.,* \$7.75.....			12 35	
Columbia—Church of the Good Shepherd S. S.,* General.....			53 00	
St. Luke's, Colored, \$9.96; S. S.,* General, \$8.09.....			18 05	
St. Mary's (of which S. S.,* General, \$8.40), Colored, 95 cts.....			9 35	
Trinity Church S. S.,* General.....			102 72	
Darlington—St. Matthew's, Domestic and Foreign.....			3 65	
Eastover—Saul Chapel S. S.,* Colored.....			21 00	
Edgefield—Trinity Church (of which S. S.,* \$5.50), General.....			7 50	
Edisto Island—Trinity Church, General.....			5 00	
Florence—St. John's, Domestic and Foreign.....			11 10	
Georgetown (Winyah)—Prince George's S. S.,* General.....			4 00	
Grahamville—Holy Trinity Church (of which S. S.,* \$8.64), Domestic and Foreign.....			14 94	
Graniteville—St. Paul's S. S.,* General.....			10 20	
Greenville—Christ Church S. S.,* Indian, \$17.42; Domestic, \$38.66.....			56 08	
Rev. and Mrs. J. E. David, Sp. for the Rev. F. L. H. Pott, St. John's College, Shanghai, China, at his discretion.....			20 00	
Hardeeville—St. Peter's Mission, Domestic and Foreign.....			1 50	
Kaolin—St. George's, General.....			25	
Lancaster—Mrs. Chafee's children,* General.....			1 00	
Laurens—Epiphany, General.....			5 00	
Lexington Co.—St. Ann's S. S.,* Colored.....			5 00	
Littleton—St. Philip's, Colored, 50 cts.; S. S.,* General, \$1.80.....			2 20	
Newberry—St. Luke's, General.....			3 00	
Pee Dee—Prince Frederick Parish, General.....			16 20	
Pendleton—St. Paul's S. S.,* General.....			10 45	
Ridge Spring—Grace S. S.,* General.....			4 78	
Ridgeway—St. Stephen's S. S.,* General.....			9 22	
Rock Hill—Church of Our Saviour, General.....			5 00	
Seneca—Ascension Chapel S. S.,* General.....			70	
Spartanburg—Advent S. S.,* of which "Lenten earnings of three little brothers," \$3.50, General.....			41 96	
Sparta—Mission S. S.,* General.....			51	
Summerville—Epiphany, Colored, of which S. S.,* \$13.33.....			14 58	
St. Paul's, General (of which S. S.,* \$41.15), \$74.25; S. S.,* Indian, \$2; Sp. for child widows of Japan, \$5.....			81 25	
Sumter—Church of the Holy Comforter S. S.,* General.....			19 30	
Holy Cross S. S.,* General.....			18 52	
Trenton—Church of Our Saviour S. S.,* General.....			9 68	
Union—Nativity (of which S. S.,* \$7.58), General.....			28 33	
Walterboro—St. Jude's, General.....			2 50	
Walhalla—St. John's S. S.,* General.....			1 00	
Wateree—St. Stephen's, Colored.....			1 00	
Wellford—Mission, General.....			5 00	
Winnesboro'—St. John's S. S.,* Foreign.....			16 75	
Yemassee—All Saints', The Ladies' Guild, Domestic.....			11 00	

SOUTHERN OHIO—\$1,425.89

Cambridge—St. John's Mission, General	18 15
Chillicothe—St. Paul's, through Wo. Aux., Sp. for Mrs. Buford's hospital, Virginia, of which girls of St. Paul's, \$3.50	11 00
Cincinnati (<i>Walnut Hills</i>)—Advent, Domestic and Foreign, \$154.75; through Wo. Aux., Sp. for Bishop Talbot's Clergy Fund (of which "Our Girls," \$5; "Little Missionaries," \$5), \$10; "Our Girls," Sp. for Zenana mission, \$1; S. S.* General, \$91.93	237 68
(Riverside)—Atonement, General	10 00
(Clifton)—Calvary, through Wo. Aux., Sp. for Mrs. Buford's hospital, Virginia, \$13; Sp. for church at Manistee, Western Michigan, \$1	14 00
(Walnut Hills)—Epiphany, Domestic, \$32.24; Foreign, \$32.23; S. S.* General, \$38.54	118 01
(Avondale)—Grace, General, of which S. S.* \$73.80	93 80
Church of the Redeemer S. S., Sp. for Bishop Kendrick, \$5; Sp. for Bishop Talbot, \$5,* General, \$17.67	27 67
St. Paul's, Cape Mount, Africa, \$6; Foreign, \$8; General, \$47.89	56 89
Robert Ellsworth Weeks, Jr.,* General	75
Circleville—St. Philip's S. S.,* General	30 00
Columbus—Church of the Good Shepherd, of which S. S.* \$41.67, General	69 58
Trinity Church, Foreign (of which S. S.,* \$127), \$251; through Wo. Aux., Sp. for Bishop Kondrick, \$10	261 00
Dayton—Christ Church, Colored, \$5.54; S. S.* General, \$32.55	38 09
St. Andrew's S. S.,* General, \$14.79; Sp. for Bishop Leonard, Nevada and Utah, \$7	21 79
Delaware—St. Peter's, Colored	13 63
Gallipolis—St. Peter's, General	3 00
Glendale—Christ Church S. S.,* General	5 00
Hamilton—Trinity Mission S. S.,* General	20 45
Ironton—Christ Church, through Wo. Aux., Domestic, \$2; Foreign, \$2	4 00
London—Trinity Church, General, of which S. S.,* \$5	7 50
McArthur—Trinity Mission, General	1 50
Middletown—Ascension S. S.,* General	12 13
Montauk (<i>Milford</i>)—St. Thomas', General	6 00
Pomeroy—Grace S. S.,* Domestic, \$2.25; Indian, \$2; Foreign, \$2.25	111 38
Portsmouth—All Saints', Domestic (of which through Wo. Aux., \$7.15), \$41.38; S. S.,* General, \$30; Sp. at discretion of Mrs. H. D. Page, Tokyo, Japan, for education of Japanese girl, \$40	103 22
Springfield—Heavenly Rest, General, of which S. S.,* \$60	7 00
Urbana—Epiphany S. S.,* Colored	13 81
Winton Place—St. Stephen's S. S.,* General	10 00
Worthington—St. John's S. S.,* General	77 36
Zanesville—St. James', through Wo. Aux., Sp. for St. Luke's Hospital, Denver, Col., \$3; S. S.,* Domestic, \$14.50; Indian, \$18.50; Colored, \$5.53; Foreign, \$15.50; General, \$20.33	21 05

SPRINGFIELD—\$167.21

Alton—St. Paul's S. S.,* Domestic	7 17
Anna—St. Anne's S. S.,* General	12 50
Carlinville—St. Paul's, Domestic and Foreign, of which S. S.,* \$8.50	19 05
Carlyle—Christ Church, Domestic, \$3.85; Indian missions, South Dakota, \$7.10; St. John's College, Shanghai, China, \$8.09	35 50
Carrollton—Trinity Church S. S.,* Colored	17 40
Champaign—Emmanuel Church S. S.,* Foreign, 94 cts; General, \$16.46	10 35
Chesterfield—St. Peter's, General, of which S. S.,* \$5	7 65
Elkhart—St. John's Chapel, General	2 00
Mound City—St. Peter's S. S.,* General	12 00
Murphysboro—S. S.,* through Wo. Aux., Domestic	
North Alton—Trinity Chapel S. S.,* Domestic	

Rantoul—Miss Bertha Albright, Foreign	1 00
Springfield—St. Paul's S. S.,* Domestic, \$11.39; Sp. for Miss Margaretta Scott's work, Africa, \$11.39	22 78

TENNESSEE—\$522.70

Bolivar—St. James', Domestic, \$10.50; S. S.,* General, \$30.71	31 21
Chattanooga—St. Paul's S. S.,* General	30 00
Clarksville—Trinity S. S.,* General	31 80
Columbia—St. Peter's S. S.,* General	20 00
Collierville—St. Andrew's S. S.,* General	6 80
Franklin—St. Paul's S. S.,* General	32 25
Gallatin—St. Cyprian's S. S.,* General	1 50
Jackson—St. Luke's S. S.,* Domestic, \$20.60; Foreign, \$30.60	41 20
Knoxville—St. John's Domestic and Foreign	50 00
Memphis—Calvary S. S.,* Domestic, \$50; Foreign, \$25	75 00
Emmanuel S. S.,* Sp. for work of Rev. F. R. Graves, China, at his discretion	8 61
Nashville—Christ Church, Domestic, \$37.88; Foreign, \$31.98	69 86
St. Augustine's S. S.,* General	2 56
Hoffman Hall, Hannington Chapel S. S.,* General	58
Rugby—Christ Church, General, of which S. S.,* \$3	7 41
Sewanee—The University of the South, Bishop Boone Missionary Society, for "Sewanee" (Preparatory) scholarship, St. John's College, Shanghai, China	40 00
Somerville—St. Thomas', Domestic, \$8; S. S.,* Foreign, \$1.50	12 50
Spring Hill—Grace S. S.,* General	28 40
Tullahoma—St. Barnabas', General, of which S. S.,* \$23.01	33 02

TEXAS—\$243.55

Belton—St. Luke's, * Domestic, \$5.15; S. S.,* Foreign, \$10	15 15
Calvert—Epiphany S. S.,* Domestic	7 00
Galveston—Grace S. S.,* Domestic, \$25; Foreign, \$25	50 00
St. Augustine's, Domestic and Foreign	15 00
Trinity Church S. S.,* Domestic, \$50; Foreign, \$50	100 00
Houston—Christ Church, Domestic and Foreign	36 70
Jefferson—Christ Church S. S.,* Domestic and Foreign	4 50
Orange—St. Paul's Mission, General	3 00
Waco—St. Paul's, General	12 00

VERMONT—\$204.41

Arlington—St. James' S. S.,* General	17 54
Bellows Falls—Immanuel Church, Domestic	15 79
Bethel—Christ Church S. S.,* Domestic	4 55
Burlington—Bishop Hopkins Hall, General, of which children's offering, \$15	17 00
East Dorset—Lucy D. and Helen E. Dial, * General	1 00
East Middlebury—St. Barnabas' Mission, General	1 78
Fairfax—Christ Church, Domestic, \$2.26; General, \$3.34	5 60
Fairhaven—St. Luke's S. S.,* Domestic, \$1.03; Foreign, \$1.03	2 08
Georgia—Emmanuel Church S. S.,* Domestic, 55 cts; Foreign, 57 cts	1 15
Jericho—Calvary, Domestic, \$1.08; Foreign, \$1.08	2 16
Middlebury—St. Stephen's S. S.,* General	8 22
Milton—Trinity Church, Colored, \$1.15; General, \$2.85	4 00
Montpelier—Christ Church S. S.,* Domestic, \$11.45; Indian, \$1.14; Colored, \$1.02; Foreign, \$10.39	24 00
Northfield—St. Mary's, General	28 25
Poultney—St. John's, General	15 38
Randolph—Grace S. S.,* for Bishop Hare's Indian work, South Dakota	3 25
Royalton—St. Paul's, through Wo. Aux., Sp. for Clarkson Memorial, Eastover, South Carolina	2

ACKNOWLEDGMENTS.

<i>Rutland (West)</i> —Grace S. S.,* General	5 11	<i>(Norfolk)</i> —Branch Wo. Aux., Sp. for Bishop Garrett's School for boys	5 00
<i>Sherburne</i> —Trinity Church, Domestic, 91 cts.; Foreign, 91 cts.	1 82	<i>(Norfolk)</i> —“A Little Home S. S.,** General	2 50
<i>St. Albans</i> —St. Luke's S. S.,* General	30 00	<i>(Portsmouth)</i> —St. John's, Foreign	2 50
<i>Winooski</i> —Trinity Church, Domestic, 63 cts.; Foreign, 62 cts.	1 25	<i>Northampton Co. (Eastville)</i> —Hungars Parish, Christ Church S. S.,* General	27 62
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for support of colored student under Rev. E. N. Joyner, Columbia, South Carolina	12 50	Hungars Parish, Hungars Church S. S.,* General	6 61
VIRGINIA—\$1,002.35		<i>(Cape Charles City)</i> —Hungars Parish S. S.,* General	2 22
<i>Alexandria Co. (Alexandria)</i> —St. Paul's, “A Member,” Domestic, \$20; Foreign, \$20	40 00	<i>Orange Co. (Orange)</i> —St. Thomas', Foreign	13 49
<i>(Alexandria)</i> —Meade Chapel S. S.,* Domestic, \$3.50; Foreign, \$3.50	7 00	<i>Powhatan Co. (Sublett)</i> —St. Luke's, Domestic, \$6.46; Foreign, \$10.14	16 60
<i>Augusta Co. (Staunton)</i> —Trinity Church, Domestic and Foreign	54 38	<i>Princess Anne Co. (Kempsville)</i> —Emmanuel Church, Foreign	2 54
<i>Bedford Co. (Bedford City)</i> —St. John's, Foreign	26 27	<i>Pulaski Co. (Pulaski City)</i> —MacGill Memorial Church, Domestic, \$12.50; Sp. for Mission in Brazil, \$12.50	25 00
<i>Brunswick Co. (Walthall's Store)</i> —Miss Ada Lee Daniel,* General	50	<i>Roanoke Co. (Roanoke)</i> —Mt. Olivet Parish, St. John's, Foreign	8 87
<i>Campbell Co. (Lynchburg)</i> —St. Paul's, General	50 00	<i>Rockingham Co. (Lynnwood)</i> —Serena H. Lewis, Domestic, \$3; Foreign, \$3; General, \$3	9 00
<i>Charles City Co. (Westover)</i> —Westover Parish, Colored	6 50	<i>Tazewell Co. (Tazewell C. H.)</i> —Stras Memorial Church, Mr. B. W. Stras, for “Letitia St. Clair Stras Memorial” scholarship, St. Agnes' School, Osaka, Japan	40 00
<i>Chesterfield Co. (Winterpock)</i> —Trinity General	3 00	<i>Washington Co. (Holston)</i> —Parish, St. Thomas', Foreign	25 00
<i>(Manchester)</i> —Meade Memorial Church, General	5 00	<i>Warwick Co. (Warwick)</i> —Warwick Parish, St. Paul's S. S.,* Domestic, \$8; Foreign, \$8	16 00
<i>Culpeper Co.</i> —St. Mark's Parish, through Piedmont Convocation, for support of the Rev. H. D. Page, Japan	6 91		
<i>Ridley Parish, Calvary</i> , through Piedmont Convocation for support of the Rev. H. D. Page, Japan		WESTERN MICHIGAN—\$314.79	
<i>Slaughter Parish, Emmanuel Church</i> , through Piedmont Convocation, for support of the Rev. H. D. Page, Japan		<i>Allegan</i> —Church of the Good Shepherd, General	4 60
<i>Dinwiddie Co. (Petersburg)</i> —St. Stephen's S. S.,* General	5 00	<i>Coldwater</i> —St. Mark's S. S.,* General	15 00
<i>(Petersburg)</i> —Mrs. M. Payne's S. S. Bible-class,* General	20 00	<i>Grand Haven</i> —St. John's General, of which S. S.,* \$3.84	6 57
<i>Fairfax Co.</i> —Upper Truro Parish, through Piedmont Convocation, for support of Rev. H. D. Page, Japan	4 14	<i>Akely Institute</i> , through Wo. Aux., for “Joseph Bancroft” scholarship, Jane Bohlen Memorial School, Wuchang, China	
<i>Pohick and Olivet</i> , through Piedmont Convocation for support of the Rev. H. D. Page, Japan	5 00	<i>Grand Rapids</i> —St. Mark's S. S.,* General	40 00
Theological Seminary, Rev. Kinloch Nelson, through Piedmont Convocation, for support of the Rev. H. D. Page, Japan	5 00	<i>St. Paul's S. S.,* General</i>	44 07
<i>Fauquier Co. (Rapidan)</i> —Whittle Parish, through Piedmont Convocation, for support of the Rev. H. D. Page, Japan	12 50	<i>Hastings</i> —Emmanuel Church S. S.,* General	6 00
<i>Frederick Co. (Winchester)</i> —Christ Church, Wo. Aux., Sp. for Rev. Mr. Graves' work, Wuchang, China	37 50	<i>Kalamazoo</i> —St. Luke's, Domestic, \$27.25; S. S.,* General, \$67.21	19 23
<i>(Middleton)</i> —St. Thomas' Parish, Foreign	50 00	<i>Manistee</i> —Holy Trinity Church S. S.,* General	94 46
<i>Henrico Co. (Richmond)</i> —St. James', Japan, \$35; S. S. Class of boys,* through Wo. Aux., Sp. for Rev. J. W. Chapman, Alaska, \$6	1 66	<i>Muskegon</i> —St. Paul's S. S.,* Foreign	14 12
<i>(Richmond)</i> —St. John's S. S.,* for “Eliza Carrington” scholarship, Baird Hall, Shanghai, China, \$40; “Lilly Solomon” scholarship, St. John's School, Cape Mount, Africa, \$25		<i>Niles</i> —Trinity Church S. S.,* Foreign	15 37
<i>James City Co. (Williamsburg)</i> —Bruton Parish, General		<i>Pentwater</i> —St. James', Domestic, of which S. S.,* \$10	25 00
<i>Loudoun Co.</i> —Shelburne Parish, St. James', through Piedmont Convocation, for support of Rev. H. D. Page, Japan		<i>Quincy</i> —St. John's, Domestic, \$2.50; Foreign, \$2.50; S. S.,* General, \$5	12 37
<i>Mecklenburg Co. (Boydton)</i> —St. James' S. S.,* Sp. for Rev. J. C. Ambler's work, Japan		<i>Vicksburgh</i> —Aurora, \$5; Carl, \$2; and Mrs. A. Wetherbee,* \$1; Domestic	10 00
<i>Montgomery Co. (Radford)</i> —St. James', Foreign			8 00
<i>Nansemond Co. (Suffolk)</i> —St. Paul's, through Wo. Aux., Sp. for Rev. J. A. Gilfillan, for Pine Point School, Minn.		WEST MISSOURI—\$506.18	
<i>Nelson Co. (Roseland)</i> —Nelson Parish, Grace, Foreign		<i>Amazonia</i> —St. Matthew's, General, of which S. S.,* \$2.57	47 59
<i>Norfolk Co. (Norfolk)</i> —Christ Church, General, of which S. S.,* \$30		<i>Brookfield</i> —Grace, Domestic and Foreign	18 00
<i>(Norfolk)</i> —St. Luke's, General, of which S. S.,* \$58.85		<i>Carthage</i> —Grace S. S., General	34 50
		<i>Clinton</i> —St. Paul's, General	10 00
		<i>Fayette</i> —St. Mary's, Domestic, \$3; Foreign, \$3	6 00
		<i>Hollen</i> —Mount Calvary, Domestic and Foreign	7 85
		<i>Independence</i> —Trinity Church, General, of which S. S.,* \$16.13	19 53
		<i>Kansas City</i> —Grace, Domestic, (of which S. S.,* \$94.50) \$194.50; Foreign, \$25.45	219 95
		<i>Grace Chapel S. S.,* Domestic</i>	6 38
		<i>Trinity Church S. S.,* General</i> , \$7.50; Sp. for scholarship, Salt Lake City, Utah, \$40	
		<i>Lebanon</i> —Trinity Church S. S.,* General	
		<i>Lexington</i> —Christ Church, General	
		<i>Nevada</i> —All Saints' S. S.,* General	
		<i>Springfield</i> —Christ Church S. S.,* General	
		<i>St. Joseph</i> —Christ Church S. S.,* Domestic, \$40; Indian, \$10.98; Colored, \$10; Sp. for Bishop Leonard, Nevada and Utah, \$5	
		<i>Holy Trinity Church</i> , General, of which	65 98

S. S.* \$24.58.....	27 08	Oakfield—St. Michael's S. S.* General	10 50	
Warrensburg—Christ Church S. S.* Domestic and Foreign.....	10 00	Palmyra—Zion S. S.* for Bishop Hare's Indian work, South Dakota.....	11 00	
WESTERN NEW YORK—\$1,604.70				
Addison—Church of the Redeemer, General, of which S. S.* \$10.92.....	13 68	Penn Yan—St. Mark's S. S.* General,	83 54	
Batavia—St. James', through Wo. Aux., for salary of Miss Mailes, Japan, \$6; Sp. for salary of teacher at St. Elizabeth's School, South Dakota, \$6.....	12 00	Phelps—St. John's S. S.* Domestic	9 05	
Bath—St. Thomas, Junior Aux., for "Sybil Carter" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	1 00	Pittsford—Christ Church S. S.* General	24 00	
Brockport—St. Luke's, General.....	32 11	Rochester—St. John's, General.....	16 08	
St. Luke's S. S.* and Holley Mission S. S.* for "St. Luke's" scholarship, St. Paul's School, Tokyo, Japan.....	44 45	St. Luke's, Indian (of which per W. M. A., \$181.30), \$154.52; per A. C. M. S., Indian, \$2; Foreign, \$2; S. S.* General, \$104.18.....	262 70	
Buffalo—Church of the Good Shepherd S. S.* General	13 14	St. Mark's, Sp. for Bishop Walker, North Dakota, \$21.02; "Earnest Helpers" through Junior Aux., Sp. for Mrs. Jaeger's orphanage, Va., 50 cts.....	21 52	
St. Andrew's, for Bishop Walker's work, North Dakota, \$9.38; S. S.* General, \$25.89.....	35 27	Rochester Section Junior Aux., "Sybil Carter" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	6 00	
St. James', through Wo. Aux., Sp. for salary of teacher in St. Elizabeth's School, South Dakota, \$10; S. S.* for Bishop Walker's work, North Dakota, \$15.91.....	25 91	Scottsville—Grace, Sp. for Bishop Walker, North Dakota.....	11 65	
St. John's, "C. W.", China, \$2; S. S.* General, \$15.74.....	17 74	Sodus—St. John's S. S.* General	4 00	
St. Paul's, "Girls' Friendly Society," Sp. for Bishop Walker, North Dakota.....	7 50	Suspension Bridge—Emmanuel Church S. S.* Sp. for Bishop Walker's Indian work, North Dakota.....	24 20	
St. Thomas', through Wo. Aux., Sp. for salary of teacher at St. Elizabeth's School, South Dakota.....	6 00	Westfield—Earnest Helpers, through Junior Aux., "Sybil Carter" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	1 00	
"I.," Sp. for the Rev. R. H. Gibson, for organizing a Sunday-school at Yaake, Africa	50 00	Miscellaneous—"Miss S." China	42	
Buffalo Section Junior Aux., for "Sybil Carter" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	3 00	WEST VIRGINIA—\$278.03		
Canandaigua—St. John's, Sp. for Bishop Walker, North Dakota	20 56	Berkeley Springs—St. Mark's, General, of which S. S.* \$1	14 00	
Clyde—St. John's S. S.* General	1 50	Brooke Co.—St. John's, General	10 00	
Corning—Christ Church, General, of which S. S.* \$100.19	114 22	Charleston—St. John's, General, of which S. S., \$6.28	56 28	
Genesee—St. Michael's, Earnest Helpers, through Junior Aux., for "Sybil Carter" scholarship, Jane Bohlen Memorial School, Wuchang, China	1 00	Fayetteville—Mission, General	1 00	
Geneva—St. Peter's S. S.* Domestic	83 35	Hedgesville—Mount Zion, General, of which S. S.* \$10	16 64	
Trinity Church, Domestic (of which Sewing Society, \$25; "G. G.," \$100), \$185; Sp. for Bishop Walker, \$50; Sp. for Bishop Thompson, towards paying for the church at Sardis, Miss., \$15; "G. G." Foreign, \$100; Colored, \$25; S. S.* General, \$48.14	373 14	Moorefield—Emmanuel Church, Domestic and Foreign	5 30	
Geneva Section Junior Aux., for "Sybil Carter" scholarship, Jane Bohlen Memorial School, Wuchang, China	3 00	Morgantown—Trinity Church, General	16 21	
Holley—Mission, General \$10; S. S.* "St. Luke's" scholarship, St. Paul's School, Tokyo, Japan, \$5.55; Sp. for Bishop Whipple, Minn., \$5.55	21 10	Moundsville—Trinity Church, General, of which S. S., \$2.94	22 00	
Honeoye Falls—St. John's S. S.* Indian	18 14	Okonoko—Epiphany, Domestic and Foreign, of which S. S.* \$2.04	4 54	
Hornellsville—Christ Church S. S.* General	29 10	Pocahontas Co. (Madison)—Indian, 50 cts.; Japan, 50 cts	1 00	
Jamestown—St. Luke's S. S.* General	50 00	Point Pleasant—Christ Church S. S.* General	8 26	
Lancaster—Trinity Church S. S.* for Bishop Hare's Indian work, South Dakota	10 00	Romney—St. Stephen's, Domestic and Foreign, \$10.91; General, (of which S. S., \$9.10), \$12.90	23 81	
Lockport—Christ Church S. S.* Domestic and Foreign	14 00	Sistersville—St. Paul's, General	7 32	
Grace S. S., and Friends,* Indian, \$10.99; Sp. for Bishop Leonard for "Grace Church, Lockport" scholarship, Logan School, Utah, \$40; Sp. for Mrs. Patty Buford's hospital, etc., for Negroes, Lawrenceville, Va., \$48.69; Sp. for Rev. Mr. Kinsolving's work, Brazil, \$8.90	108 58	St. Albans—St. Mark's S. S.* General	2 50	
Mayville—St. Paul's, General, of which S. S.* \$13.25	15 05	St. Mary's—Mission, General	15 59	
Medina—St. John's, Sp. for Bishop Walker, North Dakota	6 90	Shaw—Epiphany S. S.* Domestic and Foreign	7 18	
Middleport—Trinity Church, Sp. for Bishop Walker, North Dakota	4 71	Waverly—Mission, General	2 05	
Mt. Morris—St. John's, for Bishop Walker's Indian work, North Dakota	17 89	Weston—St. Paul's (of which S. S., \$26.88); Domestic, \$7.93; Indian, \$9.45; Colored, \$9.41; Africa, \$13.41; Japan, \$13.41; General, 27 cts	53 91	
Newark—St. Mark's, Domestic, \$5; Colored, \$10	15 00	Williamstown—Mission, General	10 44	
ALASKA—\$63.10				
Anvik—Christ Church Mission, Rev. J. W. Chapman, for 1888, \$34.30, 1890, \$28.80; General	63 10	INDIAN TERRITORY—\$13.00		
Flint—"Tithe," Domestic, \$2; Foreign, \$2 Fort Supply—"Family Offering"** General	4 00	Guthrie—Trinity Church, Infant Classes, *General	4 00	
Bozeman—St. James', Domestic, of which S. S.* \$45.70	73 75	Dillon—St. James', General, of which S.	5 00	
Butte—St. John's, Domestic, of which S. S.* \$25	63 57	Billings—St. Luke's, General	10 00	
Deer Lodge—St. James' S. S.* General	35 60	Bozeman—St. James', Domestic, of which S. S.* \$45.70	73 75	

ACKNOWLEDGMENTS.

S.* \$12.80	50 90	Dublin—Trinity Church, Domestic, \$2.50;
<i>Missoula</i> —Church of the Holy Spirit S. S.,* General	28 84	S. S.* General, \$6.75.....
<i>Virginia City</i> —St. Paul's Guild, General	9 50	Gainesville—St. Paul's, General.....
NEVADA AND UTAH—\$917.29		Hamilton—Mission, Domestic.....
<i>Nevada.</i>		Hico—Louise and Laura Phillips, Lenten,* General.....
<i>Dayton</i> —Mission, \$5.35; S. S.,* \$7, General.	12 35	Honey Grove—St. Mark's S. S.,* General.....
<i>Eureka</i> —St. James', General, of which S. S.,* \$7.95		Paris—Holy Cross S. S.,* Domestic.....
<i>Gold Hill</i> —St. John's S. S.,* Domestic, \$10.50; General, \$32.57	29 85	Sherman—St. Stephen's S. S.,* General.....
<i>Reno</i> —Trinity Church, through Wo. Aux., General, \$5; S. S.,* \$76; School for Girls,* \$138.50, General.....	43 07	Terrell—Church of the Good Shepherd, Domestic.....
<i>Virginia</i> —St. Paul's, \$65.50; S. S.,* General, \$92.06; Domestic, \$54.68	214 50	Wichita Falls—Church of the Good Shepherd S. S.,* Domestic, \$3.58; Foreign, \$3.57.....
<i>Utah.</i>		
<i>Logan</i> —St. John's Mission, General.....	10 00	
<i>Ogden</i> —Church of the Good Shepherd, Domestic, \$52.40; Foreign, \$9.75; S. S.,* Domestic, \$9.25	71 40	SOUTH DAKOTA—\$131.79
<i>Plain City</i> —St. Paul's, General.....	6 60	<i>Niobrara Deanery.</i>
<i>Salt Lake City</i> —St. Mark's, \$132; S. S.,* \$88.06, Domestic.....	215 06	<i>Cheyenne River Agency (Fort Bennett)</i> —St. John's S. S.,* General.....
St. Paul's, \$75; S. S.,* \$27.22, General.....	102 22	Government school,* General.....
NEW MEXICO AND ARIZONA—\$94.93		<i>Crow Creek Agency</i> —Christ Church S. S.,* Domestic, \$7.70; Indian, 73 cts.; Africa, \$1.83; China, 65 cts.; Japan, 33 cts.
<i>New Mexico.</i>		St. John Baptist's S. S.,* Africa, \$1.08; China, \$1.19.....
<i>Albuquerque</i> —St. John's, \$13.90; S. S.,* \$10.28, General.....	24 18	<i>Sisseton Agency</i> —St. Mary's, for Bishop Hare's expenses to Japan, \$3; Foreign, \$3.....
<i>Eddy</i> —Mission, Domestic, \$3.50; Japan, \$5	8 50	St. John Baptist's, Foreign.....
<i>Las Vegas (East)</i> —St. Paul's S. S.,* General	7 65	<i>Eastern Deanery.</i>
<i>Silver City</i> —Church of the Good Shepherd S. S.,* General.....	8 30	<i>Canton</i> —Holy Innocents' S. S.,* Domestic and Foreign.....
<i>Arizona.</i>		<i>Chamberlain</i> —Christ Church Mission S. S.,* General.....
<i>Prescott</i> —All Saints' S. S.,* General.....	31 10	<i>Deadwood</i> —St. John's S. S.,* General.....
All Souls' Mission, General.....	2 45	<i>Dell Rapids</i> —Gethsemane S. S.,* Domestic and Foreign.....
<i>Tombstone</i> —St. Paul's S. S.,* General.....	12 75	<i>Elk Point</i> —St. Andrew's S. S.,* General.....
NORTHERN CALIFORNIA—\$238.46		<i>Howard</i> —Trinity Church S. S.,* Domestic and Foreign.....
<i>Auburn</i> —St. Luke's, \$5; S. S.,* \$10.32, Domestic.....	15 32	<i>Henley</i> —Grace S. S.,* Domestic and Foreign.....
<i>Benicia</i> —St. Paul's S. S.,* General, \$10.30; Domestic, \$7.87		<i>Mitchell</i> —St. Mary's S. S.,* General.....
<i>Cloverdale</i> —Church of the Good Shepherd, General.....	85 67	<i>Rapid City</i> —Emmanuel Church S. S.,* Domestic, \$15.81; Indian, \$2.84; Colored, \$1; Foreign, \$2.95.....
<i>Collinsville</i> —St. James' Mission S. S.,* Domestic.....	25 00	<i>Springfield</i> —Ascension, \$5; S. S.,* \$19.95, Domestic and Foreign.....
<i>Grass Valley</i> —Emmanuel Church, Domestic, \$6.20; General, \$11.....	13 85	THE PLATTE—\$37.30
<i>Healdsburg</i> —St. Paul's, General.....	17 20	<i>Holdrege</i> —Rev. Mr. Myers' two little girls,* General.....
<i>Nevada</i> —Trinity Church, Domestic, \$4; General, \$5.....	25 00	<i>McCook</i> —Mission S. S.,* General.....
<i>Petaluma</i> —St. John's, Domestic.....	9 00	<i>North Platte</i> —Church of Our Saviour S. S.,* Domestic.....
<i>Red Bluff</i> —St. Peter's S. S.,* General.....	10 00	<i>Sidney</i> —Christ Church S. S.,* Domestic.....
<i>Sacramento</i> —St. Paul's, \$9.75; S. S.,* \$8, Domestic.....	7 25	<i>Valentine</i> —St. John's S. S.,* General.....
<i>Suisun</i> —Grace S. S.,* Domestic.....	17 75	WASHINGTON—\$334.17
NORTH DAKOTA—\$34.85		<i>Anacortes</i> —Mission, Foreign, \$10; S. S.,* \$1, General.....
<i>Crary</i> —St. Barnabas' Mission S. S.,* Foreign.....	1 70	<i>Centralia</i> —St. John's, Domestic, \$12.10; S. S.,* General, \$6.10.....
<i>Devil's Lake</i> —Advent S. S.,* Foreign.....	5 28	<i>Fairhaven</i> —St. James', Sp. for Christ Church, Streator, Ill.....
<i>Grand Forks</i> —St. Paul's, Domestic, \$5.60; S. S.,* \$2.50; Missionary Box, No. 8,906, \$1, Foreign.....	9 10	<i>Knappton</i> —Mission S. S.,* General.....
<i>Lakota</i> —Church of the Good Shepherd S. S.,* Indian.....	5 58	<i>Olympia</i> —St. John's S. S.,* Domestic.....
<i>Valley City</i> —All Saints' S. S.,* General.....	13 19	<i>Seattle</i> —St. Mark's S. S.,* General, Trinity Church \$17.05; S. S.,* \$21.16, General.....
NORTHERN TEXAS—\$116.96		<i>Spokane Falls</i> —All Saints' S. S.,* General.....
<i>Albany</i> —Mission, Domestic.....	2 75	<i>Tacoma</i> —St. Luke's S. S.,* General.....
<i>Big Springs</i> —St. Mary the Virgin, Domestic	8 00	<i>Vancouver</i> —St. Luke's Church and S. S.,* Domestic, \$31.11; Foreign, \$31.10.....
<i>Comanche</i> —St. Matthew's S. S.,* General.....	15 65	WESTERN TEXAS—\$300.15
<i>Corsicana</i> —St. John's Wo. Aux., Sp. for Domestic Contingent Fund.....	1 00	<i>Eagle Pass</i> —Church of the Redeemer, Domestic and Foreign.....
<i>Dallas</i> —Incarnation, Domestic, \$5.65; Foreign, \$2.10.....	7 75	<i>El Paso</i> —St. Clement's S. S.,* General.....
		<i>Gonzales</i> —Church of the Messiah S. S.,* Domestic and Foreign.....
		<i>Luling</i> —Annunciation S. S.,* General.....
		<i>Rockport</i> —Mission, Domestic, \$7.50; General, \$5; S. S.,* Foreign, \$4

<i>San Angelo</i> —Emmanuel Church S. S.* General	3 65
<i>San Antonio</i> —St. John's (of which Little Women's Guild, \$3), Foreign, \$16.75; S. S.,* \$13.65.....	30 40
St. Paul's Church and S. S.,* General	25 55
St. Luke's S. S.,* Domestic	13 00
St. Mark's, General, \$43.25; S. S.,* General, \$20; "A Few Members," through Wo. Aux., Sp. for Domestic Contingent Fund, \$10.....	73 25
<i>San Marcos</i> —St. Mark's, \$3.15, General, S. S.,* Domestic, \$19.29.....	22 44
<i>Seguin</i> —St. Andrew's S. S.,* and pupils of Montgomery Institute, \$21.35; Miss Kate F. Jones, \$3, General.....	24 35

WYOMING AND IDAHO—\$71.60*Wyoming.*

<i>Cheyenne</i> —St. Mark's S. S.,* Domestic and Foreign	10 00
<i>Lander</i> —Trinity Church, General.....	3 00
<i>Rock Springs</i> —Holy Communion S. S.,* General.....	10 00

Idaho.

<i>Boise City</i> —St. Michael's S. S.,* Domestic..	22 10
<i>Hailey</i> —Emmanuel Church S. S.,* General.....	15 40
<i>Pratello</i> —Trinity Church S. S.,* General....	11 10

FOREIGN—\$110.14*England, Oxford*—Rev. James Goodwin,

Domestic and Foreign	51 14
<i>Italy, Rome</i> —St. Paul's, General	54 00
<i>Mexico, Mexico City</i> —Rev. W. B. Gordon's S. S.,* General	5 00

MISCELLANEOUS—\$4,020.58

Interest, Domestic, \$2,741.02; Foreign, \$1,164.02	3,905 04
Rents, General	5 29
"In Memoriam," General	50 00
St. Mark's Friendly League, through Wo. Aux., Sp. for "St. Mark's" scholarship, Salt Lake City, Utah	20 00
"M. A. F.," for White Earth Indian Mission, Minn., \$10; Africa, \$10	20 00
"J. J. C. and A. M. C.," Colored	10 00
"Anonymous," toward a new missionary for China	5 00
"Anonymous," General	4 00
"Anonymous," General	1 25

LEGACIES—\$5,026.75

<i>W. Mich., Grand Rapids</i> —Estate of Mrs. Frances M. Lester, General	250 00
<i>N. Y., Newburgh</i> —Estate of D. B. St. John, Domestic, \$5,000, less tax, \$223.25	4,776 75

Receipts for the month	88,772 93
Amount previously acknowledged	237,878 86
Contributions, legacies and specials; total to date	\$316,651 79

APPROPRIATIONS, SEPTEMBER, 1890-1891.

DOMESTIC—(Of which for Indian Missions, \$42,245.00; for Missions to Colored people, \$56,000.00) \$235,999 16	
FOREIGN—(Including amount not provided for last year, \$11,341.20)	194,500 38
Total	\$430,499 54

This total is \$108,000 more than the *contributions* received last year.**CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1890.**

(Exclusive of Legacies and Specials.)

DOMESTIC—(Including Indian and Colored and one-half of general offerings)	\$129,166 00
FOREIGN—Including one-half of general offerings	117,733 84
Total	\$246,899 84

**Required from May 1st, 1891, to Sept. 1st, 1891, for Domestic Missions \$106,833 16
for Foreign Missions 76,766 54****Total \$183,599 70**

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CONCLUSIVE TESTIMONY.

We select a few reports from Bishops who have charge of the larger portion of our graduates, Bishops who represent *widely separate sections of the country and various schools of churchmanship.*

BISHOP CLARK, of Rhode Island, says: "They are regarded by us all as *men of the highest ability*, and they have all been *most active and useful laborers here.* They have exercised their Ministry to the glory of God and the edification of His Church."

BISHOP PINKNEY, of Maryland, writes: "All of them stand high in the list of clergy. Most, if not all of them, give promise of distinction in after life. *They are Presbyters of whom any Diocese might be proud.*"

BISHOP CLARKSON, of Nebraska, writes: "As good men as we have in the West for zeal, piety, efficiency and usefulness."

BISHOP VAIL, of Kansas, writes: "Capital, excellent, faithful and true. *Above the average.*"

BISHOP WHITAKER, of Nevada, writes: "I am certain that the average ability, fidelity and fitness for usefulness of these men is higher than the average of the same qualities in any Diocese in which I am acquainted. *I only wish that the whole body of the clergy could become as good.*"

OUR POSITION.

We would by no means lift every burden from the student's back, or remove every obstacle out of his way; but *merely spare him that labor and effort which weaken both mind and body.*

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I give and bequeath to THE EVANGELICAL EDUCATION SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH Dollars Real Estate for the general purposes of the Society.

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